

(Name) Robert O. Driggers, Attorney

(Address) 2824 Linden Avenue, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

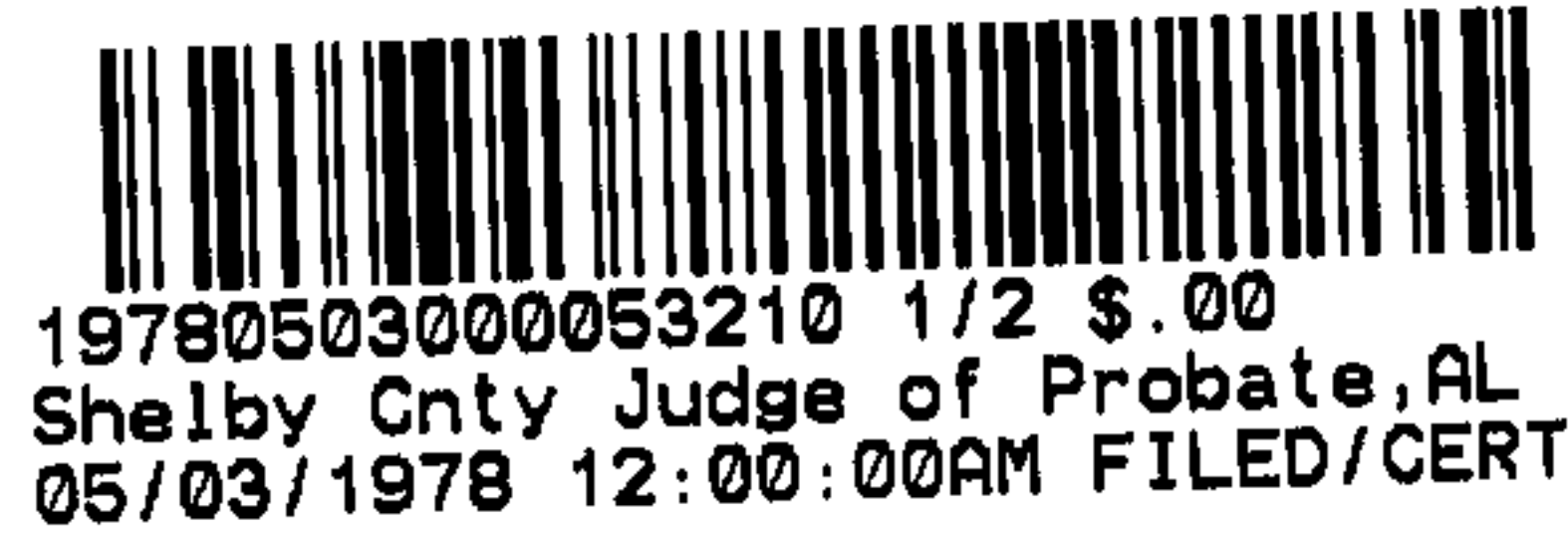
STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Four Thousand and No/100----- DOLLARS,

to the undersigned grantor, BRANDYWINE CORPORATION a corporation,  
in hand paid by MATTHEWS BUILDING COMPANY

the receipt of which is hereby acknowledged, the said  
BRANDYWINE CORPORATION  
does by these presents, grant, bargain, sell and convey unto the said  
MATTHEWS BUILDING COMPANY



the following described real estate, situated in Shelby County, Alabama, to-wit:  
PARCEL I. Lots 31, 47, 48, and 49, according to the Survey of Brandywine, First Sector, as recorded in Map Book 7, Page 7, in the Probate Office of Shelby County, Alabama.

PARCEL II. Lots 2, 5 and 6, according to Survey of Brandywine, Second Sector, as recorded in Map Book 7, Page 6, in the Probate Office of Shelby County, Alabama.

This conveyance is subject to the following:

1. Taxes for 1978 and subsequent years.
- AS TO PARCEL I.
2. 40 foot building set back line from Chateau Drive (as to Lot 31).
3. 40 foot building set back lines from MacQueen Drive (as to Lots 47, 48 and 49). (continued on reverse side).

TO HAVE AND TO HOLD, To the said MATTHEWS BUILDING COMPANY

~~XXXX~~ and assigns forever.

And said BRANDYWINE CORPORATION  
and assigns, covenant with said MATTHEWS BUILDING COMPANY

does for itself, its successors

~~XXXX~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said MATTHEWS BUILDING COMPANY

~~XXXX, XXXXXX~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said BRANDYWINE CORPORATION by its

President, LENORD L. MARTIN, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 7th day of December, 19 77.

ATTEST:

BRANDYWINE CORPORATION

By Lenord L. Martin  
LENORD L. MARTIN President

Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County, in  
said State, hereby certify that Lenord L. Martin  
whose name as President of Brandywine Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of December, 19 78.

Robert O. Driggers  
Notary Public

Land Title



Continued from reverse side:

AS TO PARCEL I.

4. Easement for ingress and egress (as to Lot 47), as shown on recorded map.
5. Utility easements as shown on recorded map.
6. Plantation Pipeline easement as shown on recorded map (as to Lot 47)
7. Agreement with Plantation Pipe Line Company recorded in Misc. Book 18, Page 873, (as to Lot 47).
8. Restrictive covenants and conditions filed for record in Misc. Book 21, Page 759, in Probate Office.
9. Transmission line permits to Alabama Power Company recorded in Deed Book 216, Page 608, and in Deed Book 239, Page 915, in Probate Office.
10. Permit to South Central Bell Telephone Company dated August, 1977, recorded in Deed Book 307, Page 661, in Probate Office.

AS TO PARCEL II.

11. 40 foot building set back line from MacQueen Circle.
12. Utility easements as shown on recorded map of subdivision.
13. Transmission line permits to Alabama Power Co. recorded in Deed Book 216, Page 608, and in Deed Book 239, Page 915, in Probate Office.
14. Restrictive covenants and conditions filed for record in Misc. Book 21, Page 759.
15. Permit to South Central Bell Telephone Co. recorded in Deed Book 307, Page 661.

BOOK 311 PAGE 880

19780503000053210 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/03/1978 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAY -3 AM 9:45

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Deed 54.00

Rec 3.00

Index 1.00

58.00

BRANDYWINE CORPORATION  
TO

MATTHEWS BUILDING COMPANY

WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF }

Office of the Judge of Probate:

Recording Fee \$.....

THIS FORM FROM



REALTY TITLE DIVISION  
2025 4TH AVENUE NORTH  
BIRMINGHAM, ALABAMA