

ASSIGNMENT

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FOR VALUE RECEIVED, the undersigned THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association (the "Assignor") hereby assigns and transfers to LOUIS TORTORIGI (the "Assignee") all rights, if any, of the Assignor to receive payments from Kimberly-Clark Corporation under Section 3 of that certain Timber Sale and Purchase Contract, dated April 25, 1977, entered into by the Assignor herein and Kimberly-Clark Corporation covering the following described real estate:

NE 1/4 of NE 1/4, Section 33, Township 19 South, Range 1 West; and North 1/2 of NW 1/4 of NW 1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama,

which real estate the Assignor has conveyed to the Assignee contemporaneously with the execution and delivery of this instrument of assignment. This assignment is made without warranty or representation of any kind, except that the Assignor warrants that it has not heretofore assigned or transferred its rights under said Section 3.

IN WITNESS WHEREOF, the undersigned The First National Bank of Birmingham, a national banking association, has caused this instrument of assignment to be executed and its corporate seal to be hereunto affixed and attested by its officers thereunto duly authorized, all on this 4TH day of May, 1978.

ATTEST:

For Salazar
Its Assistant Cashier

THE FIRST NATIONAL BANK OF BIRMINGHAM

By

Its

James W. Shi
Senior Vice President



19780505000054360 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/05/1978 12:00:00 AM FILED/CERT

Louis Tortoriga
Jepp Co. Insurance & Assoc. Co.
2022 No. 4th Ave.
Bham - 35202

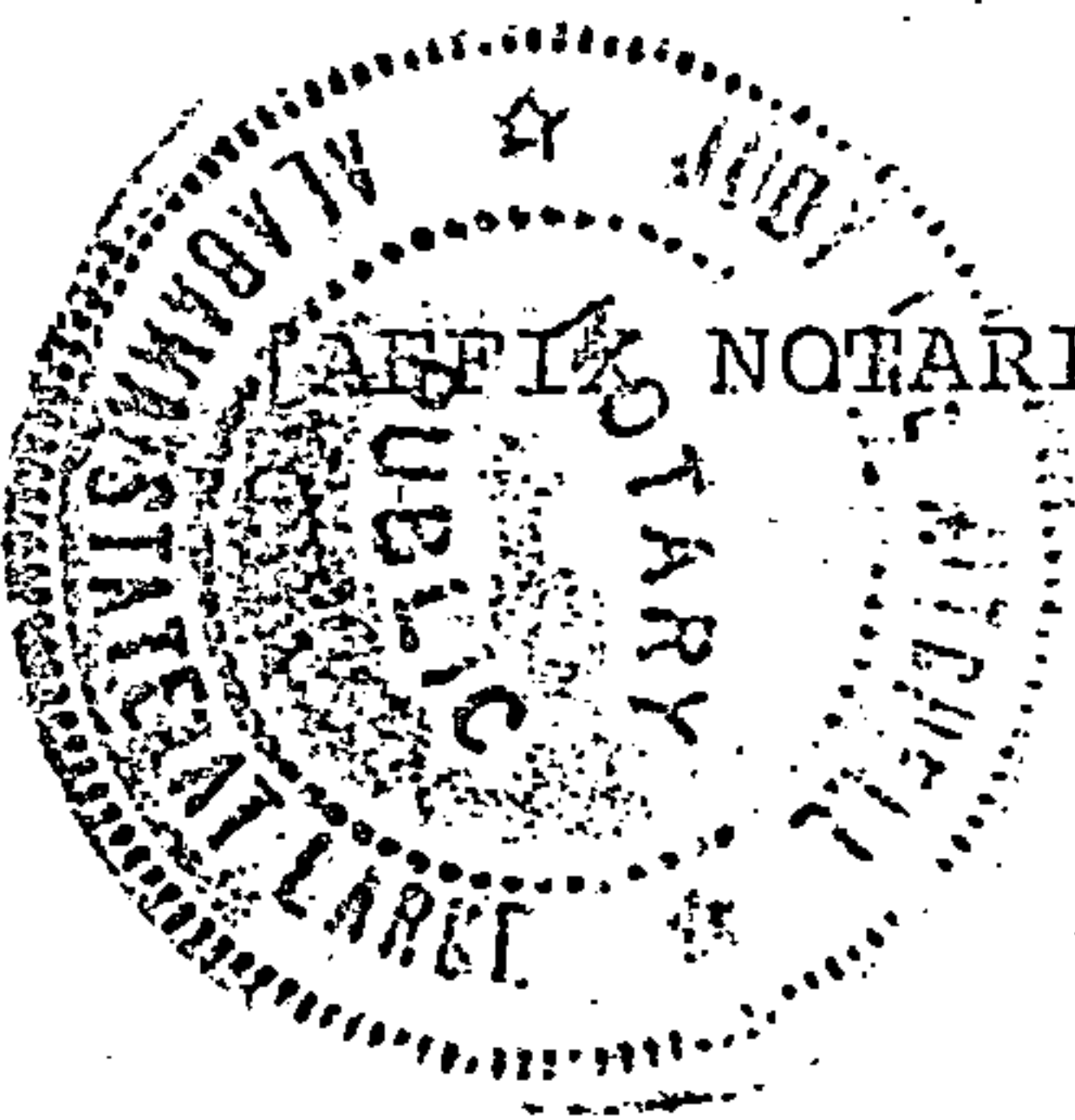
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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that James D. Shi, whose name as Senior Vice President of The First National Bank of Birmingham, a national banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this 4th day of May, 1978.



Judy Lee Mitchell
Notary Public

My Commission Expires October 9, 1980



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Shelby Cnty Judge of Probate, AL
05/05/1978 12:00:00 AM FILED/CERT

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BUD

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAY -5 AM 11:01 Rec. 300
Encl. 100
400
Thomas A. Brown
JUDGE OF PROBATE

This instrument was prepared by:

George F. Maynard
Cabaniss, Johnston, Gardner,
Dumas & O'Neal
1900 First National-Southern
Natural Bldg.
Birmingham, Alabama 35203
(205) 252-8800