

MS do Shelby

STATE OF ALABAMA) Elwyn Bearden
COUNTY OF SHELBY) Valleydale Sub.

888 6010 017000 0073800

382903

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

ROBERT E. OWENS, JR AND WIFE LAUREN DENISE
OWENS

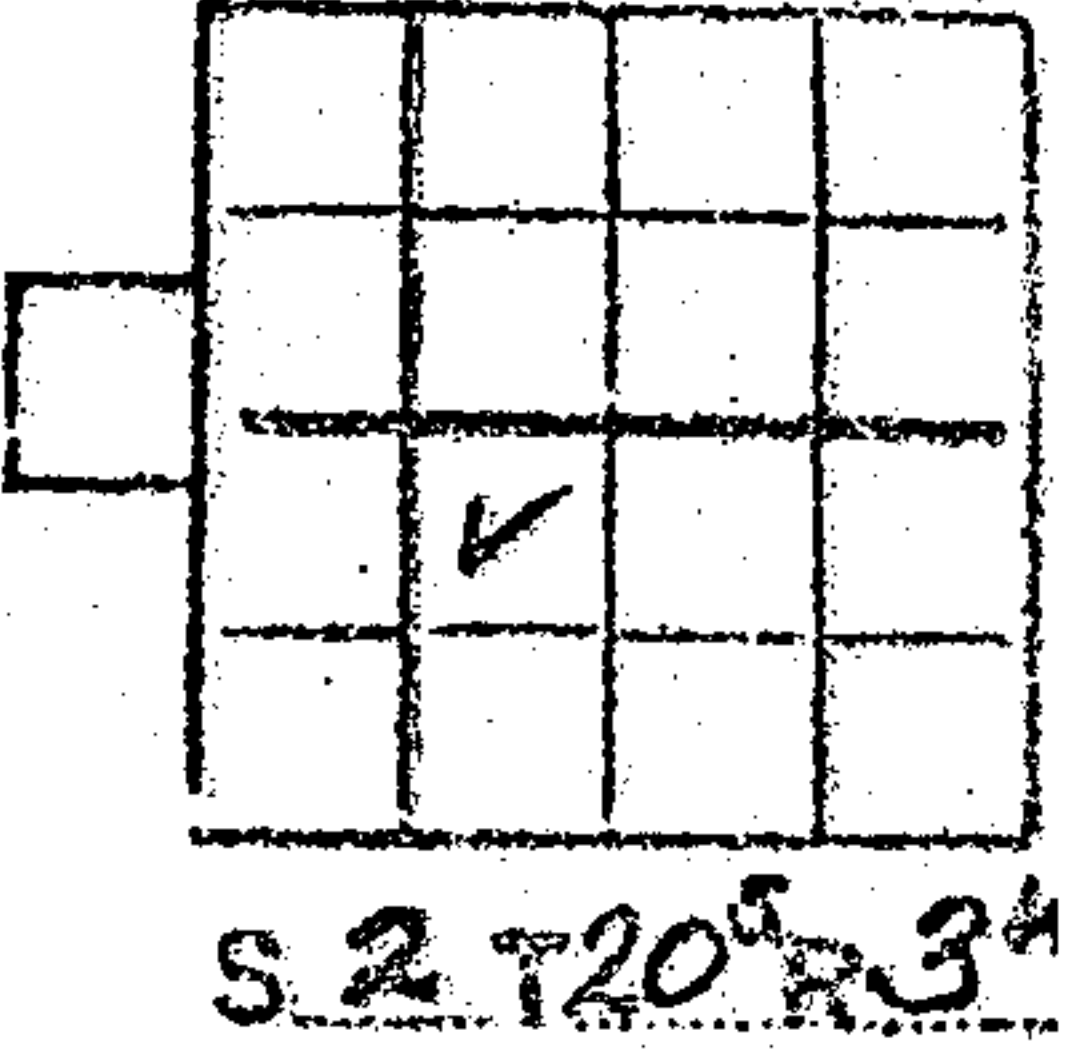
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 2,
Township 20 South, Range 3 West described as follows: Commence at
the northwest corner of said NE 1/4 of the SW 1/4, being an iron
found in place and being in accordance with a survey by H. Schoel,
C.E., in May of 1929; thence proceed in an easterly direction along
the north boundary of said 1/4-1/4 section for a distance of 769.27
feet to a point; thence turn 118 degrees 52 minutes 54 seconds to
the right and run 218.80 feet to a point, said point being the
point of beginning of the parcel of land herein described; thence
proceed along the same for a distance of 187.85 feet to a point;
thence turn 90 degrees 39 minutes 45 seconds to the right and run
239.40 feet to a point; thence turn 97 degrees 34 minutes 45 seconds
to the right and run 135.74 feet to a point; thence turn 68 degrees
46 minutes to the right and run 225.70 feet to the point of beginning.

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COGGIN - CORP REAL EST
ADDRESS ALA POWER Co - B'HAM.

SOURCE OF TITLE		PAGE		
BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R

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Shelby Cnty Judge of Probate, AL
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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 27 day of MARCH, 19 78.

WITNESS:

<u>Mrs. J. E. Bearden</u>	<u>Robert L. Owens, Jr.</u> (Seal)
<u>Mrs. J. E. Bearden</u>	<u>Lauren Denise Owens</u> (Seal)

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STATE OF ALABAMA)

COUNTY OF SHELBY)

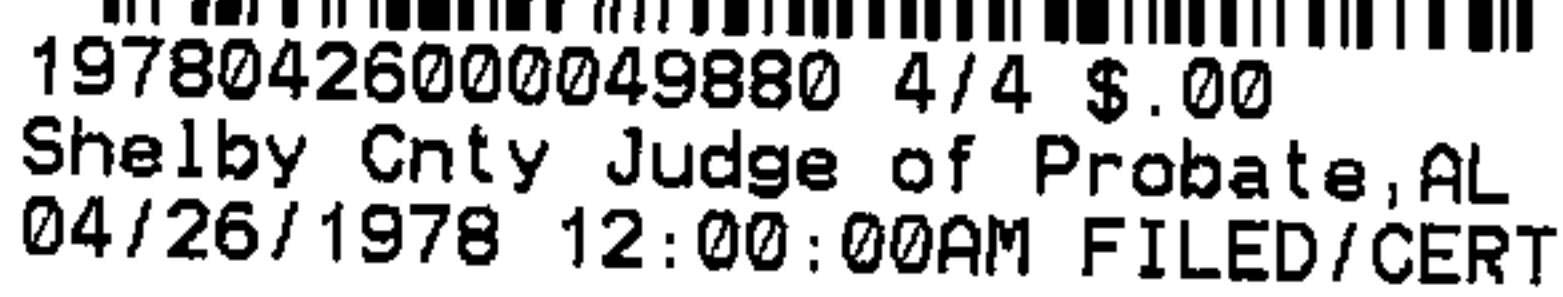
I, DAVID R. GRESHAM, a Notary Public, in and
for said County in said State, hereby certify that ROBERT E. OWENS,
JR. AND WIFE, LAUREN DENISE OWENS
whose name 5 ARE signed to the foregoing instrument and who ARE
known to me, acknowledged before me on this day that being informed of the
contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 27 day of
MARCH, 19 78.

David R. Gresham
NOTARY PUBLIC STATE OF ALABAMA



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DSO OR SERIAL NO 017000007:

ESTIMATE NO. _____

DATE. 2-20-78

SCALE NTS FT. PER INCH SECT. 2 TOWNSHIP 20-5 RANGE 3-W MAP REFERENCE 75018-SH.

LAKE

ESTIMATED ANNUAL KWH- 34,200

EACH HOUSE

V.D. = .475 %
FLICKER: 1.9 %

V.D. : 475 %
FLICKER : 1.9

2000^H
L, F, R, W, D, E
4 T.H.P. E 15 Kw HT.

2000⁰⁰
L, F, R, W, D, E
4 T. H. P. E 15 kW HT.

NED BEARDEN
L.F.R.W.D., 5T.H.P.
WITH 20 Kw. Aux.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
CABLEMENT WAS FILED

1978 CUSTOMER TO INSTALL *Seed tray* 50

1-3"- DB CONDUIT

UNDER PAVED AREA

JUDGE OF PROBATE

1-000

750

X
4929

S- 37½ KVA D.F. PADMOUNT 7.2KV-120/240V.

PROPOSED LOAD: 30.0 KVA @ .95 P.F.

CONNECTED LOAD-(EACH HOUSE)

1. LIGHTING	4050	WATTS
105 X 1000	1050	
2. RANGE	8000	
3. WATER HEATER	4500	
4. DRYER	4500	
5. 4 TON H.P.	4400	
AUX. HT.	<u>15000</u>	
TOTAL	41500	WATTS

UNDERGROUND SERVICE PROPOSAL

NOTES:

1. CUSTOMER TO OPEN 48" TRENCH AND BACKFILL FROM RIGLER POLE TO PAD-MOUNT TRANSFORMER. CUSTOMER WILL ALSO DIG 36" TRENCH AND BACKFILL FOR SERVICES TO HOUSES. TRENCH MUST BE INSPECTED BY APCO ENGINEER BEFORE BACKFILLING AND INSTALLATION OF CABLE.
2. CUSTOMER WILL PROVIDE A MINIMUM OF 3" DIRECT BURIAL CONDUIT UNDER ALL PAVED AREAS.
3. THE FIRST 6" OF BACKFILL MUST BE SELECT BACKFILL FREE OF ROCKS & STICKS.

LOCATION

JCE SITE

STUBB'S
FOUNDRY

SC 1107. 261

TO BIRMINGHAM STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 APR 26 AM 9:52
STANDARD-SYMBOLS 8:50:21

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

