

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One dollar and no/100-----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Pelham Industrial Park, Inc.

under date of April 30, 1975 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 345

Page 708 , the following described lot or parcel of land to wit:

See Attached Exhibit "A"



19780504000053940 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/04/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has
caused this instrument to be executed this 24th day of April
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

BY:

Vallie H. Shipp

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th day of April

19 78 .

Balch, Bingham, Baker et al

Jackie G. Freeman
Notary Public

This Instrument Was Prepared

BY: Vallie H. Shipp (icf)

ITS: Mortgage Loan Operations Officer

BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

My Commission Expires Oct 7, 1981

F60196

Exhibit "A"

Parcel 1:

A parcel of land in Section 14, Township 20 South, Range 3 West, described as follows: Commencing at the Southwest corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 14, thence North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 536.56 feet to a point on the Northwestern right-of-way line of Parker Drive, thence 41 deg. 28 min. 50 sec. right, in a Northeasterly direction along said right-of-way line a distance of 390.82 feet to the True Point of Beginning, thence continue along last described course a distance of 480.0 feet to an intersection with the Southwesterly right-of-way line of Atlantic Coast Line Railroad, thence 90 deg. left, in a Northwesterly direction, along said right-of-way line of said railroad a distance of 106.0 feet to the beginning of a curve to the left, said curve having a radius of 2774.63 feet and a central angle of 4 deg. 12 min., thence in a Northwesterly direction along the arc of said curve a distance of 203.39 feet, thence continue in a Northwesterly direction along said railroad right-of-way line a distance of 381.84 feet to a point thereon, which point is hereby designated "Point A" (to be used as the initial point of the hereinafter described Parcel 2), thence 85 deg. 48 min. left, in a Southwesterly direction a distance of 40 feet to a point hereby designated "Point B" (to be referred to in said Parcel 2), thence continuing in said Southwesterly direction a distance of 404.42 feet, thence 90 deg. left, in a Southeasterly direction a distance of 690.0 feet to the True Point of Beginning; (Said parcel 1 contains 7.396 acres),

ALSO,

Parcel 2:

Beginning at the above located and designated Point A, thence S 41 $^{\circ}$ 22' W, along the northwesterly line of Parcel 1, a distance of 40 feet to the above located and designated Point B, thence N 37 $^{\circ}$ 57' W 155 feet more or less to the Southwesterly right of way line of the Atlantic Coast Line Railroad, thence Southeasterly along said right of way line an approximate distance of 153 feet to the point of beginning at said Point A.



19780504000053940 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/04/1978 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY -4 PM 3:42

Thommas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 300
100
400

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