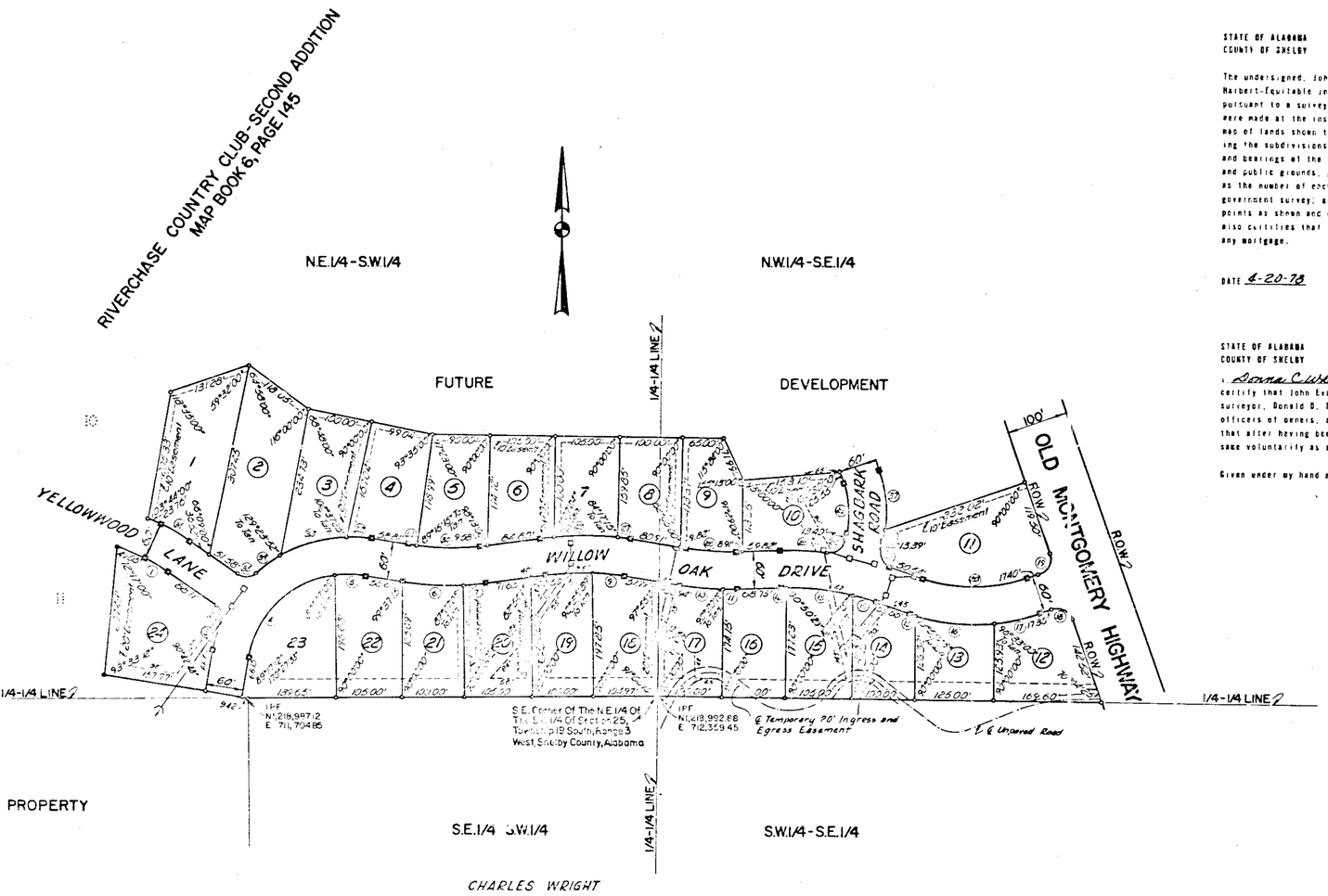
1978 APR 27 PM 3 37

JUDGE OF PROBATE

CURVE NO	DELTA Degree Minute Second	RADIUS	LENGTH	TANGENT
[illegible]	[illegible]	[illegible]	39 79	19 97'
[illegible]	[illegible]	25 00	33 61'	18 80'
[illegible]	[illegible]	225 00	47 61'	24 85'
4	[illegible]	160 00	202 38'	117 24'
[illegible]	[illegible]	160 00	47 00'	23 77'
6	[illegible]	450 00	400 37'	50 39'
[illegible]	[illegible]	400 00	33 84'	16 93'
8	[illegible]	460 00	77 80'	38 59'
[illegible]	[illegible]	450 00	51 73'	25 89'
[illegible]	[illegible]	450 00	67 60'	33 85'
[illegible]	[illegible]	50 00	21 56	10 78'
[illegible]	[illegible]	450 00	9 77'	4 88'
12	[illegible]	450 00	105 86	53 15'
[illegible]	[illegible]	450 00	40 88	20 44'
[illegible]	[illegible]	50 00	9 94'	4 97'
15	[illegible]	500 00	126 25	63 96'
[illegible]	[illegible]	320 00	74 83'	37 58'
17	[illegible]	250 00	36 28'	25 01'
18	[illegible]	250 00	35 26'	24 99'
19	[illegible]	250 00	177 45	88 98'
[illegible]	[illegible]	125 00	36 64'	22 68'
[illegible]	[illegible]	150 00	16 91'	8 46'
[illegible]	[illegible]	150 00	73 44'	37 73'
24	[illegible]	25 00	36 75'	22 55'
[illegible]	[illegible]	50 00	76 27'	37 67'
[illegible]	[illegible]	450 00	78 67	39 44'
[illegible]	[illegible]	550 00	21 00'	10 50'
28	[illegible]	500 00	105 16'	52 77'
[illegible]	[illegible]	225 00	29 24'	15 62'
[illegible]	[illegible]	400 00	103 [illegible]	52 [illegible]
[illegible]	[illegible]	400 00	11 88'	5 94'
[illegible]	[illegible]	225 00	38 60'	19 15'
[illegible]	[illegible]	220 00	107 41'	54 80'
34	[illegible]	220 00	49 27'	24 70'
[illegible]	[illegible]	[illegible]	33 61'	16 80'
[illegible]	[illegible]	450 00	52 36'	26 29'
[illegible]	[illegible]	195 00	90 42'	46 09'



BE IT RESOLVED BY the Shelby County Commission that the assent of this Board be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB - SIXTH ADDITION which said plat or map is certified to have been made by John Evan Norton as surveyor, at the instance of The Harbert-Equitable Joint Venture as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by _____, County Clerk, of even date herewith.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and the Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB - SIXTH ADDITION showing the subdivisions into which it is proposed to divide said lands; giving the length and bearings of the boundaries of each lot and its number; showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street; as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

John E. Norton

DATE 4-20-78

STATE OF ALABAMA
COUNTY OF SHELBY

I, Donna C. White as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and Still Hunter whose names are signed to same as qualified officers of owners, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 20th day of April 1978

Donna C. White

APPROVED BY _____ SHELBY COUNTY PLANNING AND ZONING DATE 4-27-78

APPROVED BY _____ SHELBY COUNTY ENGINEER DATE 4/27/78

APPROVED BY _____ SHELBY COUNTY HEALTH DEPARTMENT DATE 4-20-78

APPROVED BY _____ LOWE ENGINEERS, INC. DATE 4-20-78

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

Lots with circled number are subject to individual Health Department approval

PHONE 823-3132 ROBERTS & SON, INC. P. O. BOX 1382
PRINTERS — ENGRAVERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO REPRODUCTIONS

STATE OF ALABAMA
REGISTERED
No. 10287
JOHN E. NORTON

SIXTH ADDITION

RIVERCHASE COUNTRY CLUB

RESIDENTIAL SUBDIVISION

Situated in the N.E.1/4 of the S.W.1/4 & the N.W.1/4 of the S.E.1/4 of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama.

Scale: 1" = 100' Date:

100 50 0 100 200
Scale in Feet

ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama.

OWNERS:
THE HARBERT-EQUITABLE JOINT VENTURE

19780427000050470 01 P.S.00
Shelby Cty Judge of Probate AL
04/27/1978 12:08:00AM FILED/CERT