

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollar and no/100-----Dollars ( \$ 1.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Pelham Industrial Park, Inc.

under date of April 30, 1975 and recorded in the Probate Office of Shelby County, Alabama , in Volume 345 , Page 708 , the following described lot or parcel of land to wit:

See Attached Exhibit "A"

19780509000055980 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/09/1978 12:00:00 AM FILED/CERT

BOOK 25 PAGE 147 It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remain- ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and ha caused this instrument to be executed this 18th day of April 19 78 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA) I CERTIFY THIS INSTRUMENT WAS FILED BY: Vallie H. Shipp  
JEFFERSON COUNTY) 1978 MAY -9 AM 9:58 ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th day of April 19 78 .

JACKIE C. FREEMAN  
NOTARY PUBLIC  
STATE OF ALABAMA

This Instrument Was Prepared BY: Vallie H. Shipp (jcf) ITS: Mortgage Loan Operations Officer BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama



19780509000055980 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
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Schedule A

Legal description of the land referred to in this Binder.

A parcel of land situated in the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 14, T-20-S, R-3-W, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; thence in a Southerly direction along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, a distance of 794.94 feet to the center line of Shelby County Highway 283; thence 13 deg. 12' right, along said center line, in a Southwesterly direction, a distance of 588.83 feet; thence 85 deg. 05' right, in a Northwesterly direction a distance of 30.11 feet to the point of beginning; said point being on the Northwesterly right of way of Shelby County Highway 283; thence continue along last described course, a distance of 437.21 feet; thence 85 deg. 05' left, in a Southwesterly direction a distance of 100.0 feet; thence 94 deg. 55' left, in a Southeasterly direction a distance of 437.21 feet, to the Northwesterly right of way of said Highway 283; thence 85 deg. 05' left, in a Northeasterly direction along said right of way a distance of 100.0 feet, to the point of beginning. Said parcel contains 1.0 acres.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAY -9 AM 9 50

*Thomas A. Snowling, Jr.*  
JUDGE OF PROBATE

*Res. 300*  
*Int. 100*  
*400*