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STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Alabama Power Company, a corporation, for and in consideration of Three Hundred Fifty and no/100 Dollars (\$350.00) in hand paid to it by B. L. Owen, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said B. L. Owen the following described real estate

located in the City of Columbiana, Shelby County, Alabama, to wit:

A tract or parcel of land in Section 26, Township 21 South, Range 1 West, more particularly described as follows: Commence at a point on the north boundary of said Section 26, said point being west 1552 feet from the northeast corner of said Section 26, thence run south 8 degrees 07 minutes west for a distance of 1104 feet to a point. This is the point of beginning. Thence from said point of beginning run south 6 degrees 16 minutes east for a distance of 54.6 feet, thence run north 73 degrees 03 minutes west for a distance of 55 feet, thence run north 16 degrees 57 minutes east for a distance of 50 feet, thence run south 73 degrees 03 minutes east for a distance of 33 feet, more or less, to the point of beginning. There is excepted from this conveyance that certain right of way conveyed to Shelby County, Alabama, by "Right of Way Deed for Public Road" from Alabama Power Company dated December 12, 1928.

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2621' 1"

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The Grantor excepts and reserves to itself, its successors and assigns, a perpetual easement to maintain, operate, repair, remove, and replace upon the above-described property electric distribution lines, poles, wires, and all appliances necessary or useful in connection therewith at the location where the same are now in place upon such property for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles, upon, over, under, and across such property, together with all the rights and privileges necessary or convenient for the full enjoyment or uses thereof, including the right of ingress and egress to and from said lines and the right to cut and keep clear all trees and to keep clear other obstructions that may injure or endanger said lines.



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Shelby Cnty Judge of Probate, AL
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B. L. Owen
Box - 1021

The land herein conveyed is subject to that certain mortgage and trust indenture from Alabama Power Company to Chemical Bank New York Trust Company (formerly Chemical Corn Exchange Bank), Trustee, bearing date of January 1, 1942, as amended from time to time. Alabama Power Company promises and agrees that it shall obtain and deliver to B. L. Owen within one hundred twenty (120) days after the delivery of this deed, instrument duly executed by the Trustee under such referenced mortgage indenture releasing such real estate from the lien thereof.

TO HAVE AND TO HOLD to the said B. L. Owen, his heirs and assigns, forever.

IN WITNESS WHEREOF, the said Alabama Power Company has caused its name to be hereto affixed by JOSEPH M FARLEY, its Executive Vice President, and to be attested by R. A. BOWRON, its Secretary, both duly authorized, and its corporate seal to be hereto affixed, on this the 15th day of APRIL, 1968.

ALABAMA POWER COMPANY

By Joseph M. Farley
Executive Vice President

ATTEST:

R. A. Bowron
Secretary

APPROVED AS TO FORM } MARTIN, BALCH, DUNHAM,
APPROVED AS TO TERMS AND DESCRIPTION } HAWTHORNE & WILLIAMS
By Harold Williams
By Chas. H. Smith
HGR. LAND DEPT.

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Shelby Cnty Judge of Probate, AL
04/24/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA)

Jefferson COUNTY)

I, Mary Cochran, a Notary Public
in and for said County in said State, hereby certify that JOSEPH M.
Farley, whose name Executive Vice President of

STATE OF ALABAMA)

Jefferson COUNTY)

I, Mary Cochran, a Notary Public

in and for said County in said State, hereby certify that JOSEPH M.

FARLEY, whose name as Executive Vice President of Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15TH day of APRIL, 1967.

- 00487 -

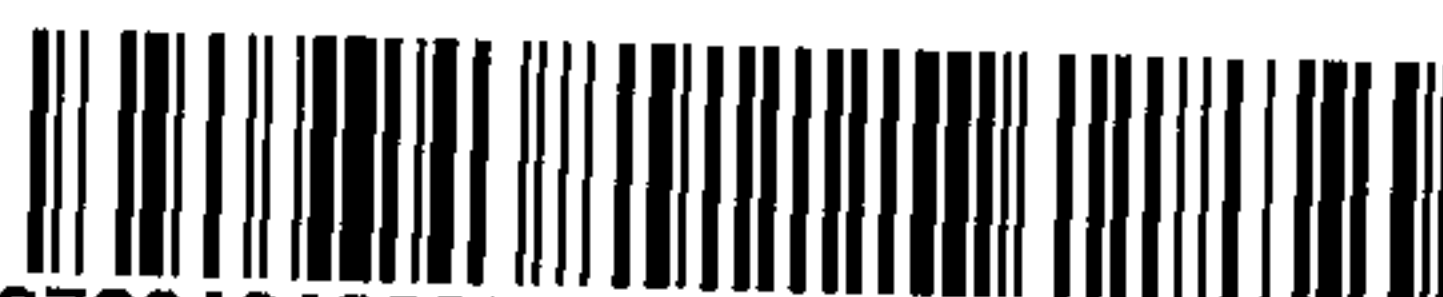
Mary Cochran

Notary Public in and for the State of Alabama
My Comm. Expires _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 APR 24 AM 11:33 Deed tax .50

Thomas G. Snowden, Jr. Rec. 4.50
JUDGE OF PROBATE Ind. 1.00
6.00



19780424000048640 3/3 \$.00
Shelby Cnty Judge of Probate, AL
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