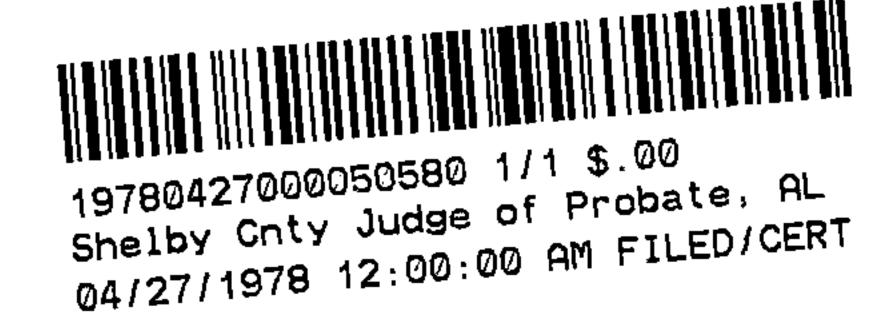
STATE OF ALABAMA)

SHELBY COUNTY)



MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that
certain mortgage executed byWilliam H. Cosper and wife,
Alice R. Cosper in favor of City Bank of Childersburg
dated the 15th day of July , 197, and recorded in the
Office of the Judge of Probate of Shelby County, Alabama, in
Mortgage Book 368 , at Page $777-778$, has been paid in full, the
receipt of which is hereby acknowledged, and we do by these presents
constitute, appoint and confirm Thomas A. Snowden, Jr.
as our true and lawful attorney, in fact, in our name and stead, and on
our behalf to satisfy this mortgage of record and we do ratify and
confirm the act of our said attorney in the premises, as fully as if
done in our own proper person.
IN WITNESS WHEREOF, we hereby set our hand and seal this $_26th$
day of, 1978.
CITY BANK OF CHILDERSBURG STATE OF ALA. SHELBY CO. J CERTIFY THIS OF THE WAS FILED. M Downling Municipal Control of the Con
1578 APR 27 PM 1:41 President
JUDGE OF PROBATE STATE OF ALABAMA) Rec. 1.5°0 SHELBY COUNTY) 2.50
STATE OF ALABAMA) STATE OF ALABAMA STATE OF AL

I, the undersigned authority in and for said County, in said State, hereby certify that M. Douglas Mims, whose name as President of City Bank of Childersburg, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of April

19/8

Sandia M. Gladens
Notary Public