

268

STATE OF ALABAMA)

SHELBY COUNTY)



19780504000053850 1/3 \$.00
Shelby Cnty Judge of Probate, AL
05/04/1978 12:00:00AM FILED/CERT

CORRECTION DEED

WHEREAS, in that certain deed dated December 29, 1977, and recorded at Deed Book 309, Page 676 et seq. in the Probate Office of Shelby County, Alabama (the "Deed"), there was an error in the description of the real estate conveyed thereunder, consisting of Parcel I and Parcel II described therein, and an error in the description of certain real estate reserved by Grantor from said deed, consisting of Parcels A and B described therein, and the Grantor thereunder desires to correct said error by recording this correction Deed.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of Ten Dollars (\$10.00) to the undersigned Grantor, Alpha Partnership, Ltd., an Alabama limited partnership, in hand paid by the Grantee, Shelby Mart, Ltd., an Alabama limited partnership, the receipt whereof being hereby acknowledged, the Deed is hereby amended as follows:

1. The description of Parcel I in the Deed is hereby amended to read as follows:

Part of the SW 1/4 of NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, said part being more particularly described as follows:
From the northwest corner of said SW 1/4 of NE 1/4, run east along the north line thereof for 881.83 feet, more or less to a point on the west right-of-way of U. S. Highway 31; thence turn an angle to the right of 115°53' and run southwesterly along said west right-of-way line for a distance of 392.81 feet to the point of beginning; thence continue southwesterly along said right-of-way for a distance of 460.36 feet; thence turn at an angle to the right of 90° and run northwesterly for a distance of 125 feet; thence turn an angle to the left of 90°00' and run southwesterly for a distance of 18 feet; thence turn an angle to the right of 90°00' and run northwesterly for a distance of 333.22 feet to the centerline of the Old Montgomery

Jerome K. Lanning
1212 Bank for Savings
Bham-Ala - 35203

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Highway; thence turn an angle to the right of 86°07' and run northerly along the centerline of the Old Montgomery Highway for a distance of 124.34 feet; thence turn an angle to the right of 12°09' and run northerly along the centerline of old highway, 251.86 feet; thence turn at an angle to the right of 55°51' and run easterly for a distance of 389.50 feet; thence turn at an angle to the right of 115°53' and run southerly for a distance of 65 feet; thence turn at an angle to the left of 90°00' and run easterly for a distance of 80 feet to the point of beginning, said land containing 205,114 square feet, more or less.

2. The description of Parcel II in the Deed is hereby amended to read as follows:

Part of the SW 1/4 of NE 1/4 and part of the SE 1/4 of NW 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, said parts being more particularly described as follows: From the northwest corner of said SW 1/4 of NE 1/4, run east along the north line thereof for 881.83 feet, more or less, to a point on the west line of the right-of-way of U. S. Highway 31; thence turn at an angle to the right of 115°53' and run southwesterly along said west right-of-way line for a distance of 944.93 feet to a point; thence turn at an angle to the right of 65°01' and run westerly for a distance of 137.90 feet to the point of beginning; thence continue along the same course for 346.76 feet to center of the Old Montgomery Highway; thence turn at an angle to the right of 111°06' and run northeasterly along the center of the old highway for a distance of 279.14 feet; thence turn at an angle to the right of 93°53' and run easterly 333.22 feet; thence turn at an angle to the right of 90°00' and run southwesterly for a distance of 132.00 feet to the point of beginning; said land containing 67,149 square feet, more or less.

3. The description of Parcel A in the Deed is hereby amended to read as follows:

Part of the SW 1/4 of NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, said part being more particularly described as follows: From the northwest corner of said SW 1/4 of NE 1/4, run east along the north line thereof for 881.83 feet, more or less to a point on the west line of the right-of-way of U. S. Highway 31; thence turn an angle to the right of 115°53' and run southwesterly along said west right-of-way line for a distance of 288.99 feet to a point of beginning; thence continue southwesterly along said west right-of-way line for a distance of 103.82 feet; thence turn at an angle to the right of 90°00' and run westerly for a distance of 80 feet; thence turn at an angle to the right of 90°00' and run northerly for a distance of 65 feet; thence turn at an angle to the right of 64°07' and run easterly for a distance

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of 88.92 feet to the point of beginning, said land containing 6,753 square feet more or less.

4. The description of Parcel B in the Deed is hereby amended to read as follows:

Part of the SW 1/4 of NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, said part being more particularly described as follows: From the northwest corner of said SW 1/4 of NE 1/4 run east along the north line thereof for 881.83 feet, more or less, to a point on the west line of the right-of-way of U. S. Highway 31; thence turn at an angle to the right of 115°53' and run southwesterly along said west right-of-way line for a distance of 853.17 feet to a point of beginning; thence continue southwesterly along said west right-of-way line for a distance of 91.76 feet; thence turn at an angle to the right of 65°01' and run westerly for a distance of 137.90 feet; thence turn at an angle to the right of 114°59' and run northeasterly for a distance of 150.00 feet; thence turn at an angle to the right of 90°00' and run easterly 125.0 feet to the point of beginning; said land containing 15,110.00 square feet, more or less.

IN WITNESS WHEREOF the undersigned Grantor, Alpha Partnership, Ltd. has caused this instrument to be executed this 3rd day of May, 1978.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY -4 PM 12:46

Correction
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 4.50

Index 1.00

5.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

ALPHA PARTNERSHIP, LTD., an
Alabama limited partnership

BY: *James H. White, III*, Its
General Partner

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES H. WHITE, III, whose name as General Partner of Alpha Partnership, Ltd., an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such general partner, and with full authority, executed the same voluntarily for and as the act of said limited partnership.

Given under my hand and seal this 3rd day of MAY, 1978.

James K. Jones
Notary Public