## FULL SATISFACTION OF RECORDED LIEN

|            | Property) (Pe  | ersonal Proper | ty) mortgage exe       | cuted by    | Floyd      | C. May a                         | nd wife                       | , Merlin      | <u>da</u>   |
|------------|----------------|----------------|------------------------|-------------|------------|----------------------------------|-------------------------------|---------------|-------------|
| •          |                | May            |                        |             |            |                                  |                               |               |             |
| 1-1-1-1-   | :              |                | ed in the office of    | f the Indae | of Probat  | e Court of K                     | helby<br>xbxxxxx Co           | unty, Alabam  | a, in       |
| wnich      | ı sara mortgaç |                |                        |             |            |                                  |                               |               |             |
|            | <del> </del>   | •              | o. <u>359</u>          |             |            |                                  |                               |               |             |
| in         | <u> </u>       | Book No.       | Page                   | <del></del> | ,) and the | undersigned d                    | loes further                  | hereby releas | e and       |
| satist     | fy said mortge | αge.           | •                      | -           |            |                                  | •                             |               | •           |
|            |                | •              | •                      |             |            |                                  |                               |               |             |
|            | -              | •              | _                      |             | ä          | 978050800000556                  | 00 1/1 \$.00                  |               |             |
|            | -              |                | •                      |             | S<br>0     | helby Cnty Jud<br>5/08/1978 12:0 | 1ge of Proba<br>10:00 AM FILI | ED/CERT       |             |
| •          |                | •              |                        |             |            |                                  |                               | •             |             |
| Carried    | •              |                | -                      | -           |            |                                  |                               |               |             |
| Series     | -              | •              | •                      | •           |            |                                  |                               |               |             |
| 25.<br>25. |                | · ·            |                        | •           |            |                                  |                               |               |             |
|            | •              | •              | •                      |             |            |                                  |                               | •             | •           |
|            | •              |                |                        |             |            |                                  |                               |               |             |
|            | •              |                |                        |             |            |                                  |                               |               |             |
| Sec.       | -              |                |                        |             | •          | •                                |                               |               |             |
|            | •              |                | •                      |             |            |                                  |                               | •             |             |
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| •          |                |                | -                      |             |            |                                  |                               |               |             |
|            | •              |                | -                      |             |            |                                  |                               | •             |             |
| •          |                | -              | -                      |             |            |                                  |                               |               |             |
|            |                | -              | -                      |             |            |                                  |                               |               |             |
|            |                |                | ndersigned, Barb       | ara Fran    | ces Daws   | on Cavende                       | r and hu                      | sband, Cle    | burn        |
| • •        | In Witness     | Whereof, the u | ndersigned,            |             |            |                                  |                               | 70            | Caven       |
| has c      | caused these   | presents to be | executed this <u>L</u> | <u>lst</u>  | lay of     | May                              | <u></u>                       |               |             |
| -          | •              | •              | STATE OF ALA.          | Chen        |            |                                  | 4                             | 11)           | 1           |
|            | -<br>-         | -              | I CERTIF               | THIS        | ×          | Parhara Fr                       | ances Da                      | wson Caven    | der         |
| -          |                | •              | 1978 MAY -             | HHS FILE!   |            | Illeun                           |                               | <i>/</i> , ,  |             |
|            | · -            |                | 1378 MAY -8            | AM 9: 33    | •          | Cleburn Ca                       | vender                        |               | -           |
|            | • •            |                | JUDGE OF PRI           |             |            |                                  |                               | <u></u> .,    | <del></del> |
|            |                | <b>-</b>       | JUDGE OF PRI           | The ATT     | 4.100      |                                  | -                             | •             |             |
| STA'       | TE OF ALAB     | RAMA )         |                        | - U A( ) ]- |            |                                  |                               |               |             |

Central Bank of Bham P.O. Box - 192 Biham Cila - 35201 (2 2 1)