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Shelby Cnty Judge of Probate, AL  
05/01/1978 12:00:00 AM FILED/CERT

R-436 ED.1-72 - ALABAMA

Loan No. 74921 (Inactive)

MCS #65073  
John Brumfield

## RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

**Mortgage Corporation of the South**  
2119 Sixth Avenue North, P.O. Box 10726, Birmingham, Alabama 35202

KNOW ALL MEN BY THESE PRESENTS, that:

RECEIPT IS ACKNOWLEDGED OF the full payment and satisfaction of the debt secured by that certain mortgage executed by John Hugh Brumfield and Jennie Brumfield

on, to-wit, the 25 day of October 19 71,  
now appearing of record in Volume 319 at page 593 in the Office of the Judge of Probate  
of Shelby County, Alabama, and in consideration thereof, the undersigned, Liberty  
National Life Insurance Company, a corporation, does hereby release, remise, discharge and forever quit-  
claim all its right, title and interest acquired under said mortgage in and to the property conveyed thereby,  
together with the debt secured thereby.

IN WITNESS WHEREOF, Liberty National Life Insurance Company has caused these presents to be exe-  
cuted by Elmore N. Scott, its <sup>Financial</sup> Vice President, and attested by  
Aaron M. Smith, its Assistant Treasurer, who affixed its corporate seal, both being duly  
authorized thereto on this 18 day of April, 19 78

LIBERTY NATIONAL LIFE INSURANCE COMPANY

By Elmore N. Scott  
Elmore N. Scott Vice President  
Financial

Attest:

Aaron M. Smith  
Aaron M. Smith Assistant Treasurer

COUNTY OF JEFFERSON }  
STATE OF ALABAMA }

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 MAY -1 AM 10:30

James A. Snowling, Jr.  
JUDGE OF PROBATE

I, T. K. Roberts, a Notary Public in and for said County and State, hereby  
certify that Elmore N. Scott and  
Aaron M. Smith whose names as <sup>Financial</sup> Vice President and Assistant Treasurer  
respectively, of the Liberty National Life Insurance Company, a corporation, are signed to the foregoing release  
and who are known to me, acknowledged before me on this day, that, being informed of the contents of the  
release, they, as such officers and with full authority, executed the same voluntarily for and as the act of said  
corporation

Given under my hand and seal this 18 day of April, 19 78.

"This instrument drawn by Ernest Willson,  
Attorney at Law, P. O. Box 2612,  
Birmingham, Alabama 35202."

T. K. Roberts  
T. K. Roberts Notary Public  
MY COMMISSION EXPIRES  
OCTOBER 2, 1979