· .*	(Name) WALLACE, ELLIS, HEAD & FOWLER
 · ·	(Address)COLUMBIANA, ALABAMA 35051
	Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
	STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS.
	That in consideration of Five hundred and no/100 DOLLARS
	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Luther P. Armstrong and wife, Lillian W. Armstrong
	(herein referred to as grantors) do grant, bargain, sell and convey unto Alton Robinson and wife, Faye B. Robinson
	(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in
500 TAN -	A part of the NW½ of the NW½ of Section 23, Township 17, Range 1 East described as follows: Commence at the Northeast corner of the NW½ of NW½ of said Section 23 and run thence Westerly along the Northern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 182 feet to a point which point is on the Northern boundary of Lisa Ann Drive; thence turn to the left an angle of 89 deg. 47 min. and run Southerly a distance of 50 feet to the Northeast corner of grantees' present lot; thence continue in the same direction along the Eastern boundary of grantees' present lot 125 feet to the Southeast corner of grantees' present lot and the point of beginning; thence continue in the same direction a distance of 135 feet; thence turn to the right an angle of 89 deg. 47 min. and run Westerly 150 ft.; thence turn an angle of 90 deg. 13 min. to the right and run Northerly 135 feet to a point which is the Southwest corner of grantees' present lot; thence turn to the right and run Easterly along the Southern boundary of grantees' present lot 150 feet to the point of beginning.
9	Subject to an easement of 5 feet in width across the Northern portion of the property herein conveyed and 5 feet in width across the Southern portion of the property herein conveyed for the purpose of drainage and installation of utilities and access thereto.
	Grantees understand there have been no percolation tests made on subject property and there has been no approval of the above conveyed property by the Shelby County Health Department or the State of Alabama Health Department and grantees take said property "as is".
	19780503000052920 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/03/1978 12:00:00AM FILED/CERT
	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 3rd day of May , 19.78
	WITNESS: STATE OF ALA. SHELFY (Seal) I CERTIES THIS ear) Luther P. Armstrong Luther P. Armstrong
	1978 MAY -3 PM 12: 57 Lillian W. Armstrong Lillian W. Seal) (Seal)
	STATE OF ALABAMA Deed 50 General Acknowledgment
	Shelby County Ric. 1.50 Index 1.00 a Notary Public in and for said County, in said State of
	hereby certify that Luther P. Armstrong and wife, Lillian W. Armstrong whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
	on this day, that, being informed of the contents of the conveyance
	Given under my hand and official seal this 3rd day of May
	Alton Rabinson Notary Public. R-2 Boy 1025-J
	Leeds Ala. 35094