

Shelby

135-

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STATE OF Alabama
COUNTY OF Shelby

Riverchase, Country Club, 1st Add. 2nd Add.
Valleydale Sub.

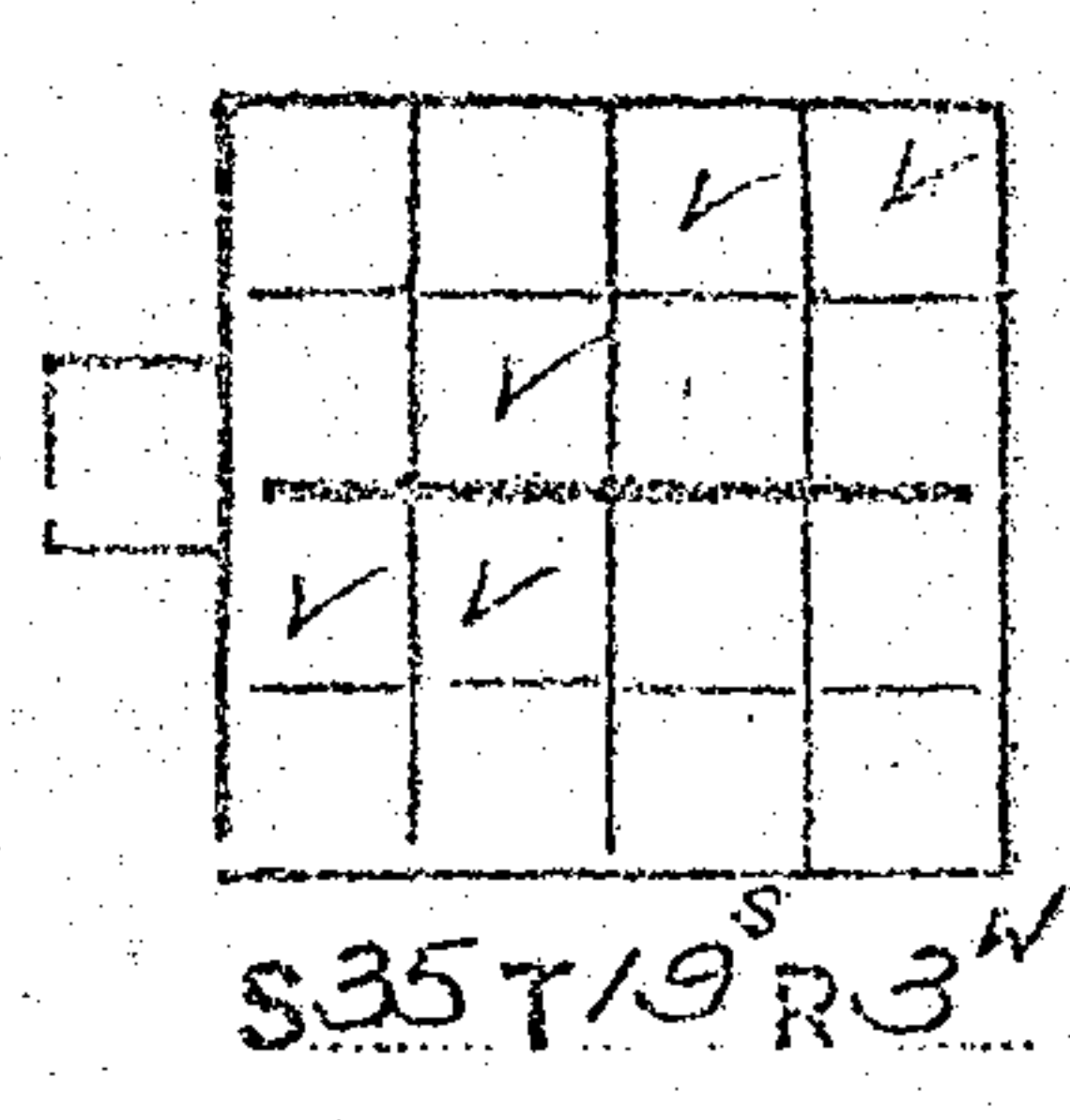
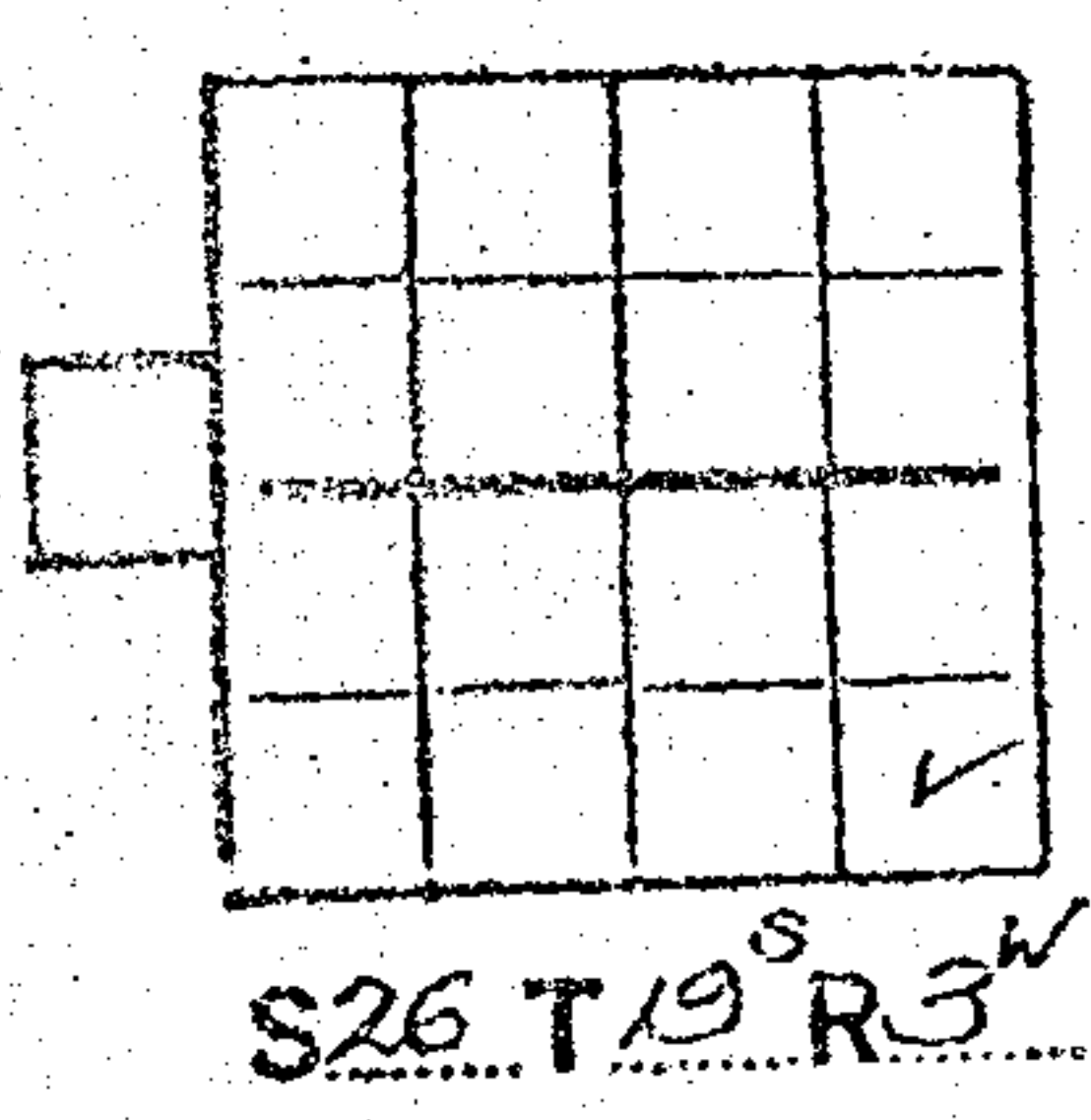
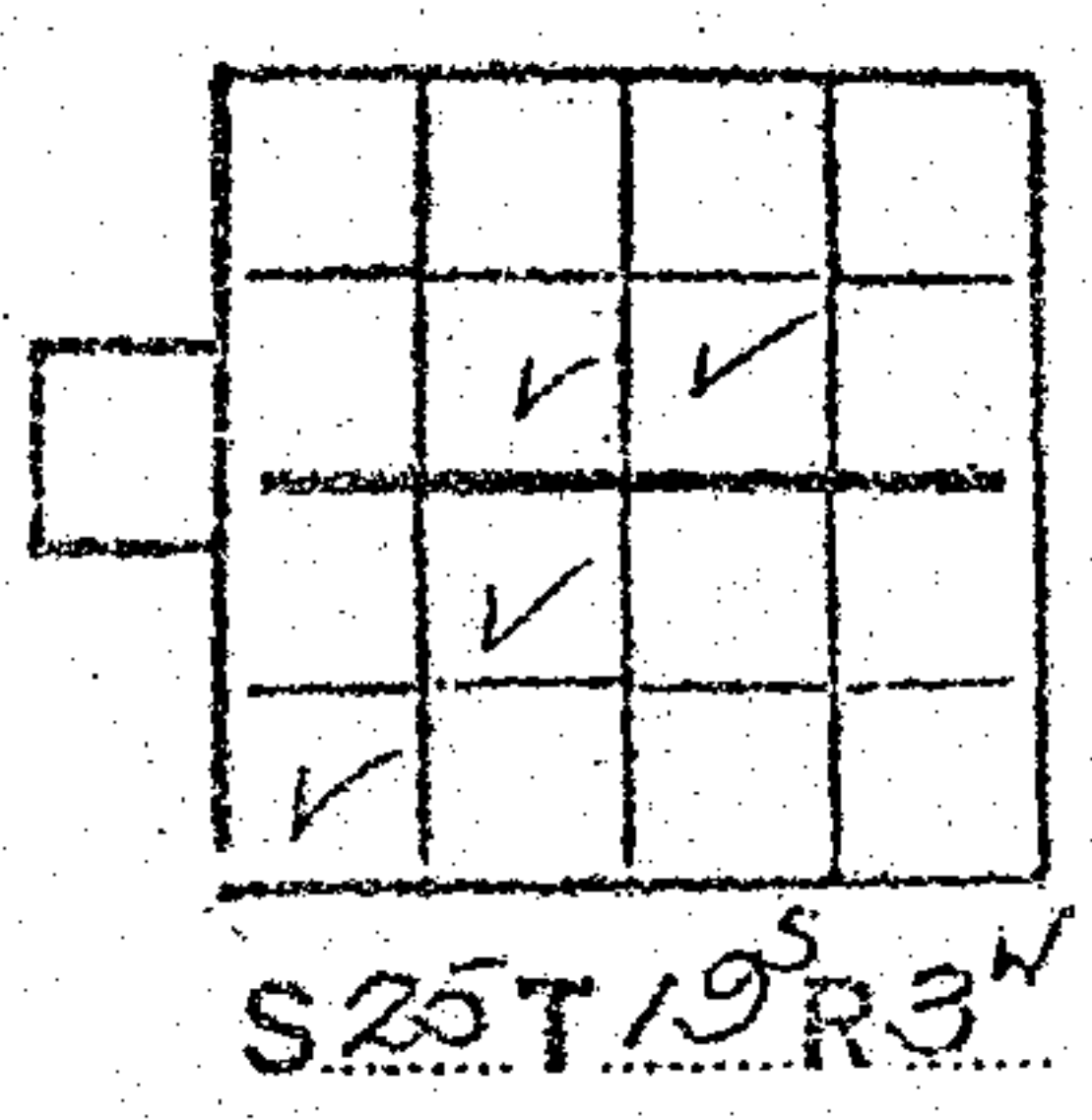
383370

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Harbert-Equitable Joint Venture

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

SEE "EXHIBIT A"



THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. CECILIN-CORP REAL ESTATE
ADDRESS ALA. POWER CO-B'HAM.
SOURCE OF TITLE _____
BOOK _____ PAGE _____
SUBDIVISION LOT PLAT BK PAGE
QQ Q S T R

The Harbert - Equitable Joint Venture

EXHIBIT "A"

PARCEL 1

8/2/78 A parcel of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Township 19 South, Range 3 West more particularly described as follows:

Commence at the northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run south 690 feet; thence run east 200 feet to a point on the northeast right-of-way line of the old Montgomery Highway, said point being the point of beginning of the following described property; thence continue east 75 ft.; thence run North 53 ft.; thence run west 90 ft. to said right of way line of said highway; thence run southeasterly along said highway right of way 58 ft. to the point of beginning.

PARCEL 2

A parcel of land in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25, Township 19 South, Range 3 West more particularly described as follows:

Begin at the southeast corner of lot 34 of Riverchase Country Club, 2nd Addition as recorded in Map Book 6, Page 145 in the Probate Office of Shelby County, Alabama, and run northwesterly 20 ft.; thence turn right 90°, and run 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft. to the point of beginning.

PARCEL 3

A parcel of land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25, Township 19 South, Range 3 West more particularly described as follows:

Begin at the southeast corner of Lot 30 of Riverchase Country Club, 2nd. Addition, as recorded in Map Book 6, Page 145 in the Probate Office of Shelby County, Ala., and run northwesterly 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft. to the point of beginning.

PARCEL 4

A Parcel of land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25, Township 19 South, Range 3 West more particularly described as follows:

Commence at the NW corner of Lot 10 of Riverchase Country Club, 2nd Addition, as recorded in Map Book 6, Page 145 in the Probate Office of Shelby County, Ala., and run northeast 140 ft. to the point of beginning; thence turn right 90° and

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run 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft. to the point of beginning.

PARCEL 5

A parcel of land in the SW¼ of the SW¼ of Section 25, Township 19 South, Range 3 West more particularly described as follows:

Commence at the northeast corner of said ¼ - ¼ and run west 100 ft.; thence turn left 29° and run 65 ft. to the point of beginning; thence turn left 90° and run 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft. to the point of beginning.

PARCEL 6

A parcel of land in the SW¼ of the SW¼ of Section 25, Township 19 South, Range 3 West more particularly described as follows:

Begin at the northwest corner of lot 30 of Riverchase Country Club, First Addition, as recorded in Map Book 6, Page 143 in the Probate Office of Shelby County, Ala., and run west 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft. to the point of beginning.

PARCEL 7

A parcel of land in the SE¼ of the SE¼ of Section 26, Township 19 South, Range 3 West more particularly described as follows:

Commence at the northeast corner of said ¼ - ¼ and run south 620 ft.; thence run west 140 ft. to the point of beginning; thence continue west 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft. to the point of beginning.

PARCEL 8

A parcel of land in the SE¼ of the SE¼ of Section 26, Township 19 South, Range 3 West more particularly described as follows:

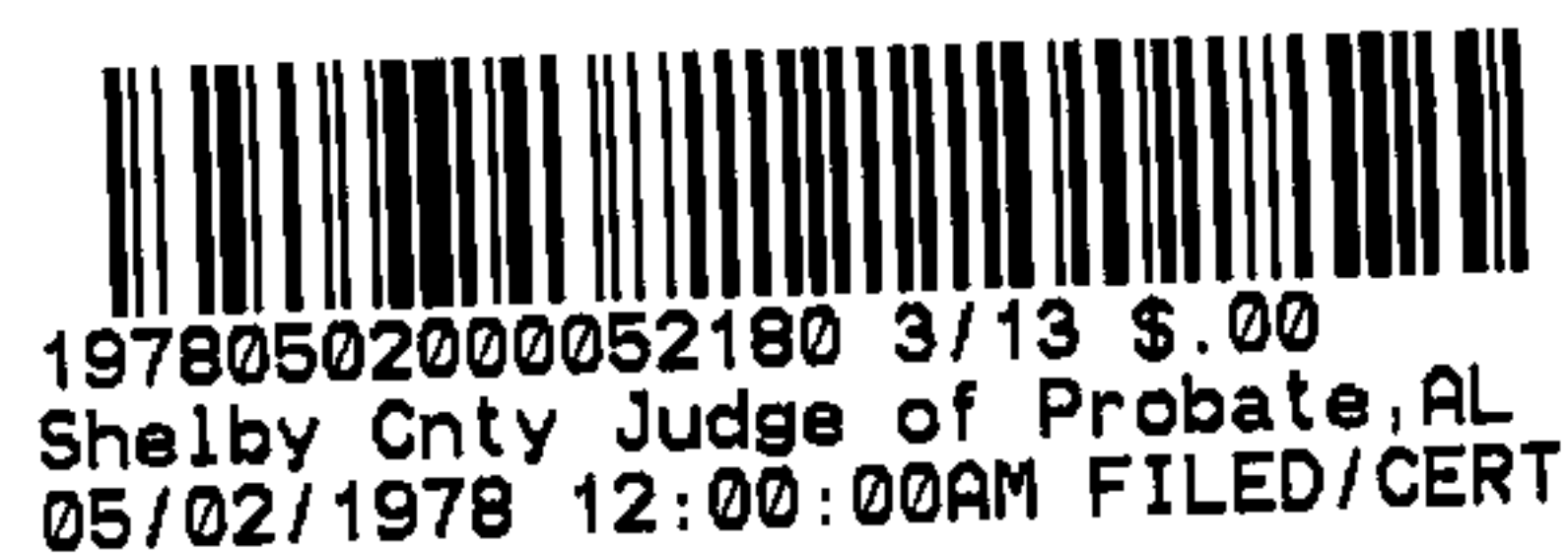
Begin at the northwest corner of Lot 19 of Riverchase Country Club, First Addition, as recorded in Map Book 6, Page 143 in the Probate Office of Shelby County, Ala., and run southwesterly 20 ft.; thence turn left 90°, and run 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft. to the point of beginning.

PARCEL 9

A parcel of land in the SE¼ of the SE¼ of Section 26, Township 19 South, Range 3 West more particularly described as follows:

Commence at the SE corner of said ¼ - ¼ and run west 795 ft. to the point of beginning; thence continue west 20 ft.; thence run northeasterly 30 ft.; thence run south 20 ft. to the point of beginning.

Cont'd.



PARCEL 10

A parcel of land in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Township 19 South, Range 3 West more particularly described as follows:

Begin at the southeast corner of Lot 15 of Riverchase Country Club, First Addition, as recorded in Map Book 6, Page 143 in the Probate Office of Shelby County, Alabama, and run southeasterly 20 ft.; thence turn left 90°, and run 20 ft.; thence turn left 90° and run 30 ft.; thence turn left 60°, and run 20 ft. to the point of beginning.

PARCEL 11

Lot #1 of Riverchase Country Club as recorded in Map Book 6, Page 137 in the Probate Office of Shelby County, Alabama.

PARCEL 12

A parcel of land in the NW $\frac{1}{4}$ of the ~~NW $\frac{1}{4}$~~ ^{NE $\frac{1}{4}$ DRG} of Section 35, Township 19 South, Range 3 West more particularly described as follows:

Commence at the southwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run north 305 ft.; thence run east 485 ft. to the point of beginning; thence turn left 128° and run northwesterly 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft. to the point of beginning.

PARCEL 13

A parcel of land in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Township 19 South, Range 3 West more particularly described as follows:

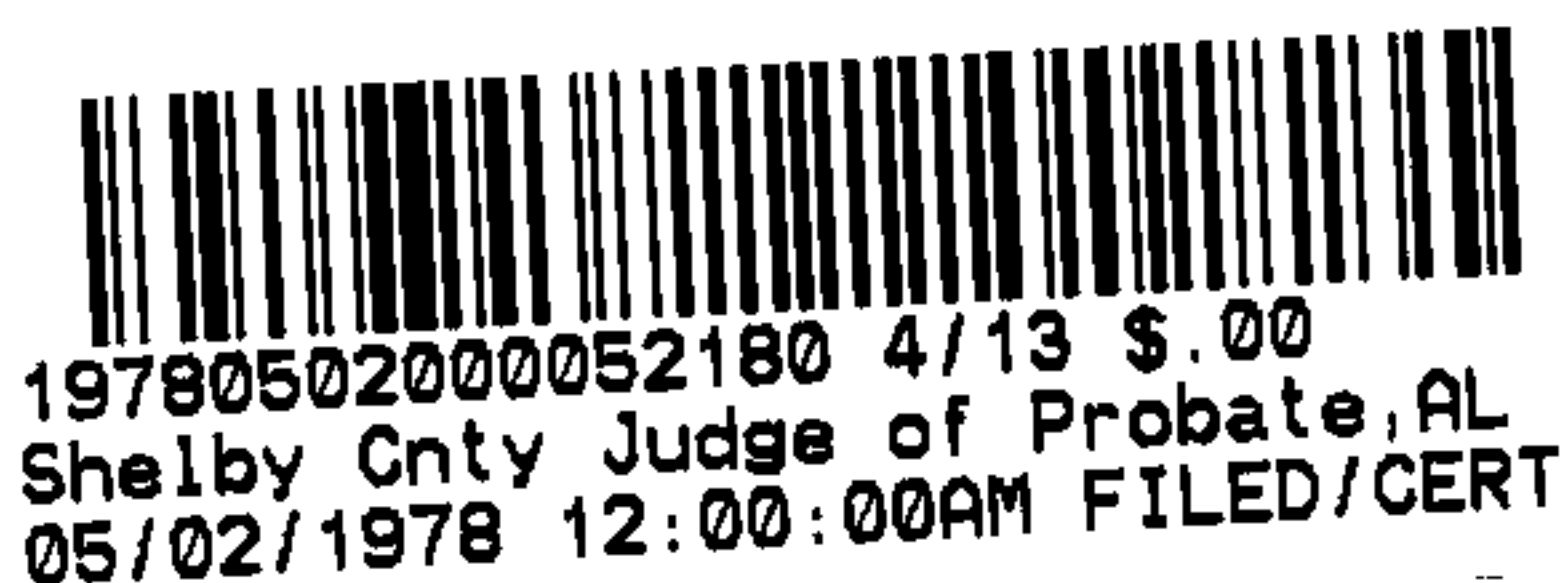
Commence at the southwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run east 172.07 ft.; thence turn left 54° and run 45 ft. to the point of beginning; thence continue along last described course 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft. to the point of beginning.

PARCEL 14

A parcel of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Township 19 South, Range 3 West more particularly described as follows:

Commence at the northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run West 200 Ft.; thence run south 375 ft.; thence turn left 45°, 17' and run 55 ft. to the point of beginning; thence continue along last described course 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft. to the point of beginning.

Cont'd.



PARCEL 15

A parcel of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Township 19 South, Range 3 West more particularly described as follows:

Commence at the northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run South 520 ft.; thence run west 290 ft. to the point of beginning; thence turn right 69° and run 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft.; thence turn left 90° and run 20 ft. to the point of beginning.

PARCEL 16

A parcel of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Township 19 South, Range 3 West more particularly described as follows:

Commence at the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run north 540 ft.; thence run east 600 ft. to the point of beginning; thence turn left 140° and run northwesterly 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 90° and run 20 ft. to the point of beginning.

PARCEL 17

A parcel of land in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35, Township 19 South, Range 3 West more particularly described as follows:

Commence at the southwest corner of lot 31A of Riverchase Country Club as recorded in Map Book 6, Page 137 in the Probate Office of Shelby County, Alabama, and run southwesterly 120 ft. along the southeast right of way line of a paved county road. to the point of beginning; thence turn left 90° and run 20 ft.; thence turn right 90° and run 20 ft.; thence turn 90° and run 20 ft.; thence turn right 90°, and run 20 ft. to the point of beginning.

PARCEL 18

A parcel of land in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 35, Township 19 South, Range 3 West more particularly described as follows:

Begin at the southeast corner of Lot 26 of Riverchase Country Club as recorded in Map Book 6, Page 137 in the Probate Office of Shelby County, Alabama, and run southeasterly 20 ft.; thence turn right 90° and run 20 ft.; thence turn right 20 ft.; thence turn right 90°, and run 20 ft. to the point of beginning.

PARCEL 19

A parcel of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Township 19 South, Range 3 West more particularly described as follows:

Commence at the southwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run north 290 ft.; thence run east 30 ft. to the point of beginning; thence continue east 20 ft.; thence run south 20 ft.; thence run west 20 ft.; thence run north 20 ft. to the point of beginning.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture

BOOK 311 PAGE 805 has caused this instrument to be executed in its name by Harbert Construction Corporation as its Managing Venturer, and attested by Stell Hunter, Jr. its Manager-Real Estate its and its corporate seal is ~~hereby attested~~, on this the 2nd day of February, 19 78.

~~ATTEST:~~
Witness

Stell Hunter, Jr.

HARBERT-EQUITABLE JOINT VENTURE
THE HARBERT-EQUITABLE JOINT VENTURE
HARBERT CONSTRUCTION CORPORATION
MANAGING VENTURER
BY Stell Hunter, Jr.
ITS: Manager-Real Estate

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05/02/1978 12:00:00AM FILED/CERT

STATE OF Alabama)

COUNTY OF Shelby)

I, Donna C. White,

a Notary Public, in and for said County in said State, hereby certify that

Will Hunter, Jr.

whose name as Manager - Real Estate of Narbert Construction
Corporation ~~incorporation~~, is signed to the foregoing

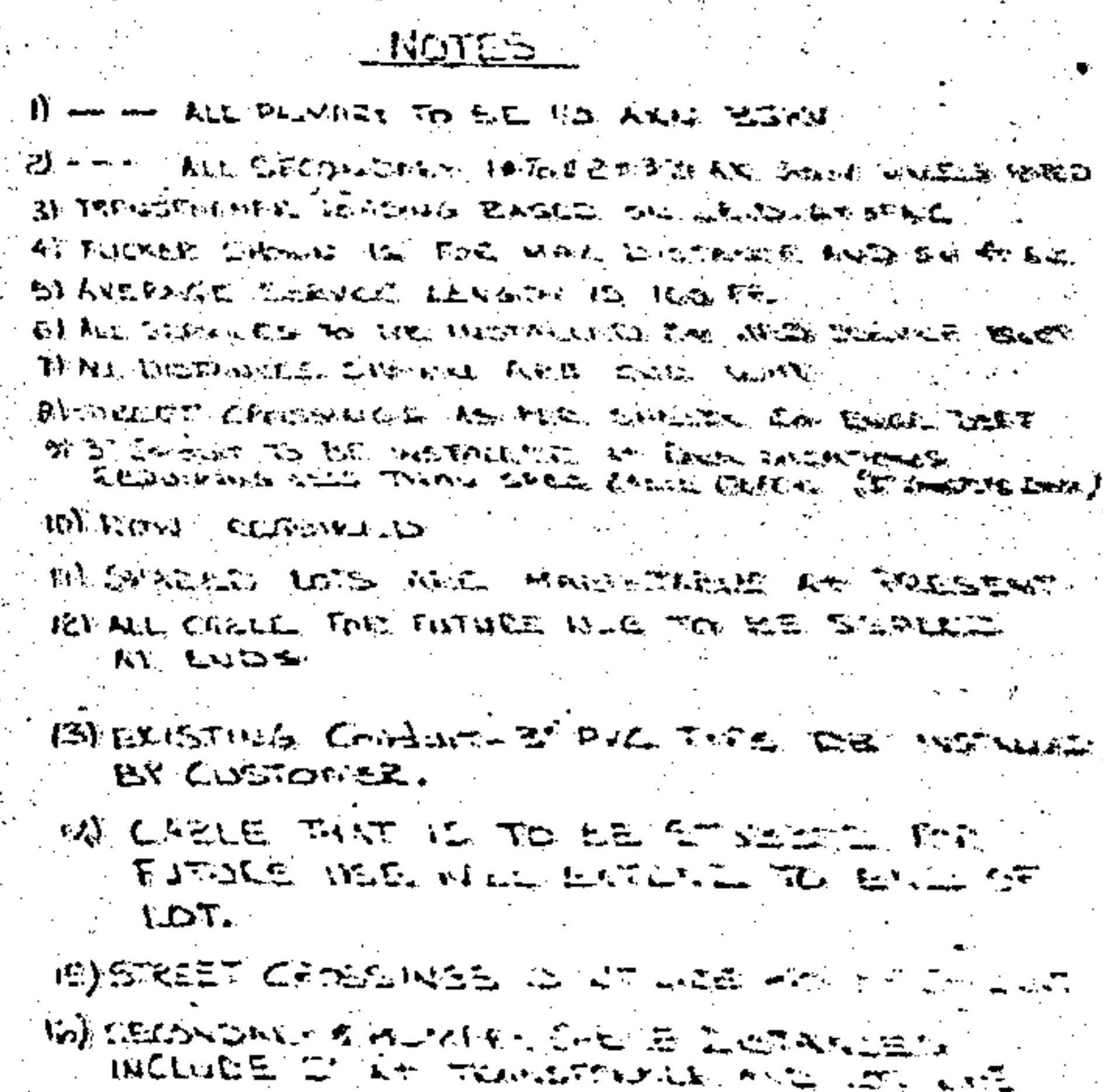
instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 14th
day of February, 19 78.

Donna C. White
Notary Public



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[illegible]

1978 MAY -2 PM 2:48

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

LEGEND

④ - TRANSFORMER LOCATION NO.

400 - SECONDARY LOCATION NO.

NOTE: ALL METERS, SERVICES, SECONDARY PUMP,
STREET CLOSING, CONDUIT AND 30"
TRENCHING ARE RELATED TO THESE TYPICAL
MISCELL.

Deed 50
Rec. 13.50
Incl. 1.00

15.00

MAP 71345

5-25 TDS D-311

ALABAMA POWER COMPANY	
JOB	5-25 TDS D-311
DETAIL	5-25 TDS D-311
SCALE	1" = 100'
SHEET 1 OF 2 SHEETS	
SUPERSEDES	
D-5D-12533	

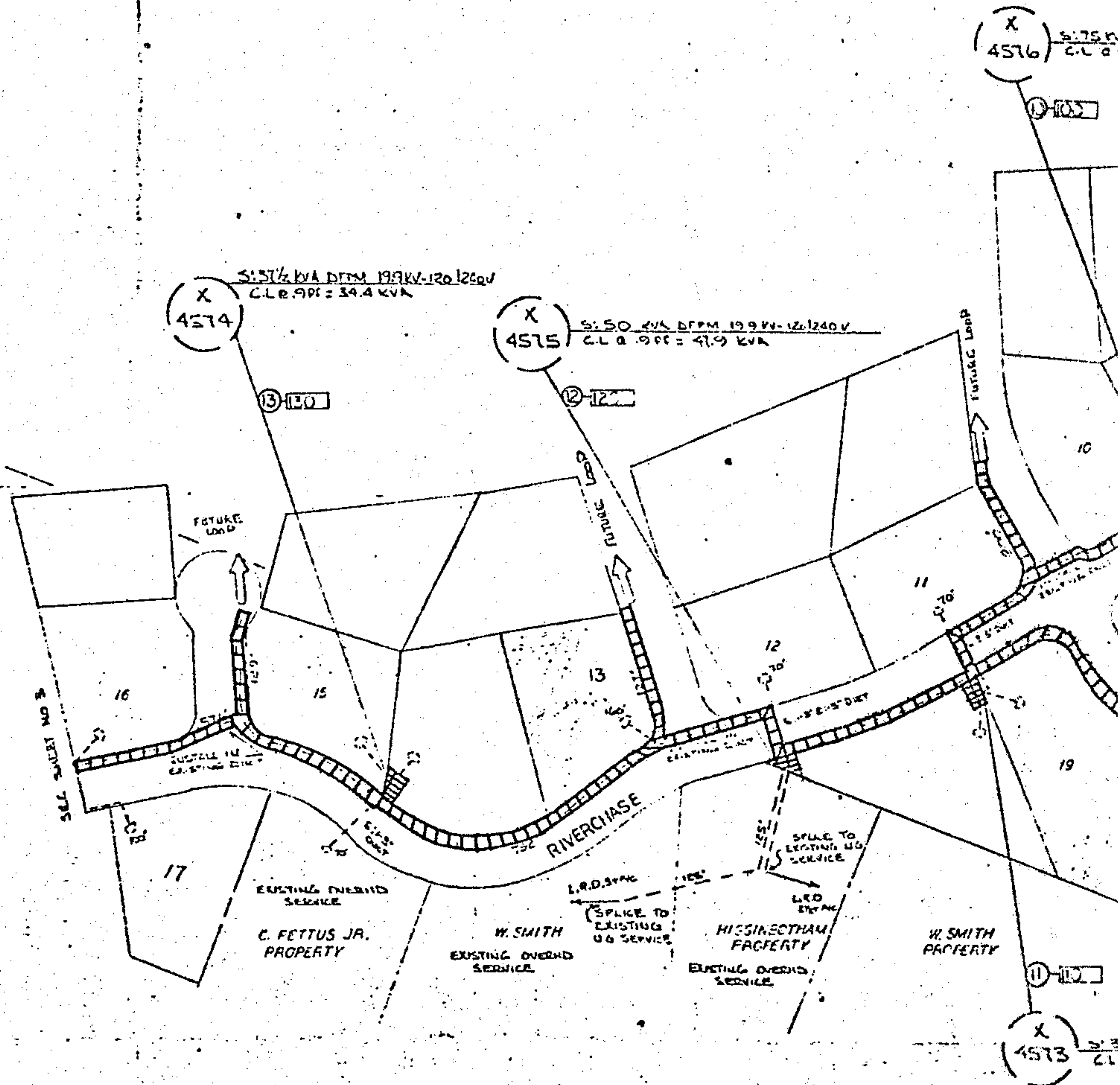


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BOOK-311 PG 808-A



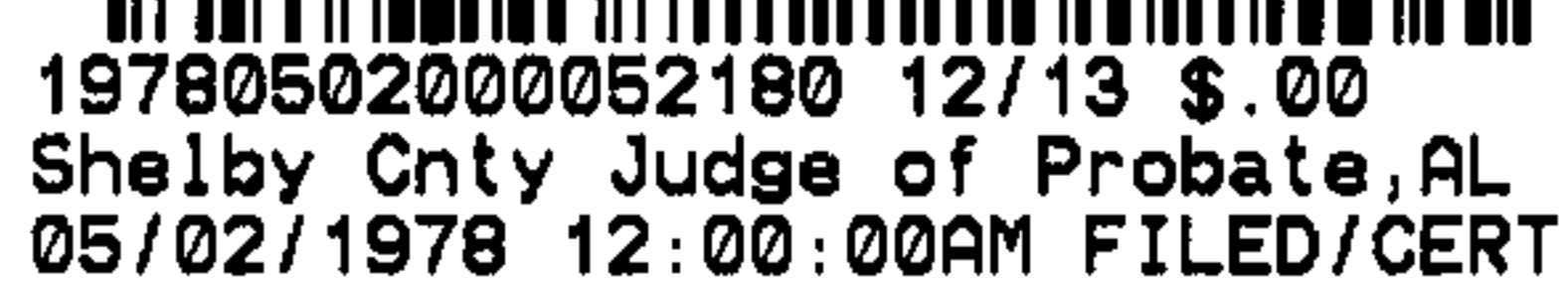
NOTE:
1 SEE WIC DTD-000223-100 FOR THE
OF EXISTING OVERHEAD SERVICES.
2) ROW WILL BE OBTAINED FROM HISS
FOR SMITH SERVICE

S-35 TD R-3

ALABAMA POWER COMPANY	
JOB NO. 101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-	

NOTE:

- 1) REMOVAL OF OVERHEAD FACILITIES TO
TO BE WORKED ON WE DTD-00023-T01
- 2) SEE WE DTD-00023-T00 FOR FIELD TO
EXISTING RIBER
- 3) FRIMMER CABLE WILL BE LAPPED AND
TERMINATED AT DURING TRANSFORMER



Book-344PE-888-D

19780502000052180 13/13 \$.00
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05/02/1978 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 MAY -2 PM 3:00
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 50
Rec. 19.50
Indut 1.00
21.00

