BOOK

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

197804260000049340 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/26/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the no/ Forty three thousand four hundred twenty five & sum of 100th\$ 43,425.0d to be applied upon the principal indebtedness secured by that certain mortgage executed by J.D. Scott Construction Company, to Engel Mortgage Com-Inc. pany, Inc., recorded in the Office of Probate of Shelby County, Alabama , in Volume 370 , Page 183 , the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said J.D. Scott Construction Company, the following de-Inc. scribed lot or parcel of land to wit: Lot 95, according to the survey of Dearing Downs, 1st Addition, as recorded in Map Book 6, Page 141, in the Probate Office of Shelby County,

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

Alabama. Situated in the Town of Helena, Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on 20th day of April this

ENGEL MORTGAGE COMPANY, INC. BY: VICE PRESIDENT ITS:

ALABAMA STATE OF **JEFFERSON** COUNTY OF

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that B.G. Reeves whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

CIVEN under my hand and official seal this the 20th day of

April 19 78

STATE OF ALA. SHELBY CO.
10 TO UNAS FILE

This instrument prepared by 26 41 8: 15 JUDGE OF PROBATE

Lee Griffin

Engel Mortgage Company, Inc. Post Office Box 847

Notary Public/ My Commission Expires 7-8-78

After recording, return to: Engel Mortgage Company, Inc. Post Office Eox 847 Birmingham, Alabama 35201

ATTENTION: Construction Loan Department

Birmingham, Alabama 35201