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HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 212 North 21st Street Birmingham, Alabama 35203

Prepared By: MARY HILL

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

KEFFERSON ROUNTY)

SHELBY COUNTY

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME/	PAGE
Grant M. and Martha H. Barricklow	6-10-75	$REAL\sqrt{346}$	4681
Jerry L. and Edna S. Smith	11-10-71	/319	
Bert L. and Joanne Rooker	5-28-76	√ 355	114/

19780504000053640 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/04/1978 12:00:00 AM FILED/CERT

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr its Vice President who is duly authorized thereto, and attested by Sam L. Koone its Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 21st day of April 19 78

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ATTESTY

ITS SECRETARY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
HISTRUMENT WAS FILEC

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ITS VICE PRESIDENT

STATE OF ALABAMA)

JUDGE OF PROBATE

Rice. 2.50 Incluf 1.00

3.30

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. GREGG SCOTT, JRand SAM L. KOONE whose names as VICE

PRESIDENT and SECRETARY ,respectively of Home Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 21st day of April 9 78

Notary Public