RIVERCIASE COUNTRY CON

RESIDENTIAL SUBDIVISION

Situated in the SWI/4 of the NW I/4 of Section 35, Township 19 South, Range 3 West Shelby County, Alabama.

Scale: |"=100" Date: April, 1978 419 Contour Line and Mean Water Level Scale in Feet NOTE: All easements shown on this map are LOWE ENGINEERS, INC. for public utilities, sanitary sewers Birmingham , Alabama storm sewers, storm ditches and may in the be used for such purposes to serve 5.37 G 250, E85mir) 6 --this subdivison. 485 Confour Line & Flood Easement Line ARMAL OI Lots with circled number are \$ 156°0121" subject to individual Health Department approval. 61 SW Corner of SW 1/4 of NW 1/4 of , Sec. 35, Tp. 195., R3W. 67.31 51.04 County Line 7 171.23 Section Line -NOº15'50"E Shelby County FOREST Jefferson County FOURTH ADDITION

NO.	DELTA	RADIUS	LENGTH	TANSENT
/	49°42'00"	220.00	190.84'	101.89
3	17°03'00"	280,00	83.32'	4:97
4	12°45'00"	250,00	62_3/	31.28
5	05°05'46'	630.00	56,03	28.04
6	0991125	630.00	101.05'	50.63
<u> 7 </u>	08°53'39"	630.00	97.80	49.00
8	07°59'10"	630.00	87.81	43.98

BE IT RESOLVED BY the Shelpy County Commission that the assent of this body be and the same hereby a given to the pedication of the streets, alleys and public grounds as shown on plat or map of PIVERCHASE COUNTRY CLUB SUBULYISION, FIFTH ADDITION, which said plat or map is certified to have need made by John Evan Norton as surveyor, at the instance of The Harbert-Equitable Johnt Venture as owner, and has been exhibited to this Board; said plat or map being further identified by a receival of the approval of this Board signed by the county Clerk, of even date herewith.

APPROVED BY SHELBY COUNTY PLANNING AND ZONING DATE 4 _ 27 - 78

APPROVED BY SHELBY COUNTY ENGINEER DATE 4/27/72

APPROVED BY B. SHELBY COUNTY HEALTH DEPT. DATE 4-20-78

APPROVED BY John DATE 4-20-78

LOWE ENGINEERS, INC.

STATE OF ALABAMA COUNTY OF SHELBT

The undersigned. John Evan Norton, Registered Land Surveyor, State of Alabama, and The Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct mappor lands shown therein and known as RIVERCHASE COUNTRY CLUB, FIFTH ADDITION showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE 4-20-78

STATE OF ALABAMA COUNTY OF SHELBY

Aprend Country as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and Still Hunter, whose names are signed to same as qualified officers, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 20th day of Jane 197.8

Donna C. White

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