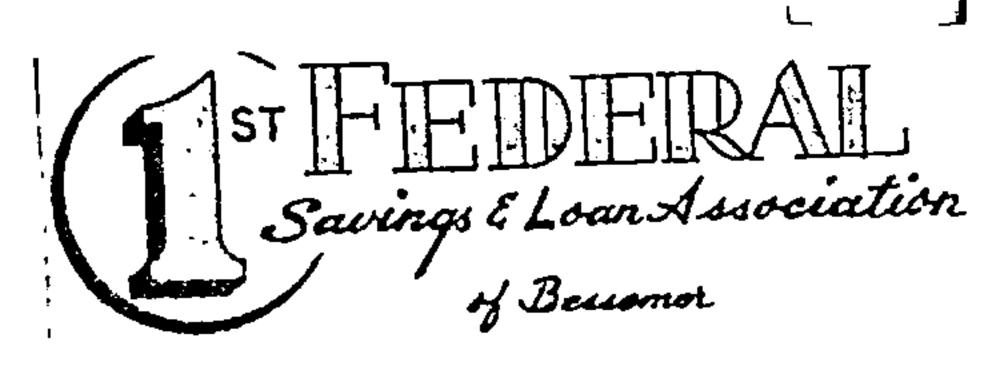
JEFFERSON COUNTY



P. O. Box 340 BESSEMER, ALABAMA 35020

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from Howard T. to First Federal Savings and Stephenson and wife, Lorene E. Stephenson , of record in Loan Association of Bessemer, dated March 3rd, 1972 , in the Office of the Judge of Page 439 RXXXX Volume 321 and Advance to said mortgage dated April 4th, She1by 1977, and filed for record in Book 363, Page 722, in said Probate Office and does release and discharge the real estate described therein from the lien of said mortgage.

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hereby

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are therewant of duly authorized on this 19th day of April 1978.

19780502000052050 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/02/1978 12:00:00 AM FILED/CERT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

Its Senior Vice President

ATTECT:

Tes Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

STATE OF ALA. SHELBY CG.

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TOTAL WAS FILED

THE STATE OF ALA. SHELBY CG.

THE STAT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 19th day of April

(19 78

Challe Lea Jame