

St. Louis, Mo.

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6010 0170 08 0032 700

STATE OF ALABAMA
COUNTY OF SHELBY

Riverchase, Country Club, 1st Add. 2nd Add.
Valleydale Sub.

353372

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

STIX AND STONES BUILDERS, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot #30 of Riverchase Country Club, 2nd Addition as recorded in Map Book 6 ,
Page 145 in the Probate Office of Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY:
NAME R. C. COGGIN - CORP. REAL ESTATE
ADDRESS ALA. POWER Co. - BIRMINGHAM
SOURCE OF TITLE
BOOK _____ PAGE _____
SUBDIVISION LOT PLAT EX PAGE
QQ Q S I R

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said STYX AND STONES

BUILDERS, INC has caused this instrument to be

executed in its name by P. S. PARKER

as its PRESIDENT, and attested by _____

its _____, and its corporate seal to

be hereto affixed, on this the 14 day of DEC,

19 77.

STYX AND STONES BUILDERS, INC.

ATTEST:

By P. S. Parker

19780502000052310 2/5 \$.00
Shelby Cnty Judge of Probate, AL
05/02/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, DAVID R. GRESHAM,

a Notary Public, in and for said County in said State, hereby certify that

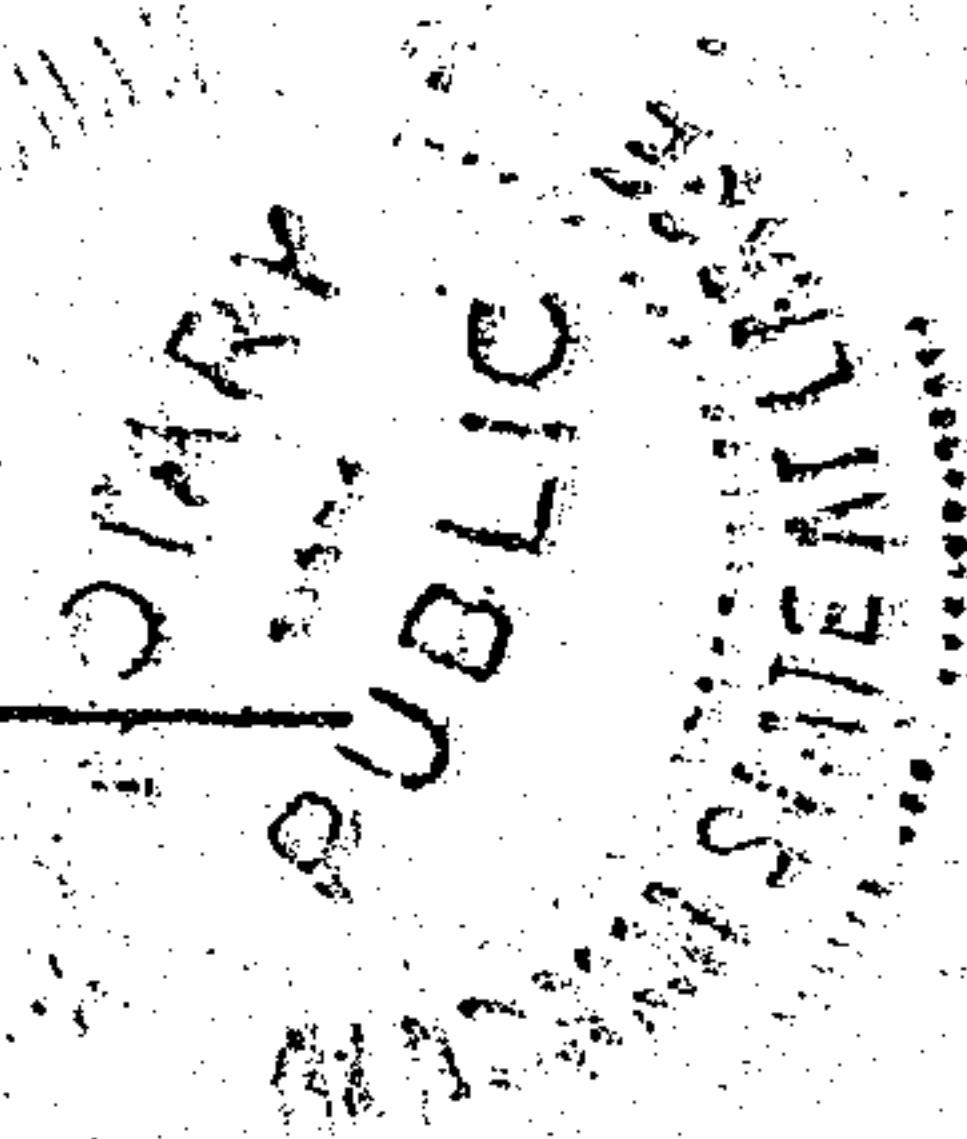
P.S. PARKER

whose name as PRESIDENT of STEX AND STONES

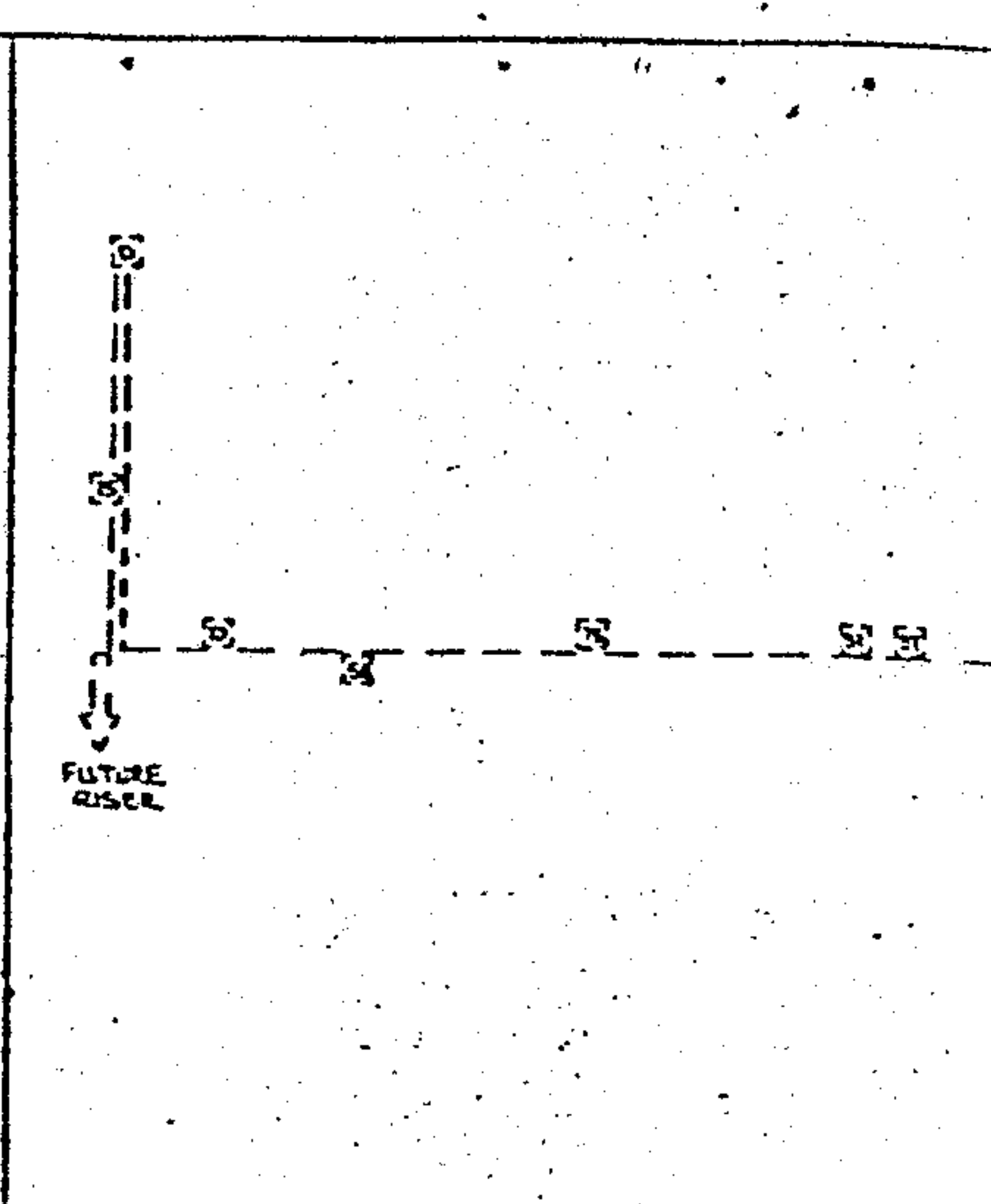
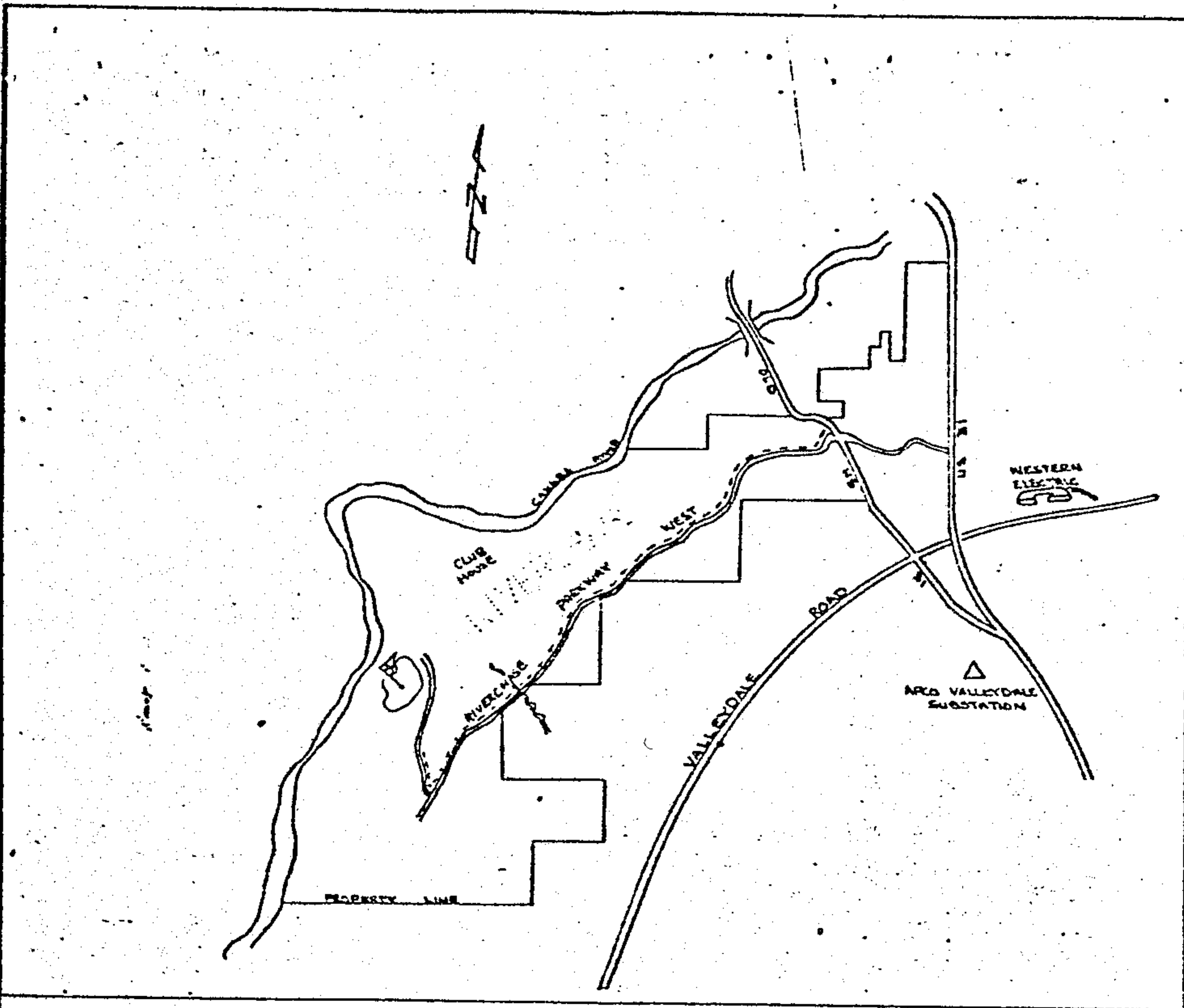
BUILDERS, INC. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14
day of DEC., 19 75.

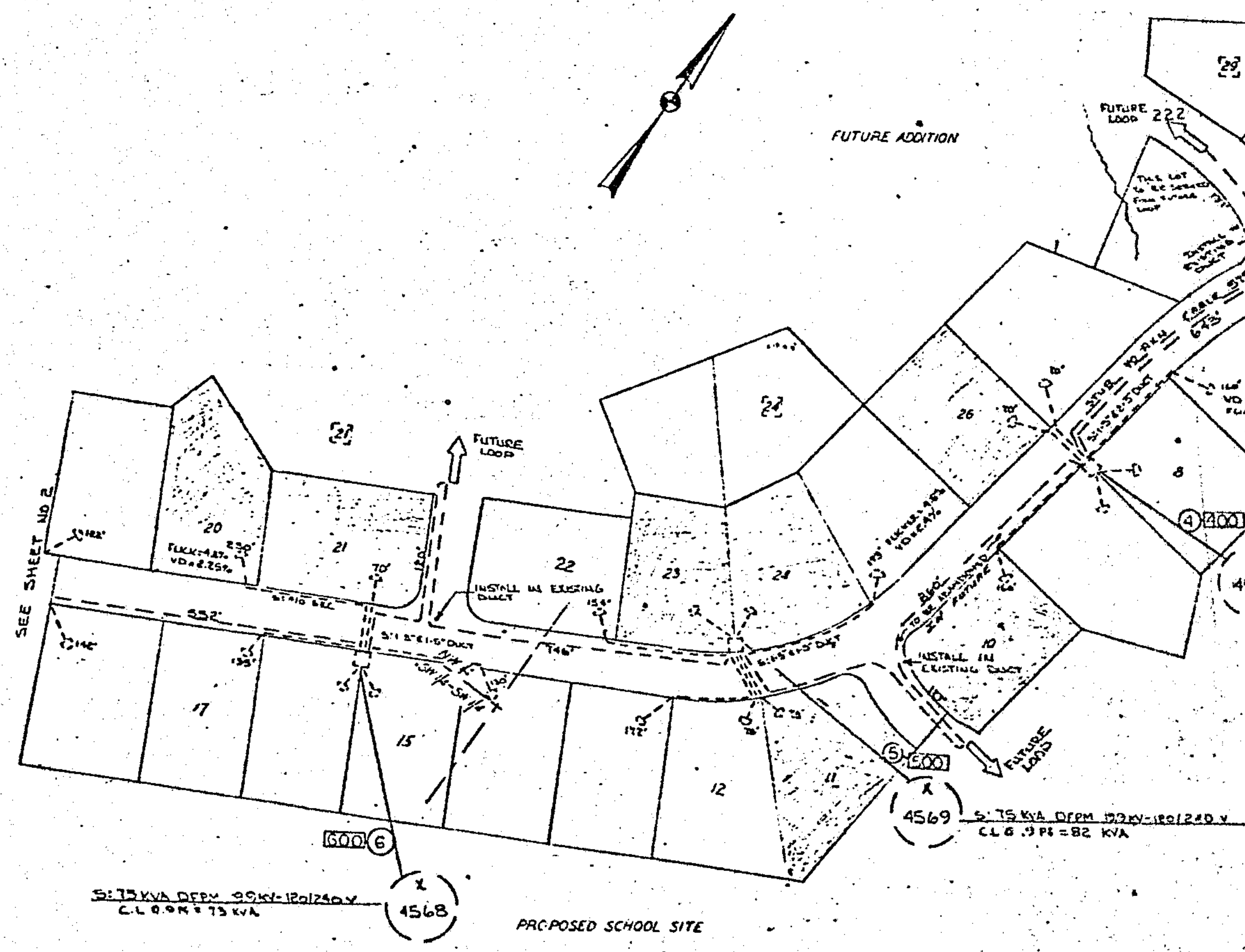
David R. Gresham
Notary Public

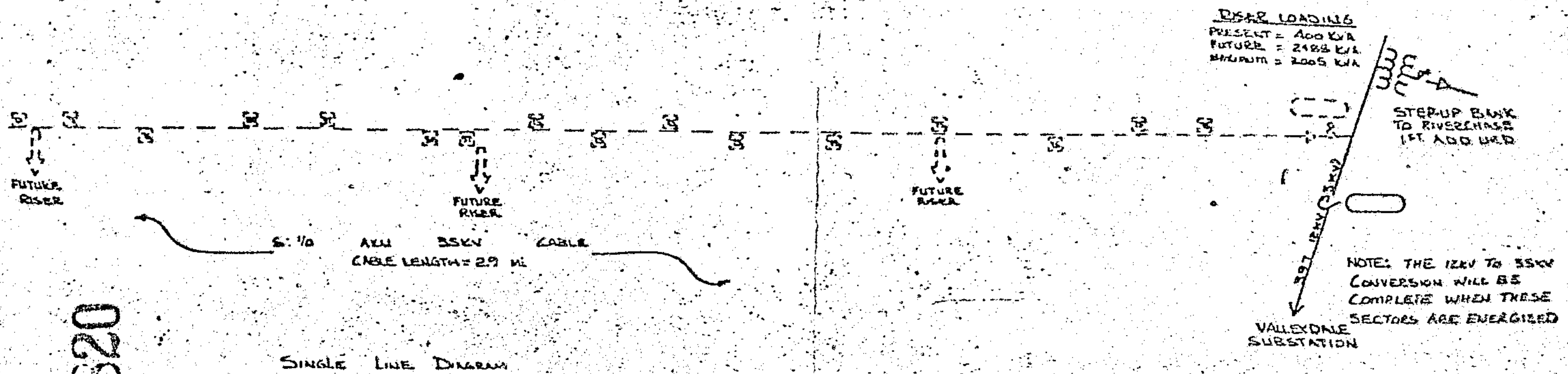
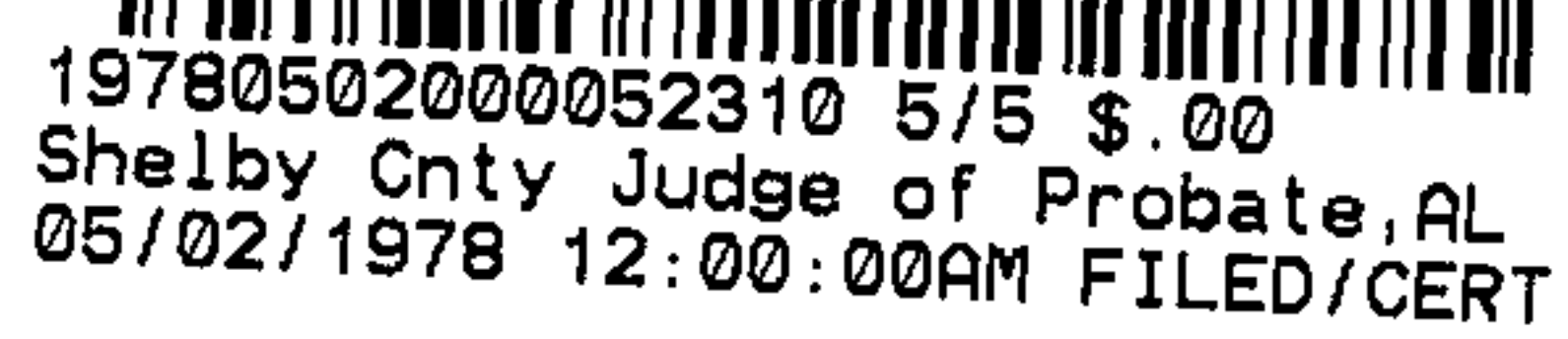


19780502000052310 3/5 \$.00
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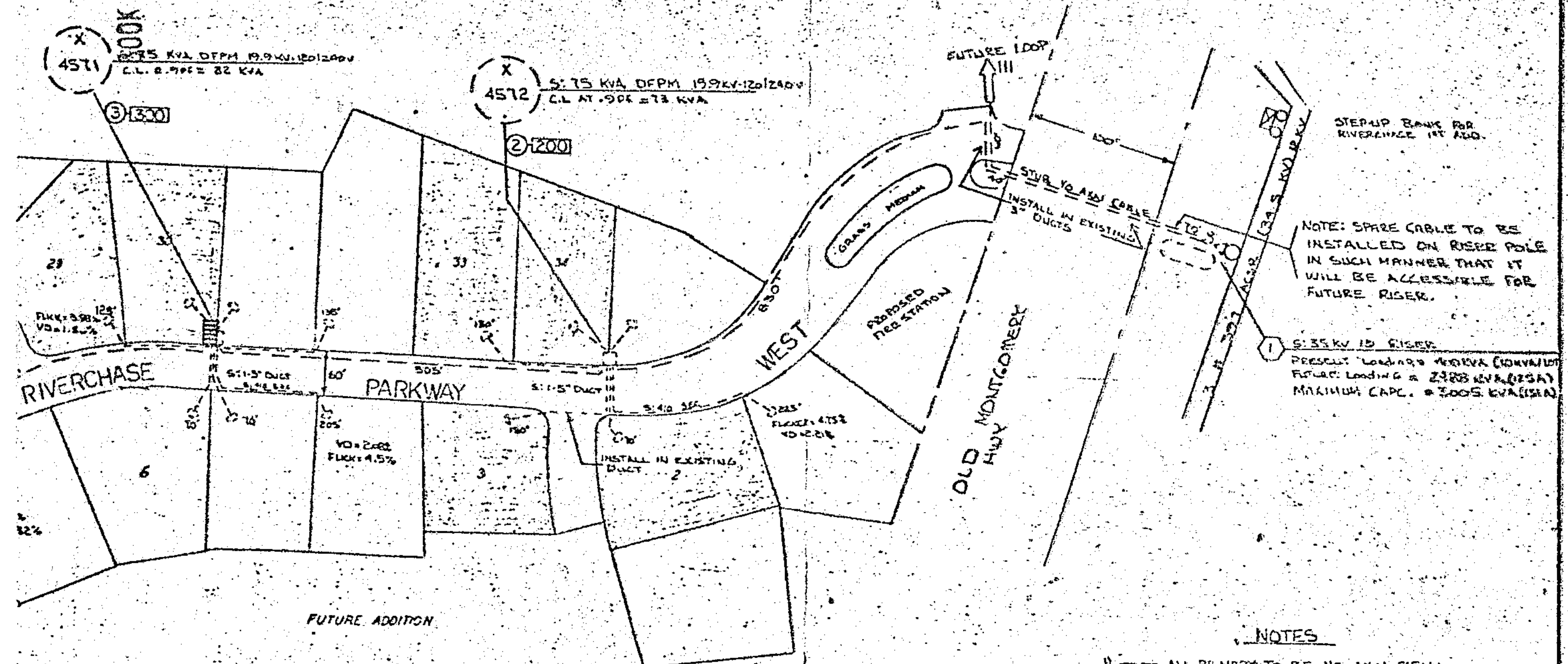


BOOK 311 PAGE 819





311 PAGE 820



NOTES

- 1) --- ALL PRIMARY TO BE 110 AMN 35KV
- 2) --- ALL SECONDARY 1700/2310 AM LVW UNLESS NOTED
- 3) TRANSFORMER LOCATION BASED ON LIND LOT PINS
- 4) PUCKET SHOWN IS FOR MAX DISTANCE AND ON 40' BLS
- 5) AVERAGE SERVICE LENGTH IS 100 FT.
- 6) ALL SERVICES TO BE INSTALLED ON UND SERVICE PLOT
- 7) LINE DISTANCES SHOWN ARE ON A LINE
- 8) STREET CROSSINGS AS PER SHEETS ON EVER DEPT.
- 9) 3" CABLE TO BE INSTALLED AT ROW LOCATIONS
- REMAINING LOTS THIN SPEC CABLE DEPTH. (SEE SHEET 600)
- 10) ROW REQUIRED
- 11) SHADED LOTS ARE HEDGETABLE AT PRESENT
- 12) ALL CABLE FOR FUTURE USE TO BE SERVED AT ENDS
- 13) EXISTING CONDUIT-3" PVC TYPE "DB" INSTALLED BY CUSTOMER.
- 14) CABLE THAT IS TO BE STAYED FOR FUTURE USE WILL EXTEND TO END OF LOT.
- 15) STREET CROSSINGS TO UTILIZE 40' OF CONDUIT
- 16) SECONDARY & PRIMARY CABLE DISTANCES INCLUDE 5' AT TRANSFORMER AND LOT LINE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY -2 PM 3:11

Thomas A. Linnell, Jr.
JUDGE OF PROBATE

LEGEND

- ④ - TRANSFORMER LOCATION NO.
400 - SECONDARY LOCATION NO.

NOTE: ALL METERS, SERVICES, SECONDARY BINS,
STREET CROSSINGS, CONDUIT AND 30"
TRENCHING ARE RELATED TO THESE T
NUMBERS.

Deed 50
 Rec. 750
 Indent 100

 900

MAP 71845

S-25 T-9S R-3W	
ALABAMA POWER COMPANY	
JOB BUY-REPLACE - COOPERATIVE	
DETAIL 2ND ADDITION - UNDERGROUND	
SERVICE	
SCALE: AS SHOWN	D-W 010-02 000-7-2
SHEET 1 OF 3 SHEETS	D-BD-12593
SUPERSEDES	