

St. Louis, Mo.

138

6010 0170 08 0032 700

STATE OF ALABAMA
COUNTY OF SHELBY

Riverchase, Country Club, 1st Add. 2nd Add.
Valleydale Sub.

353372

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

STIX AND STONES BUILDERS, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot #30 of Riverchase Country Club, 2nd Addition as recorded in Map Book 6,
Page 145 in the Probate Office of Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY:
NAME R. C. COGGIN - CORP. REAL ESTATE
ADDRESS ALA. POWER CO. - BIRMINGHAM
SOURCE OF TITLE
BOOK _____ PAGE _____
SUBDIVISION LOT PLAT EX PAGE
QQ Q S I R

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said STYX AND STONES

BUILDERS, INC has caused this instrument to be

executed in its name by P. S. PARKER

as its PRESIDENT, and attested by _____

_____ its _____, and its corporate seal to

be hereto affixed, on this the 14 day of DEC,

19 77.

STYX AND STONES BUILDERS, INC.

ATTEST:

By P. S. Parker

19780502000052310 2/5 \$.00
Shelby Cnty Judge of Probate, AL
05/02/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, DAVID R. GRESHAM,

a Notary Public, in and for said County in said State, hereby certify that

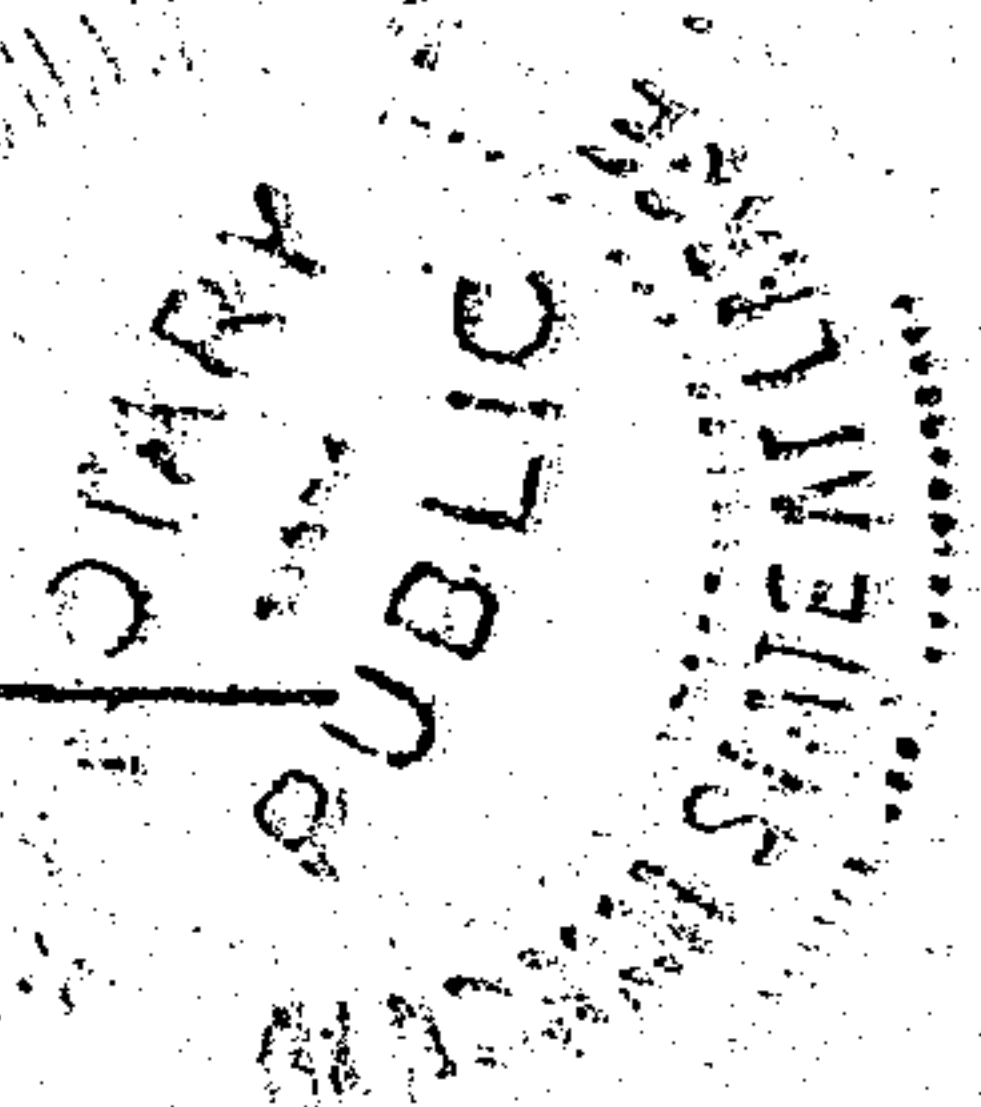
P.S. PARKER

whose name as PRESIDENT of STEX AND STONES

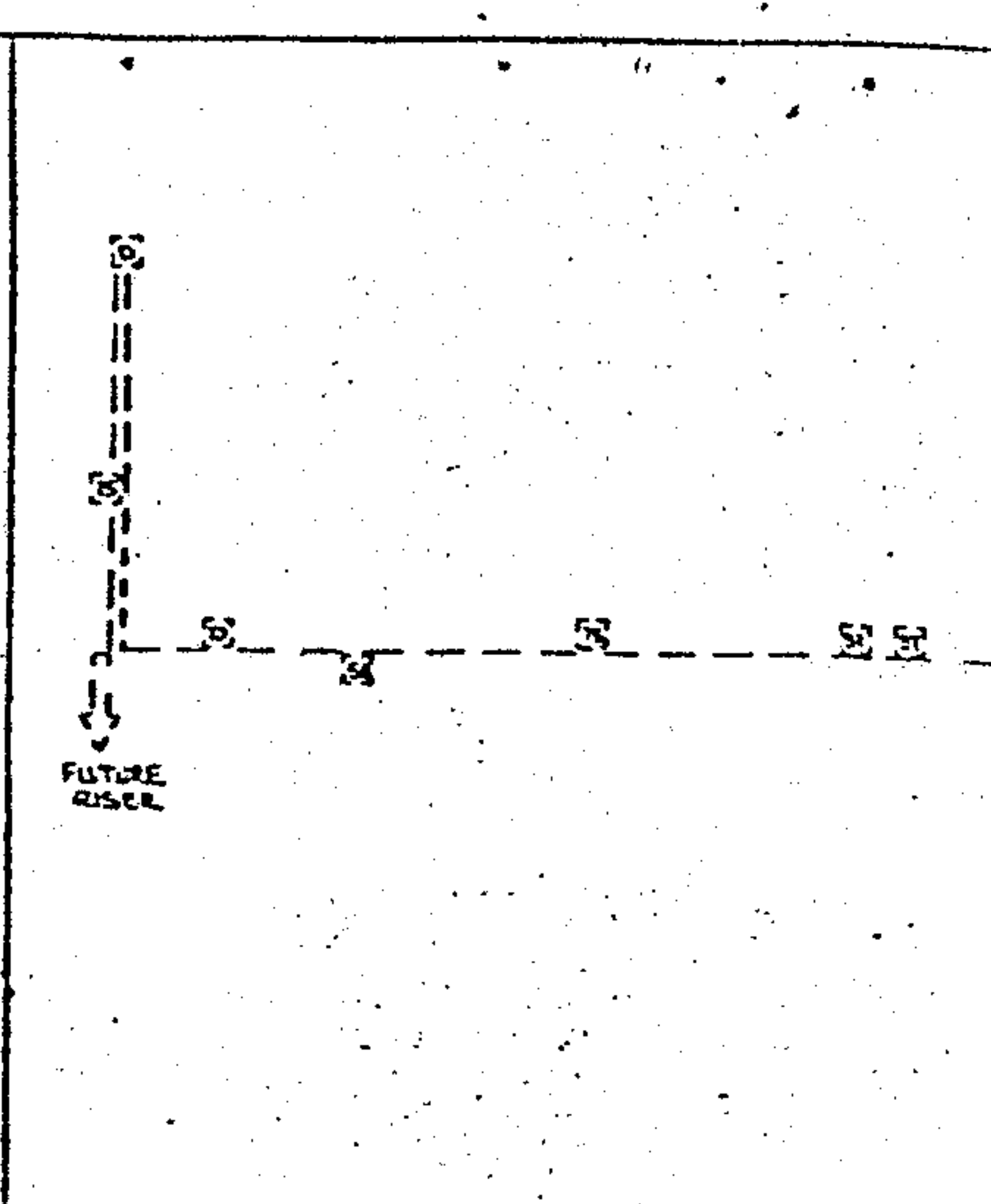
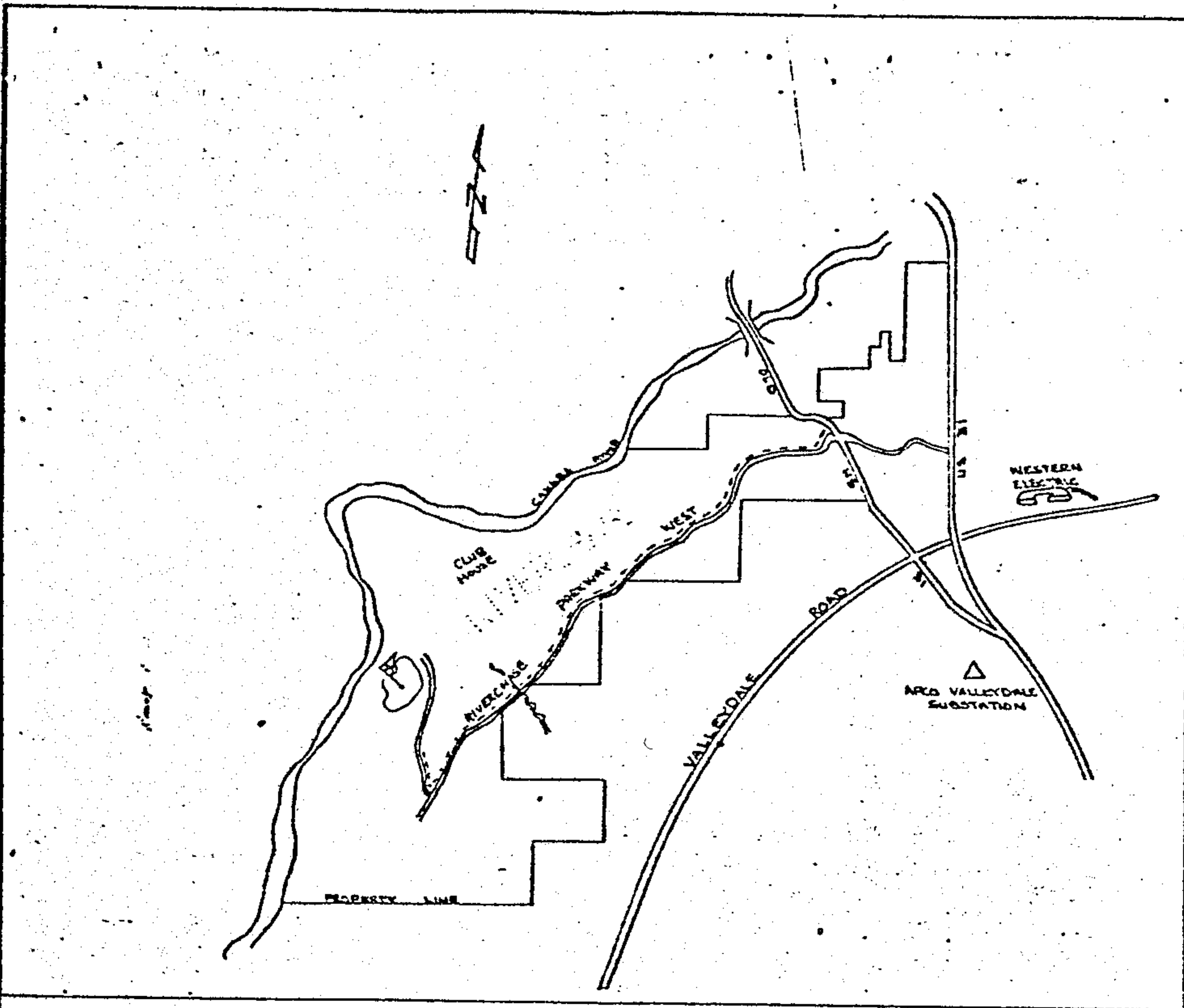
BUILDERS, INC. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14
day of DEC., 19 75.

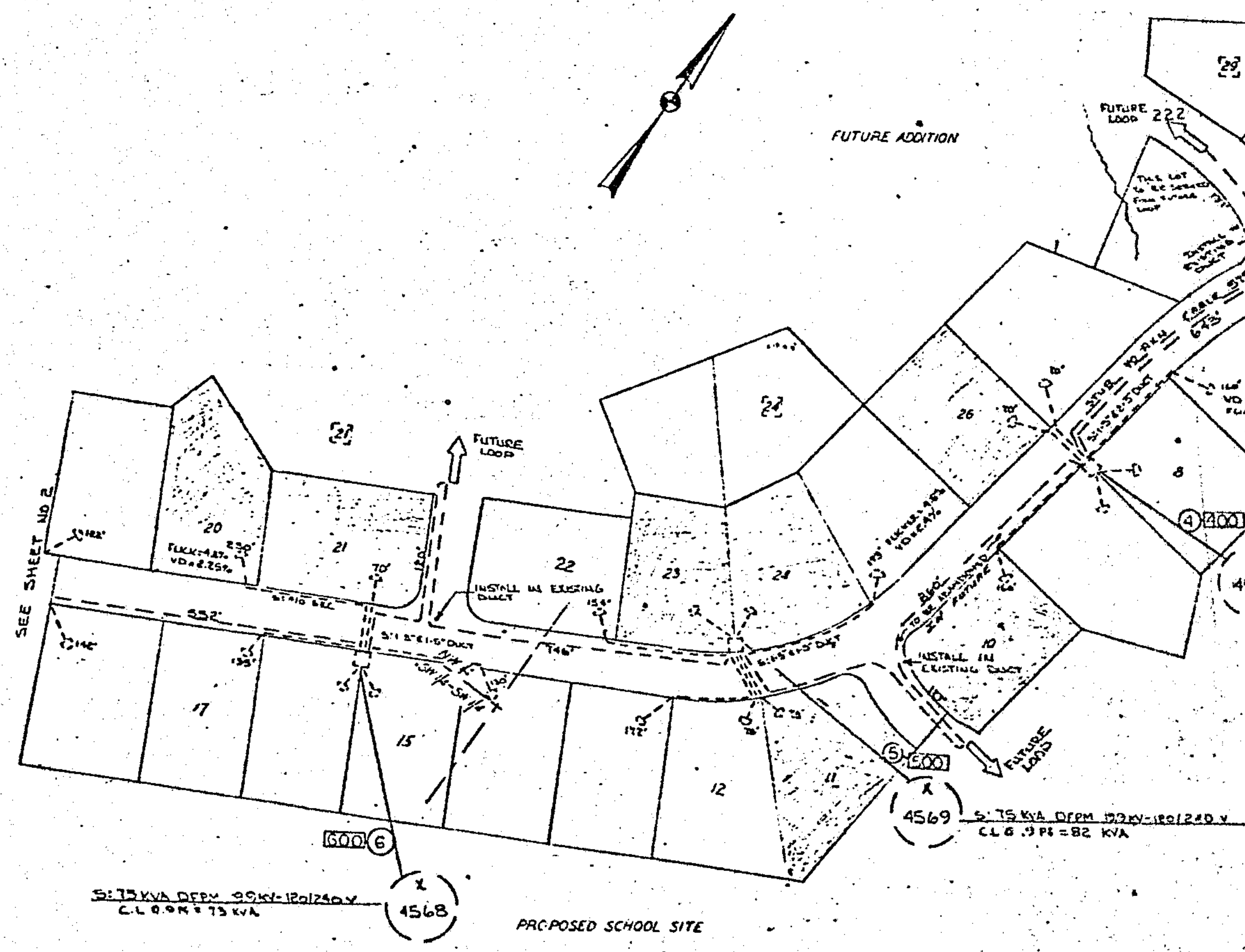
David R. Gresham
Notary Public

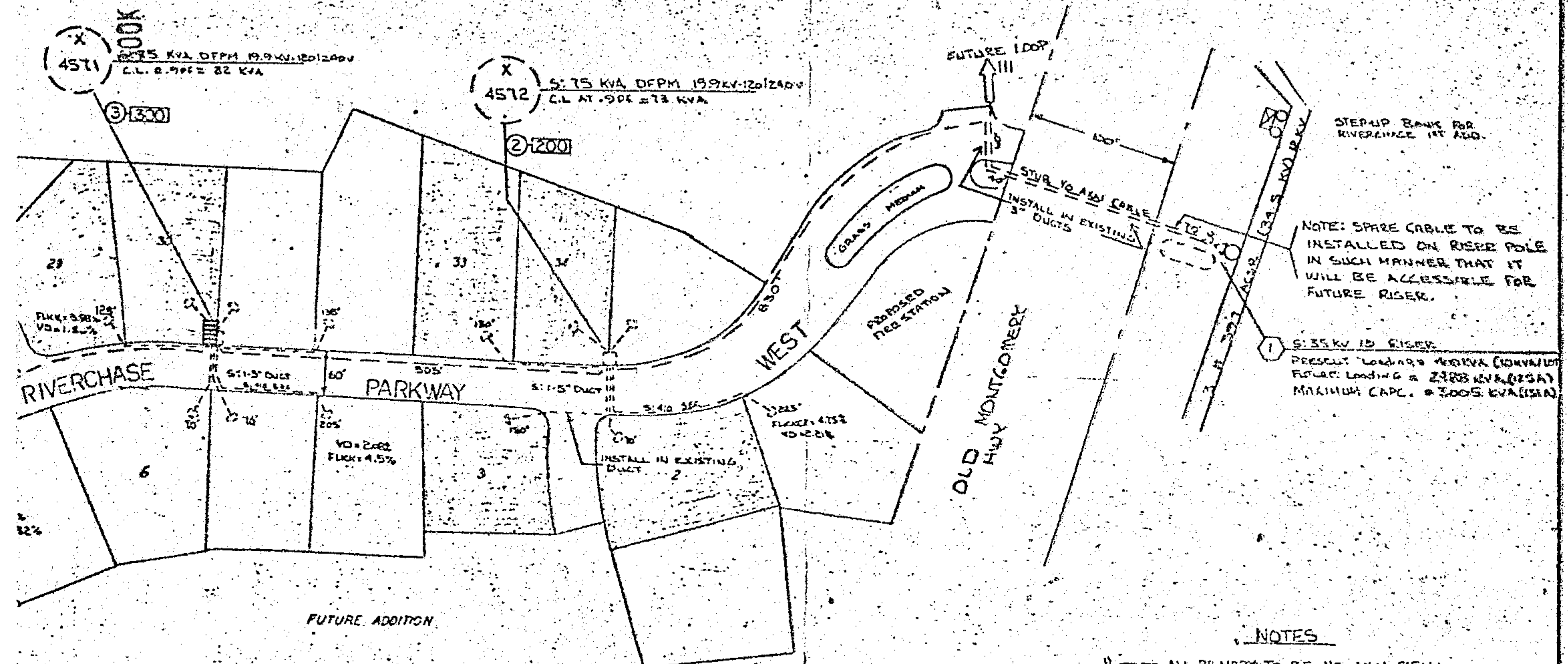
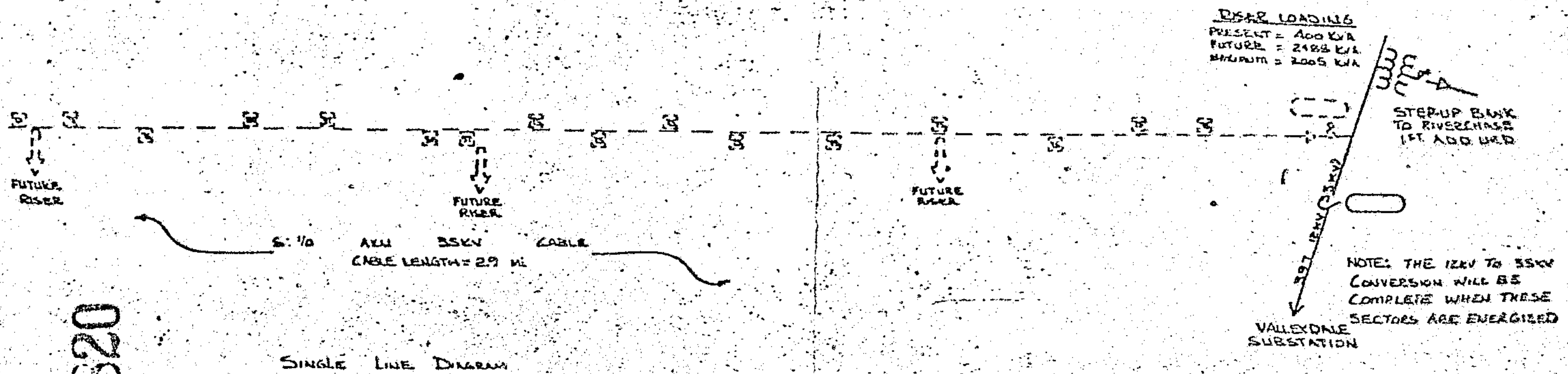
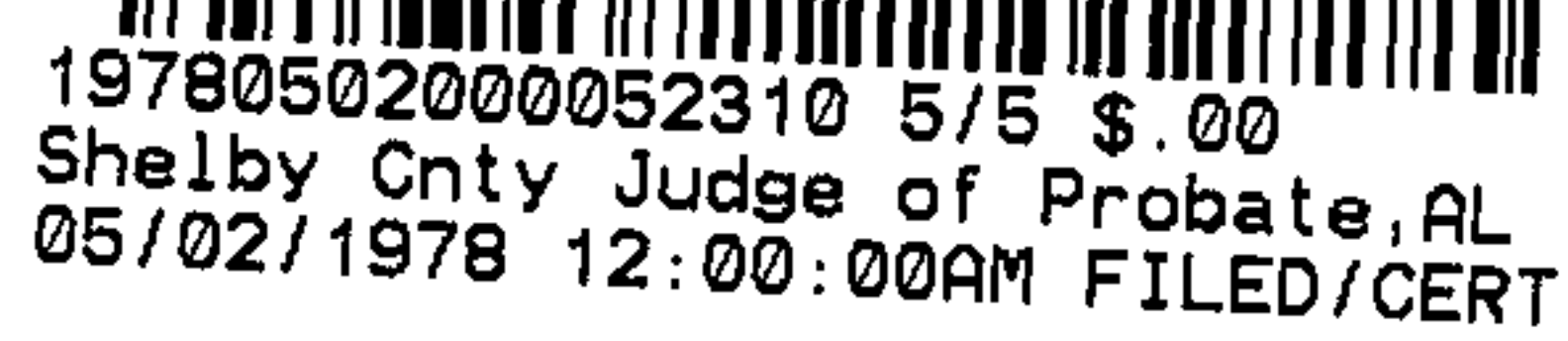


19780502000052310 3/5 \$.00
Shelby Cnty Judge of Probate, AL
05/02/1978 12:00:00AM FILED/CERT



BOOK 311 PAGE 819





NOTES

- 1) --- ALL PRIMARY TO BE 1"0 AXLN 25KV
- 2) --- ALL SECONDARY 1"0 25KV 3/0 AXLN UNLESS NOTED
- 3) TRANSFORMER LOADING BASED ON L.L.D. L.T. TAPING
- 4) FUSERS SHOWN 15' FOR MAX DISTANCE AND ON 4" BIL
- 5) AVERAGE SERVICE LENGTH IS 100 FT.
- 6) ALL SERVICES TO BE INSTALLED ON UNID SERVICE PAST
THREE DISTANCES SHOWN ARE ON A UNID
- 7) STREET CROSSINGS 45 PER SHEET TO EACH SECT.
90° TO BE INSTALLED AT R/W LOCATIONS
REMAINING LESS THAN SPEC. CABLE DEPTH. (F' Concrete Cases)
- 10) ROW REQUIRED
- 11) SHADED LOTS ARE MARGINAL AT PRESENT
- 12) ALL CABLE FOR FUTURE USE TO BE SEALED
AT ENDS
- 13) EXISTING CONDUIT--3" PVC TYPE "DB" INSTALLED
BY CUSTOMER.
- 14) CABLE THAT IS TO BE STRUNG FOR
FUTURE USE WILL EXTEND TO END OF
LOT.
- 15) STREET CROSSINGS TO UTILIZE 40' OF CONDUIT
- 16) SECONDARY & HUMMER CABLE DISTANCES
INCLUDE 5' AT TRANSFORMER AND LOT LINE

- ④ - TRANSFORMER LOCATION NO.
400 - SECONDARY LOCATION NO.

NOTE: ALL METERS, SERVICES, SECONDARY RINS,
STREET CROSSINGS, CONDUIT AND 30"
TRENCHING ARE RELATED TO THESE T
NUMBERS.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY -2 PM 3:11

JUDGE OF PROBATE

Seed 50

Rec. 7.20
Oiled 1.00

Index 1-00

9:00

S-25 T-19S R-31W

ALABAMA POWER COMPANY

JOB INTERCOMAS - COURTESY
DETAIL 2ND ADDITION - UNDER 15
SERVICE

SCALE AS SHOWN ON PHOTO OF 5-2-7

SHEET 1 OF 2 SHEETS D-RD-12503

10/11/15/11	10/11/15/11
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MAP 71845

DRAWN AYE OY CHECKED _____ TRACED 70286

APPROVED _____ DATE _____

~~APPROVED~~ ~~DATE~~