OF THAT CERTAIN MORTGAGE DATED June 16, 1976 FROM J. HARRIS DEVELOPMENT CORPORATION October 27, 1977 FROM J. HARRIS DEVELOPMENT

PIRMINGHAM OF RECORD IN BOOK 355 & 371 , AT PAGE 429 & 605 IN THE OFFICE OF THE

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION. THE QUINER AND HOLDER

TO CENTRAL BANK OF

JUDGE OF PROBATE OF Shelby COUNTY, Alabama , IN CONSTRERATION CF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDER-SIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY J. HARRIS DEVELOPMENT CORPORATION - ---- THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED. THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNITO THE J. HARRIS DEVELOPMENT CORPORATION -- -- -- ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS: Lot 11, according to the survey of Dearing Downs Subdivision, as recorded in Map Book 6, Page 136, in the Probate Office of Shelby County, Alabama. 19780502000052090 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/02/1978 12:00:00 AM FILED/CERT J. HARRIS DEVELOPMENT CORPORATION TO HAVE AND TO HOLD UNTO THE SAID THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER. THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD, THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE. IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE LST May . 19 78 . ATTEST: CENTRAL BANK OF BIRMINGHAM A STATE BANKING CORPORATION ITS: Installment Loan Officer ALABAMA STATE OF JEFFERSON) COUNTY OF I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT ____ Frank Purvis ___ WHOSE NAME AS Asst. Real Estate Loan Officer OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION. IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE ____ Ist __ DAY OF May STATE DE ALA. SHELIN CO. Worker & Underhille NOTARY PUBLIC MY COMMISSION EXPLIES PROTURED IT. 1330 1973 MAY -2 PM 12: 32 JUCGE OF PROBATE

3.00