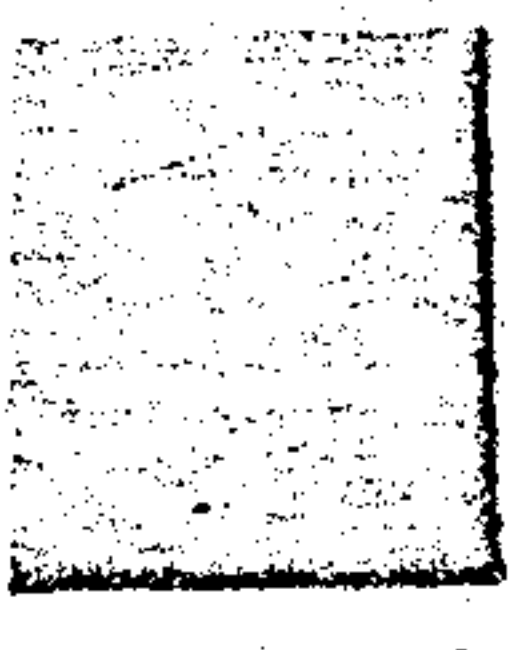
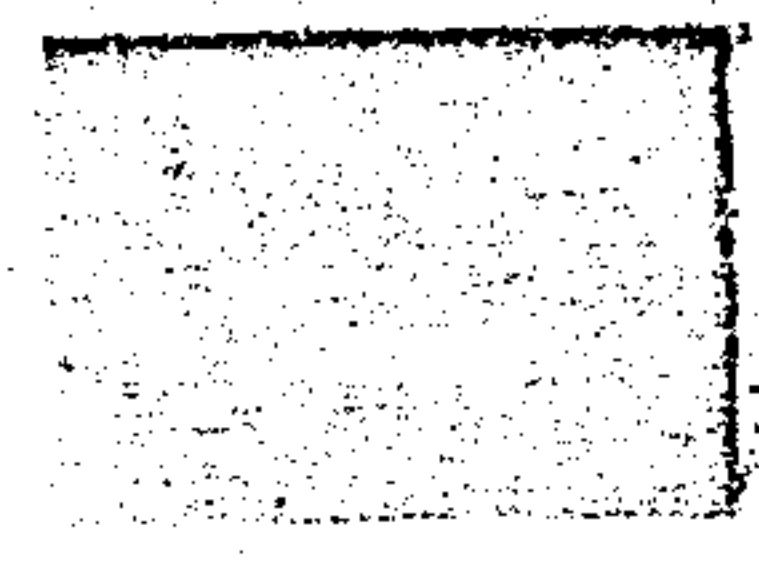




PAT. C. 5524 VOL. 11 PAG. 439 ORD. 137 315246-S

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224



Certificate.
No. 5524

E. & C. Y.

Shelby

To

Whereas, *Eaton May*
has deposited in the General Land Office of the
whereby it appears
according to the provisions of the Act of Congress
The West half of the North
fifteen East, in the District
Seventy nine Acres and
according to the official plat of the survey of
chased by the said *Eaton May* be
NOW KNOW YE, That the **UNITED STATES**
acts of Congress, in such case made and provide
to his heirs the said
tenances, of whatsoever nature thereto belonging,
and *to his heirs and assigns*

PRESIDENT OF THE UNITED STATES OF AMERICA
affixed



19780503000052930 1/3 \$.00
Shelby Cnty Judge of Probate, AL
05/03/1978 12:00:00AM FILED/CERT

United States of America,

all to whom these presents shall come, Greeting:

berry of Shelby County

the United States, a certificate of the Register of the Land Office at Tuscaloosa
ars that full payment has been made by the said *Caton Mayberry*
ress of the 24th of April, 1820, entitled "An act making further provision for the sale
East quarter of section seven, in Township two
nt of lands offered for sale at Tuscaloosa, Alab
Sixty five hundredths of an acre

the said Lands, returned to the General Land Office by the Surveyor General, which

ED STATES OF AMERICA, in consideration of the premises, and in
d, have Given and Granted, and, by these presents, do give and grant, unto the said *Cat*
tract above described: To Have and to Hold the same, together with all the rights, privileg
unto the said *Caton Mayberry*
forever.

In testimony whereof, I, *John Quincy*
F AMERICA, have caused these letters to be made Patent, and the seal of the General

Given under my hand, at the City of Washington, the *first* day of *Decem*
Lord, one thousand eight hundred and twenty *six* and of the Independence
fifty first

By the President,

J. Q.

J. Q.

Commissioner of



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Shelby Cnty Judge of Probate, AL
05/03/1978 12:00:00AM FILED/CERT

439

BOOK 311 PAGE 920

of the Public Lands," for
Tyforn, of Range
usna, containing

said tract has been pur-

conformity with the several
Tom Mayberry
es, immunities and appur-

Adams

Land Office to be hereunto

been in the year of our
of the United States the

U

the General Land Office.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.

Shelby County
Certifying Officer

WEH4F

Shelby - William

APR 25 1978
SHELBY COUNTY
CERTIFY THIS
INSTRUMENT WAS FILED

MAY -3 PM 3:23
JUDGE OF PROBATE
Dued for 50
Rec. 450
1.00
600



19780503000052930 3/3 \$.00
Shelby Cnty Judge of Probate, AL
05/03/1978 12:00:00AM FILED/CERT