

STATE OF ALABAMA) Riverchase, Country Club, 1st Add., 2nd Add.
COUNTY OF SHELBY) Valleydale Sub.

148

6010 0170 08 0032 700

383382

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WILLIAM F. MARTENS AND WIFE, PATSY H.
MARTENS

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

us in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, do hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, trans closures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

9/1 Lot #31-A of Riverchase Country Club as recorded in Map Book 6, Page
924 137 in the Probate Office of Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COGGIN, CORP. REAL EST.
ADDRESS ALA. POWER CO. - B'HAM.

SOURCE OF TITLE		PAGE		
BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
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Shelby Cnty Judge of Probate, AL
05/02/1978 12:00:00AM FILED/CERT

BOOK 311 PAGE 867

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 30th day of December, 19 77.

WITNESS:

William D. Martens (Seal)

Barry D. Martens (Seal)



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05/02/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and

for said County in said State, hereby certify that WILLIAM F.

MARTENS AND WIFE, PATSY H. MARTENS

whose names ARE signed to the foregoing instrument and who ARE

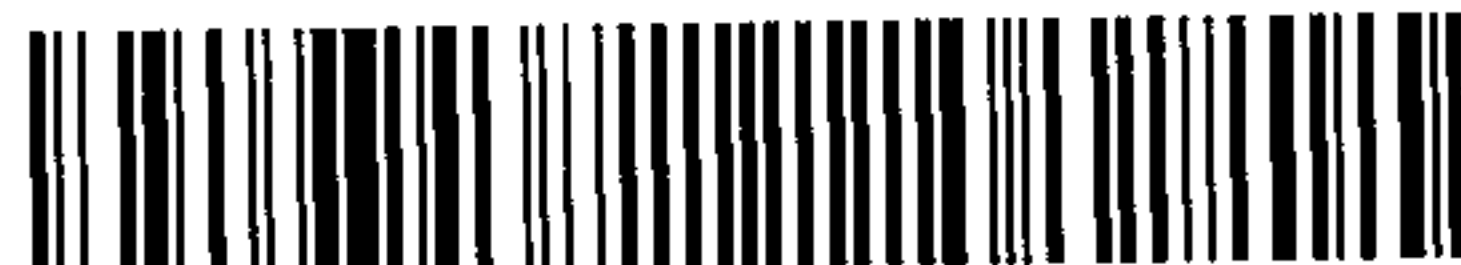
known to me, acknowledged before me on this day that being informed of the

contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 20 day of

DEC, 19 78.

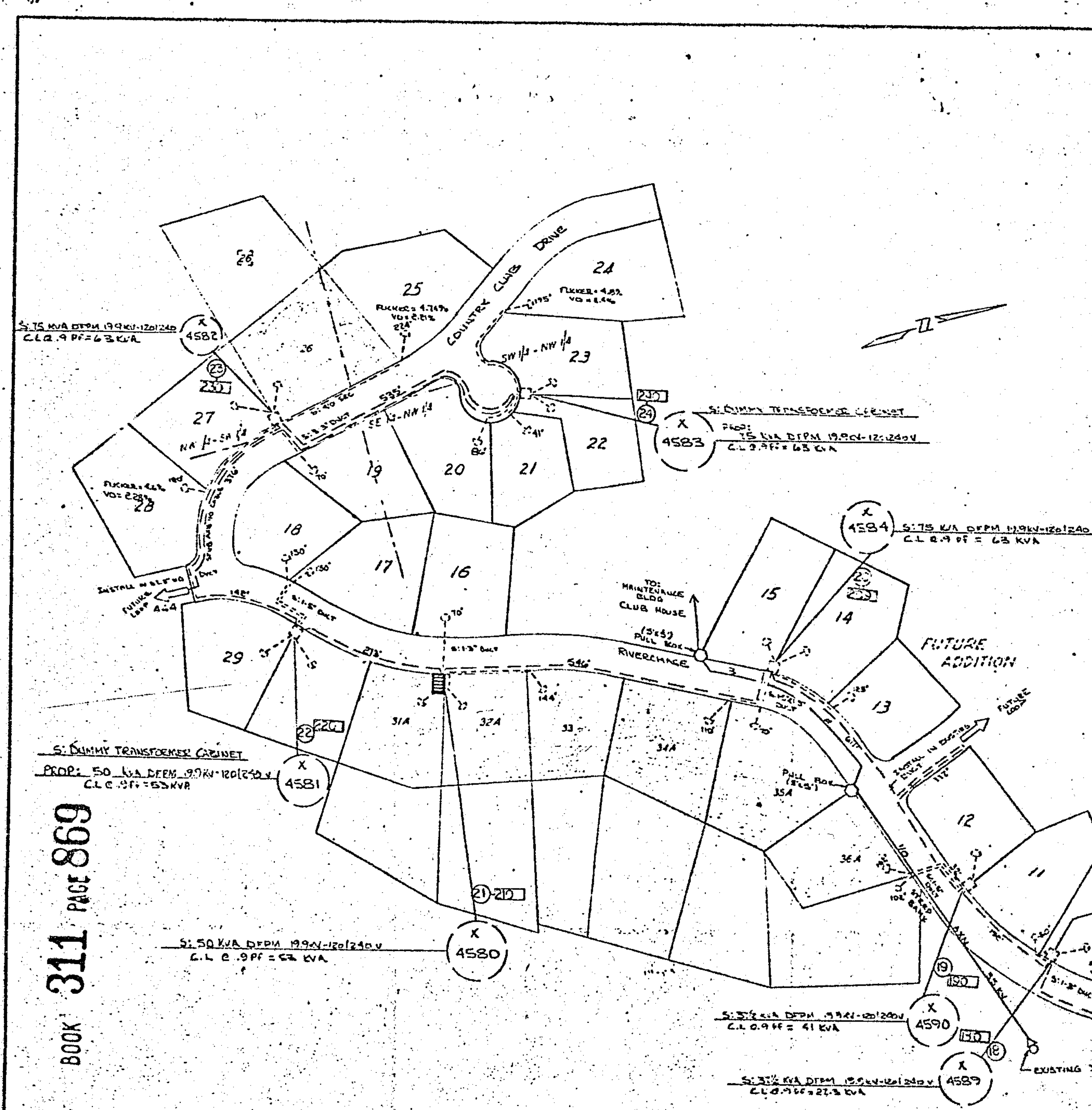
David R. Gresham
NOTARY PUBLIC STATE OF ALABAMA



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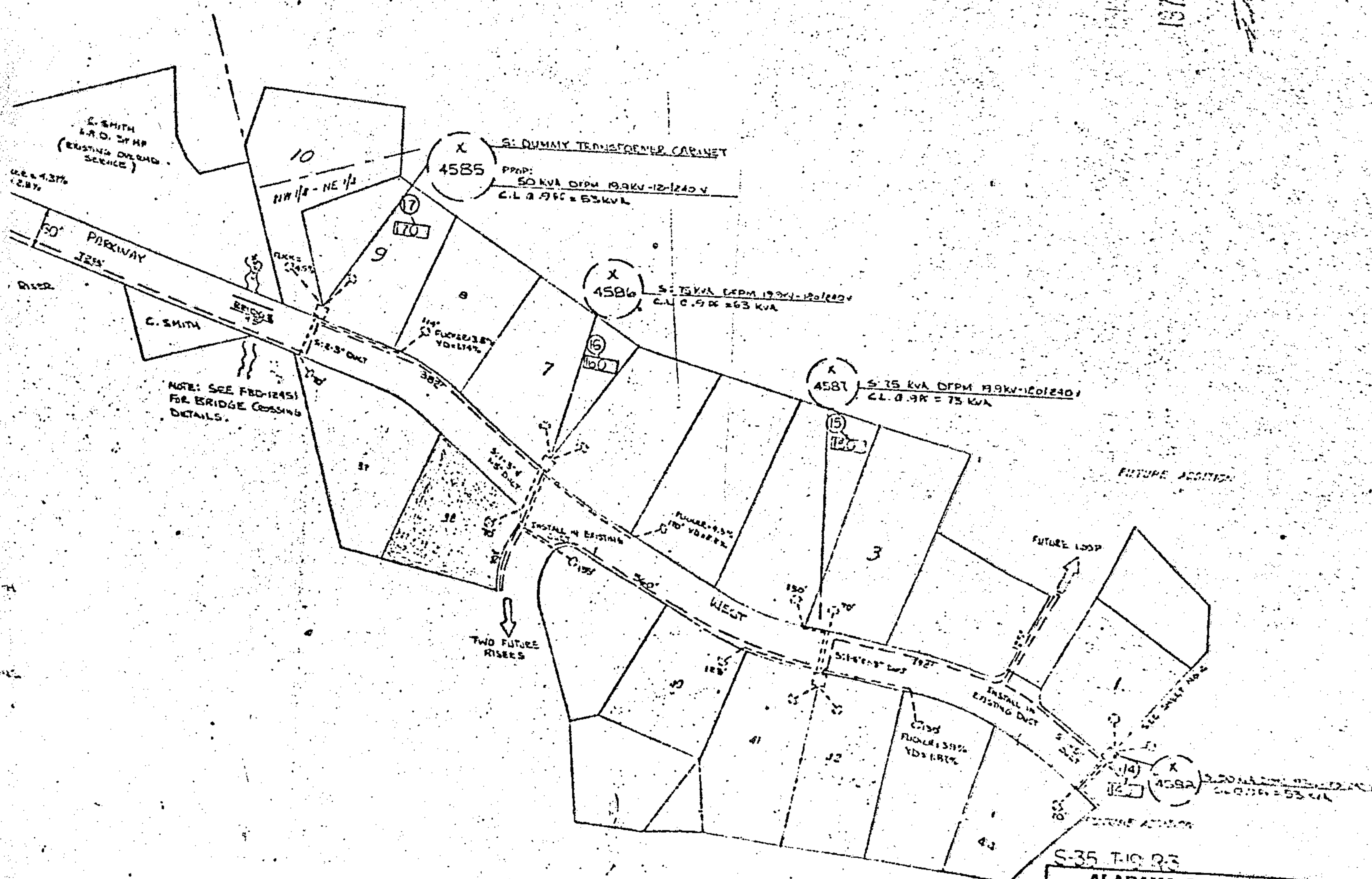
BOOK 311 PAGE 869



NOTE:
 1) REMOVAL OF OVERHEAD FACILITIES TO C.S. TO BE WORKED ON WE 010-000223-100
 2) SEE WE 010-000223-100 FOR TIE TO EXISTING CABLE
 3) FINDER CABLE WILL BE LAPPED AND TERMINATED AT DUMMY TRANSFORMER LOC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY -2 PM 3:23
JUDGE OF PROBATE



M&P 71245		S-35 T-10 Q-3	
DRAWN: VERY CHECKED: TRACED: DATE:		ALABAMA POWER COMPANY	
APPROVED: DATE:		JOB: SHELBY COUNTY, ALA.	
APPROVED: DATE:		DETAILS: CONTROL LINE	
APPROVED: DATE:		SCALE: 1/4" = 10'	
APPROVED: DATE:		SHEET 3 OF 5 SHEETS	
APPROVED: DATE:		DUPLICATE: D-5112553	

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