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Shelby Cnty Judge of Probate, AL
05/01/1978 12:00:00 AM FILED/CERT

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Life Insurance Company of Georgia

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Life Insurance Company of Georgia

that certain mortgage executed by John Phillip Gross and wife, Edith B. Gross

bearing date of the 24th day of March, 19 78
and recorded in Volume 376 Page 130 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jerolyn L. Bolton
its Assistant Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 14th day of April, 19 78.

MORTGAGE CORPORATION OF THE SOUTH

By Jerolyn L. Bolton
Its Assistant Vice President

ATTEST:

Ruby C. Herrington
Assistant Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY -1 AM 9:48

Rec. 1.50
Index 1.00
2.50

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

I, Lorraine B. Rogers, a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton

whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of April, 19 78

This instrument prepared by R. Herrington
2119 N. 6th Ave., Birmingham, Alabama 35203

Lorraine B. Rogers
Notary Public

STATE OF ALA.

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