(Address) 2010 City Federal Building, Birmingham, Alabama 35203

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF Jefferson

---- FIFTY NINE THOUSAND SIX HUNDRED AND NO/100 (\$59,600.00) DOLLARS That in consideration of

H. Walker and Associates, Inc. a corporation, to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

KNOW ALL MEN BY THESE PRESENTS.

Jeffrey Brent Cooper and Betty Jo Cooper

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 3, according to a Resurvey of Lots 5, 6 and part of Lots 7 and 8, Dunnam Farms, as recorded in Map Book 6, Page 85, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1) A 35 foot building set back line and easements as shown by record plat.
- Easements to South Central Bell Telephone Company in Deed Book 291, page 437.
- Easement to Alabama Power Company and Southern Bell Telephone and Telegraph Company in Deed Book 292, page 107, and Deed Book 299, Page 899.

\$57,650.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Harold R. Walker President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5th day of May

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ATTEST:

H. WALKER AND ASSOCIATES, INC.

STATE OF ALABAMA COUNTY OF JEFFERSON

1378 MAY -8 AM 8: 50 Rec. 1.50

the undersignedure

a Notary Public in and for said County in said

State, hereby certify that

Harold R. Walker

whose name as President of H. Walker and Associates, Inc. a communition, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the confents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of their Manuscritters

Given under my hand and official seal, this the



City Federal Building 2030 Second Awarue North

Birmincham Alabama 35203