This Instrument Was Propared By
JUANITA BYRD
P. O. Box 10025
Birmingham, Alabama 35202

STATE OF A	LABAMA)		•		
COUNTY OF	SHELBY)	•	•	•	
a corporation hereby grant	NALUE RECEIVED, to organized and ext., bargain, sell, continued and ext.	isting under convey, assign	the laws of the la	he State of Al	
its successo	ors and assigns, the	at certain mo	rtgage execut	ed by	
to Molton, Adated the lethe 12th Probate/Clerin Volume/OF secured, the	Oth day of APRIL day of APRIL k of the Circuit C Book 376 note therein desc	ourt of Source on Page ribed, and al	,19 78 19 78 HELBY 149 linterest of	and filed in the Office of County, together with the undersign	for record on of the Judge of ALABAMA, the debt
TO JEFFERSON FI	HAVE AND TO HOLD used by EDERAL SAVINGS AND ors and assigns for	nto the said LOAN ASSOCIATI		strument #	
President and its Assistant day of APRIL	WITNESS WHEREOF, to instrument to be end its corporate sent Secretary, both 19	xecuted in its	name by Willo affixed and	liam T. Bishop. I attested by	, its Vice- J. Thomas Duke.
			MOLTON, ALLI	EN & WILLIAMS,	INCORPORATED
المدرة الأسارة المدراة المدراة			and the same of th	Contraction of the second of t	Marie St. Marie
	19780505000054840 1/1 \$.00 Shelby Cnty Judge of Probat 05/05/1978 12:00:00 AM FILE	e, AL	By William	C. Bishop, Vice	President
ATTEST:	·			•	
). Dec.	man Wede	• •	T (NST)	CERTIFY THIS CONTENT WAS FILE	
J. Thomas Du	ke, Assistant Secr	etary	1978	MAY -5 PM 2: 2	12 150
STATE OF ALA	BAMA)		مرسست کارسست نام محمد معمد استان	JUDGE OF PROBATE	ACC - Comments of the comment of the
COUNTY OF JE	FFERSON)	•		JUDGE OF PROBATE	2-5-2)
hereby certi- dent and Ass a corporation acknowledged conveyance,	the undersigned, a fy that William T. istant Secretary, n, are signed to to before me on this they, as such officed the act of said contacts.	Bishop and J. respectively, he foregoing of day, that being cers and with	Thomas Duke, of Molton, Alconveyance, arong informed of	whose names and len & Williams of who are known the contents	s Vice Presi- , Incorporated, n to me, of the
Giv	en under my hand a	nd official se	al, this the	28th day of	APRIL
19			No. of the last of		
		•	- Band		The state of the s
My Commissio	n Expires \ - <	25-30		Notary Public	