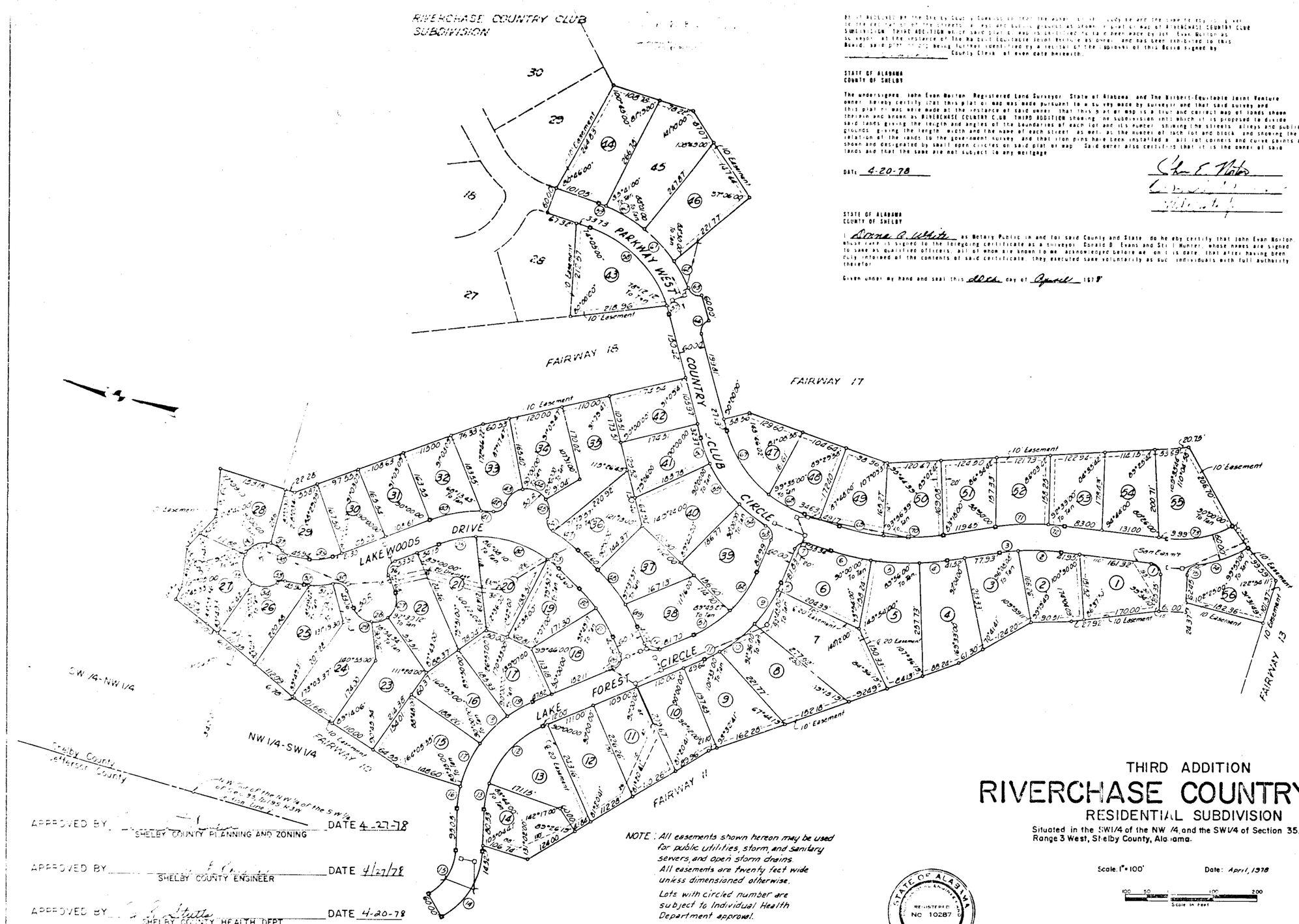
53



By the undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Hilbert-Equitable Joint Venture owner, hereby certify that this plat or map was made pursuant to a survey made by surveyor and that said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of lands shown thereon and known as RIVERCHASE COUNTRY CLUB, THIRD ADDITION showing the subdivision into which it is proposed to divide said lands giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds giving the length, width and the name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE: 4-20-78

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Hilbert-Equitable Joint Venture owner, hereby certify that this plat or map was made pursuant to a survey made by surveyor and that said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of lands shown thereon and known as RIVERCHASE COUNTRY CLUB, THIRD ADDITION showing the subdivision into which it is proposed to divide said lands giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds giving the length, width and the name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATE: 4-20-78

STATE OF ALABAMA
COUNTY OF SHELBY

I, Diana A. White, as Notary Public in and for said County and State, do hereby certify that John Evan Norton whose name is signed to the foregoing certificate as a surveyor, Corwin D. Evans and Sam L. Hunter, whose names are signed to same as qualified officers, all of whom are known to me, acknowledged before me on this date, that after having been fully informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 20th day of April 1978.

Lot No.	Delta	Radius	Length	Tangent
	Deg-Min-Sec			
1	85 47 00	25 00	37 35	23 15
2	11 00 00	561 00	80 16	40 13
3	83 45 00	58 00	84 42	52 74
4	88 37 00	560 00	64 67	32 37
5	11 10 00	560 00	109 14	54 74
6	88 10 00	560 00	89 56	44 88
7	85 47 00	25 00	37 38	23 19
8	13 26 00	330 00	78 37	39 69
9	16 15 00	330 00	93 58	47 11
10	17 26 00	330 00	100 43	50 68
11	87 16 00	330 00	49 28	30 67
12	48 12 00	330 00	185 57	98 41
13	56 34 00	330 00	97 61	53 05
14	55 00 00	180 00	185 37	102 12
15	58 00 00	120 00	123 00	68 00
16	18 31 00	280 00	54 65	27 41
17	22 16 50	290 00	108 00	55 14
18	18 45 00	280 00	88 37	44 58
19	13 15 00	280 00	64 55	32 44
20	50 00 00	25 00	34 37	19 00
21	12 35 17	345 00	75 87	38 00
22	96 44 43	340 00	28 58	19 41
23	87 01 27	25 00	30 65	18 24
24	39 42 42	250 00	173 28	90 38
25	19 05 50	250 00	83 85	42 26
26	90 00 00	25 00	39 27	25 00
27	74 37 48	50 00	65 13	38 11
28	43 06 38	50 00	37 62	19 75
29	82 15 34	50 00	54 33	30 20
30	82 56 30	50 00	54 16	30 16
31	19 10 48	160 00	55 42	27 96
32	84 03 42	160 00	117 34	71 87
33	42 50 00	25 00	18 69	9 81
34	67 36 00	50 00	58 93	33 47
35	81 20 00	50 00	70 98	43 98
36	78 12 00	50 00	68 12	41 38
37	37 32 00	50 00	32 71	16 95
38	42 50 00	25 00	18 69	9 81
39	36 58 00	100 00	64 00	33 18
40	31 40 17	310 00	117 76	59 82
41	05 21 30	310 00	28 96	14 51
42	37 03 47	25 00	16 15	8 31
43	60 55 00	50 00	53 16	29 40
44	68 37 00	50 00	59 82	34 12
45	50 28 00	50 00	44 04	23 56
46	77 03 47	25 00	33 63	19 51
47	12 53 47	310 00	69 78	35 04
48	14 11 00	400 00	100 22	50 37
49	08 04 57	405 00	57 13	28 61
50	89 00 00	25 00	39 27	25 00
51	21 28 27	270 00	101 18	51 20
52	22 49 33	270 00	107 46	54 68
53	81 05 14	25 00	35 38	21 38
54	13 19 14	330 00	78 32	39 33
55	20 02 00	330 00	115 38	58 29
56	10 54 00	330 00	62 79	31 49
57	04 05 48	280 00	20 02	10 01
58	52 17 12	280 00	255 52	137 42
59	02 51 00	340 00	16 91	8 46
60	17 38 00	340 00	104 64	52 74
61	16 14 00	340 00	96 33	48 49
62	12 04 13	340 00	71 62	36 00
63	82 24 13	25 00	35 26	21 69
64	28 07 00	200 00	98 15	50 08
65	25 20 00	200 00	127 59	65 11
66	90 00 00	25 00	39 27	25 00
67	37 26 00	275 00	175 93	91 21
68	20 08 00	270 00	94 68	47 93
69	111 31 00	500 00	1,00.50	56 42
70	15 26 00	500 00	134 68	67 75
71	12 14 00	500 00	119 57	60 01
72	03 39 00	500 00	35 67	17 84
73	35 47 00	241 00	149 69	77 46
74	73 29 25	300 00	127 99	72 37
75	89 15 25	25 00	35 02	21 87

NOTE: All easements shown hereon may be used for public utilities, storm and sanitary sewers, and open storm drains. All easements are twenty feet wide unless dimensioned otherwise.

Lots with circled number are subject to Individual Health Department approval.

APPROVED BY _____ SHELBY COUNTY PLANNING AND ZONING DATE 4-27-78

APPROVED BY _____ SHELBY COUNTY ENGINEER DATE 4/27/78

APPROVED BY _____ SHELBY COUNTY HEALTH DEPT. DATE 4-20-78

APPROVED BY _____ LOWE ENGINEERS, INC. DATE 4-20-78

STATE OF ALABAMA
REGISTERED
No 10287
JOHN F. NORTON

THIRD ADDITION

RIVERCHASE COUNTRY CLUB

RESIDENTIAL SUBDIVISION

Situated in the SW1/4 of the NW 1/4, and the SW1/4 of Section 35, Township 19 S., Range 3 West, Shelby County, Alabama.

Scale: 1" = 100' Date: April, 1978

100 50 100 200
Scale in Feet

LOWE ENGINEERS, INC.
Birmingham, Alabama

PHONE 822-3122 ROBERTS & SON, INC. P. O. BOX 1387
PRINTERS — BOOKBINDERS LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO-REPRODUCTIONS

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04/27/1978 12:00:00AM FILED/CERT