

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Eleven Thousand Seven Hundred Fifty and no/100-----Dollars (\$ 11,750.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK. does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries Enterprises, Inc.

under date of 2-4-77 and recorded in the Probate Office of Shelby County, Alabama , in Volume 362 , Page 243 , the following described lot or parcel of land to wit:

Lot 201 according to the survey of Chandalar, Fifth Sector, as recorded in Map Book 6 Page 146, in the Office of the Judge of Probate of Shelby County, Al.

BOOK 24 PAGE 930

19780427000050390 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/27/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remain- ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and h. caused this instrument to be executed this 21st day of April 19 78 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 APR 27 PM 3:11

BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer

Thomas A. Shipp, Jr.
JUDGE OF PROBATE
Rec. 150
Ind. 100
250

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 21st day of April 19 78 .

NOTARY PUBLIC
My Commission Expires Oct. 7, 1981

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

✓ Atchison