This instrument was prepared by Beverly Paschal E# 220030

Engel Hortgage Company, Inc.

TRANSFER OF MORTGAGE

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19780428000050790 1/1 \$.00 Shelby Cnty Judge of Probate, AL

State of Alabama County of Shelby

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19780428000050790 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/28/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto The First National Bank of Birmingham its successors and assigns that certain mortgage executed by Gregory R. Bagley and wife, Susan P. Bagley to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 52,000.00 dated the 3 day of April , 19 78, and filed for record the 11 day of April , 19 78, in the office of the Probate Judge Shelby County, Alabama in Volume 376 Page 664 together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. TO MAVE AND TO HOLD unto the said The First National Bank Of Birmingham its successors and assigns forever. IN UITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas Vice President , and its corporate seal to hereto affixed and attested by Jean Yerby its Assistant Secretary whom are thereunto duly authorized this 19 78. ENGEL\_MORTGAGE COMPANY, Vice President ATTESTED: Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said " State, hereby certify that Connie N. Thomas, Jean Yerby and whose names as Vice President and Assistant Secretary respectively, of Engel Nortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 25 day of **,** 19 78 . April Notary Public STATE OF ALA. SHELBY CU. My commission expires 6/15/80 I CERTIFY THIS INSTRUMENT WAS FILED 1978 APR 28 AM 9: 00/20

P. O. BOX 847, JOHN A. HAND BUILDING, BIRMINGHAM, ALABAMA 35201

