This instrument was prepared by E# 220003 Beverly Paschal Engel Nortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama Shelby County of

19780428000050640 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/28/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto its successors and assigns The First National Bank of Birmingham that certain mortgage executed by Bobby L. Cross and wife, Cynthia S. Cross to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 39,500.00 day of April , 19 78, and filed for record the dated the , 19 78, in the office of the Probate Judge day of April County, Alabama in Volume 376 Page together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. The First National Bank of Birmingham TO HAVE AND TO HOLD unto the said its successors and assigns forever. IN UITNESS WHEREOF, the said ENGEL NORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas , and its corporate seal to hereto affixed and Vice President its Assistant Secretary both of Jean Yerby attested by April day of whom are thereunto duly authorized this **78** 19 FAGE ENGEL MORTGAGE COMPANY, INC. Connie N. Thomas ATTESTED: **B00K** By Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSO!! I, the undersigned, a Notary Public in and for said County in said Jean Yerby State, hereby certify that Connie N. Thomas and Assistant Secretary whose names as Vice President respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the $\frac{25}{}$ April Motary Public 6/15/80 STATE OF ALA. SHELFIY UU-My commission expires I CERTIFY THIS FILE. 1370 APR 28 111 9:00 200. JUDGE OF PROBATE