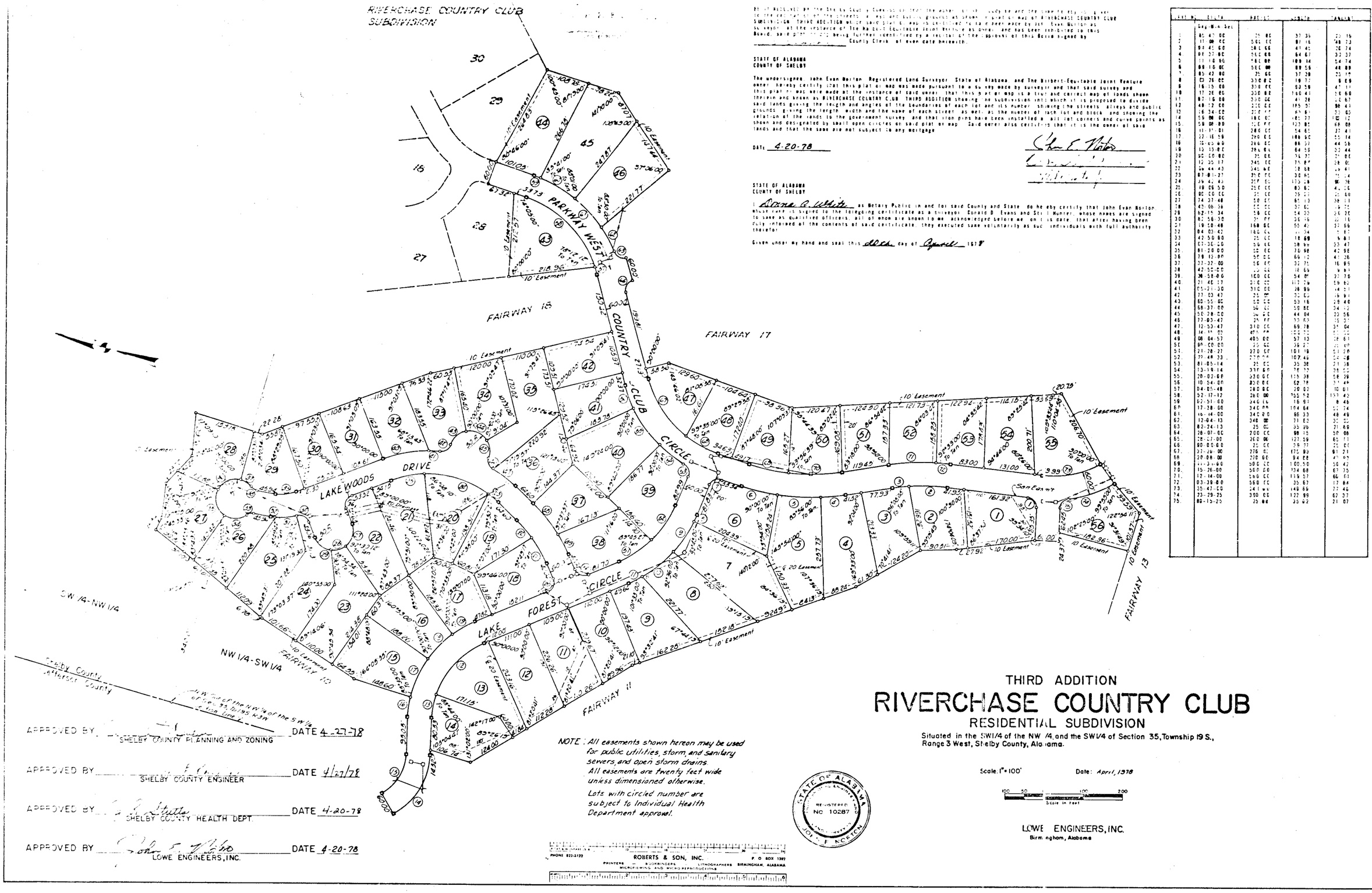
53



By virtue of the Shelby County Subdivision Regulations, the undersigned, being the owner of the land shown hereon, does hereby adopt the same as the plan of subdivision of said land and does hereby dedicate to the public for use as such, all streets, alleys, parks and other public places shown hereon, and does hereby dedicate to the public for use as such, the easements shown hereon for the purposes stated. In witness whereof, the undersigned has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed, this the 20th day of April, 1978.

THE KILBERT-EQUITABLE JOINT VENTURE

By: _____

Its: _____

STATE OF ALABAMA
COUNTY OF SHELBY

I, Donna A. White, a Notary Public in and for said County and State, do hereby certify that _____ whose name is signed to the foregoing instrument and who is known to me, acknowledged before me that, being informed of the contents of said instrument, he executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this 20th day of April, 1978.

Notary Public

My Commission Expires: 11-20-78

STATE OF ALABAMA
COUNTY OF SHELBY

I, John Evan Barton, Registered Land Surveyor, State of Alabama, and The Kilbert-Equitable Joint Venture owner, hereby certify that this plat or map was made pursuant to a survey made by surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and known as RIVERCHASE COUNTRY CLUB THIRD ADDITION showing the subdivision into which it is proposed to divide said lands giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public playings giving the length, width and the name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE: 4-20-78

John Evan Barton
Registered Land Surveyor
State of Alabama

Lot No.	Delta	Radius	Length	Tangent
	Deg-Min-Sec			
1	85 47 00	25.00	37.35	23.15
2	11 00 00	580.00	111.36	55.93
3	89 45 00	580.00	453.42	282.74
4	89 37 00	580.00	452.87	282.37
5	11 10 00	580.00	109.14	54.74
6	88 10 00	580.00	891.56	448.89
7	85 47 00	25.00	37.39	23.19
8	03 28 00	330.00	19.77	9.89
9	16 15 00	330.00	93.58	47.11
10	17 26 00	330.00	100.43	50.60
11	07 16 00	330.00	41.78	20.87
12	48 12 00	330.00	185.57	98.41
13	36 34 00	330.00	210.47	109.05
14	56 00 00	180.00	175.93	96.12
15	58 00 00	180.00	182.21	99.88
16	11 11 01	280.00	54.65	27.41
17	22 16 58	280.00	108.90	55.14
18	18 45 00	280.00	86.37	44.58
19	13 13 00	280.00	64.56	32.44
20	90 00 00	25.00	39.27	25.00
21	12 35 17	365.00	80.21	40.20
22	94 44 43	540.00	28.08	19.41
23	87 01 27	25.00	38.65	24.24
24	94 42 46	25.00	123.28	80.78
25	19 06 50	25.00	83.51	42.15
26	90 00 00	25.00	39.27	25.00
27	74 37 48	50.00	64.93	38.11
28	43 06 58	50.00	37.62	19.74
29	62 15 34	50.00	54.23	29.20
30	82 56 50	50.00	72.06	44.16
31	19 50 48	160.00	55.47	27.96
32	04 03 42	160.00	11.34	5.67
33	42 50 00	25.00	18.69	9.81
34	47 36 00	340.00	281.04	149.47
35	81 20 00	50.00	70.98	43.96
36	79 12 00	50.00	69.12	41.36
37	23 32 00	50.00	32.73	16.65
38	42 50 00	25.00	18.69	9.81
39	36 58 06	160.00	54.89	27.78
40	21 40 17	310.00	117.79	59.62
41	05 21 30	310.00	28.96	14.51
42	23 03 47	25.00	35.00	19.91
43	60 55 00	50.00	53.16	29.40
44	68 37 00	50.00	59.88	34.12
45	50 28 00	50.00	44.04	23.56
46	77 03 47	25.00	33.63	19.57
47	12 53 47	340.00	69.78	35.04
48	14 11 00	405.00	100.22	50.36
49	08 04 57	405.00	57.13	28.61
50	90 00 00	25.00	39.27	25.00
51	23 28 27	270.00	101.19	51.20
52	27 48 33	270.00	107.49	54.68
53	81 05 14	25.00	35.38	21.38
54	13 19 14	330.00	78.32	39.33
55	20 02 00	330.00	115.38	58.29
56	10 54 00	82.00	52.19	26.64
57	04 05 48	280.00	20.02	10.01
58	52 17 12	280.00	255.12	137.43
59	02 51 00	340.00	16.91	8.46
60	17 38 00	340.00	104.64	52.64
61	16 14 00	340.00	96.33	48.49
62	12 04 13	340.00	71.62	35.95
63	82 24 13	25.00	35.96	21.69
64	28 07 00	200.00	98.15	50.08
65	26 27 00	260.00	121.59	61.91
66	00 00 00	25.00	39.27	25.00
67	32 26 00	276.00	175.93	91.21
68	20 08 00	270.00	94.68	47.69
69	11 30 00	580.00	1.00.50	50.42
70	15 26 00	560.00	134.68	67.75
71	12 14 00	560.00	119.57	60.01
72	03 39 00	560.00	35.67	17.84
73	35 42 00	241.00	149.69	77.46
74	23 29 25	300.00	122.99	62.37
75	80 15 25	25.00	35.02	21.07

APPROVED BY _____ SHELBY COUNTY PLANNING AND ZONING DATE 4-27-78

APPROVED BY _____ SHELBY COUNTY ENGINEER DATE 4/27/78

APPROVED BY _____ SHELBY COUNTY HEALTH DEPT. DATE 4-20-78

APPROVED BY _____ LOWE ENGINEERS, INC. DATE 4-20-78

NOTE: All easements shown hereon may be used for public utilities, storm and sanitary sewers, and open storm drains. All easements are twenty feet wide unless dimensioned otherwise.

Lots with circled number are subject to individual Health Department approval.

STATE OF ALABAMA
REGISTERED
No. 10287
JOHN F. MCKEON

THIRD ADDITION

RIVERCHASE COUNTRY CLUB

RESIDENTIAL SUBDIVISION

Situated in the SW1/4 of the NW 1/4 and the SW1/4 of Section 35, Township 19 S., Range 3 West, Shelby County, Alabama.

Scale: 1" = 100' Date: April, 1978

100 50 100 200
Scale in Feet

LOWE ENGINEERS, INC.
Birmingham, Alabama

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04/27/1978 12:00:00AM FILED/CERT