

FULL RELEASE OF LIEN

STATE OF NEW JERSEY
COUNTY OF ATLANTIC



19780508000055250 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/08/1978 12:00:00 AM FILED/CERT

372

FOR VALUE RECEIVED, the undersigned, 1st Federal Savings & Loan Assn. of Hammond
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date
of Oct 16, 19 72, executed by Robinson Mortgage Company, Inc. and recorded
in Mortgage Book 326, page 344, in the Office of the Judge of Probate, County of Shelby
State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the 1st Federal Savings & Loan Assn. has hereunto set its
signature by Charles A. Crowley, its President who is duly authorized and has
caused same to be attested by its Secretary, on this 25th day of April 19 78.

ATTEST:

Frank J. Grasso
Frank J. Grasso, Secretary

By Charles A. Crowley
TITLE President

STATE OF NEW JERSEY
COUNTY OF ATLANTIC

I, Andrea J. Warren, a Notary Public in and for said County and State, hereby
certify that Charles A. Crowley, whose name as President
of 1st Federal Savings & Loan Assn. Corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and
with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 25th day of April 19 78.

Andrea J. Warren

EMC-100-1M

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY -8 AM 8:39

Thomas A. Swenson, Jr.
JUDGE OF PROBATE

Rec. 1.50

Index 1.00

2.50

NOTARY ANDREA J. WARREN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires February 25, 1981
S L I C

This instrument was prepared by

V. Williams
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALA 35201