This instrument was prepared by

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This instrument was prepared f	ıy -	ها ها. حرا	•	•
(Name)	Robert O. Drigg	gers, Attorney	***************************************	
(Address)	2824 Linden Ave	enue, Homewood,	Alabama 35209	••••••••••••
CORPORATION FORM WARRANTY	DEED - AMERICAN TITLE INS	CO., Birmingham, Alabama	· · · · · · · · · · · · · · · · · · ·	·
STATE OF ALABAMA COUNTY OF JEFFERSON	} KNOV	V ALL MEN BY THESI	E PRESENTS,	
That in consideration of C	•			DOLLARS,
to the undersigned granton in hand paid by			any, Inc.; Ower n & Sons, Inc.	ns a corporations
the receipt of which is here	84 Lumber Comp		Excavating Co	mpany. Inc.
Owens Enterprises dogsby these presents, gra	, Inc. and Marti	in & Sons, Inc.		
the following described rea	84 Lumber Con lestate, situated in Sl	npany ielby County, A	labama, to-wit	
All that parce	el of real proper to and by referer hereof.	cty described i	n EXHIBIT "A" d herein as an	
This conveyance is	subject to the	following:		
2. Water right	1978 and subseque	ent years. ol. 136, Page 2	244, in the Pro	bate Office
of Shelby County, A. Mineral and 4. Right of Wa	nuning rights a ay to Alabama Pov	and rights inciver Company rec	dent thereto. corded in Volum	e 130,
Page 302; in Volume 5. Right of volume Page 441, and in Volume	vay to Shelby Cou	ınty, Alabama,	recorded in Vo	1ume 102,
TO HAVE AND TO H	OLD, To the said 84	Lumber Compan	ıy	
				assigns forever.
Jack McGr And said Inc. and and assigns, covenant with	ire Excavating (1 Martin & Sons, said 84 Lumber	Company, Inc.; Inc., Company	Owens Enterpri does for itsel	ses, If, its successors
MRICE and assigns, that it is brances, that it has a good and assigns shall, warrant	right to sell and convey	the same as aforesai he said	es, that they are free d, and that it will, an	from all encum- id its successors
xixix, executors and assign	s forever, against the la	wful claims of all pers	sons.	c.: Owens
IN WITNESS WHER	Jack Mo EOF, the said Enterpi	rises, Inc. and	Martin & Sons	, Inc. by its
President,s has hereto set its signature		who is a day of A	authorized to execute to the second	this conveyance, . 19 78.
	tille Scall, tills till	•	SUIRE EXCAVATIN	G COMPANY, I
ATTEST:		By: JOWENS) E	ENTERPRISES IN	Presid
· 	Secretary	By\ATTNI	& SONS, INC.	President
STATE OF ALABAMA		//	a solve, inc.	
COUNTY OF JEFFERS) NC			President
I, the unders said State, hereby certify to whose name as a corporation, is signed to this day that, being informexecuted the same voluntary	resident of Jack McC the foregoing conveyand ned of the contents of t	Guire Excavatinge, and who is known he conveyance, he, as of said corporation.	s such officer and with	d before me on h full authority,
Minne was done mire hand	and official goal this th	a III To day of	ΔηγήΙ	.19 78.

ODOM, MAY & DEBUYS
ATTORNEYS PROFESSIO: SOCIATION
P.O. BOX 2000

erse side for acknowled

TO

WARRANTY DEE

ONTY OF

scording Fee \$.....

REALTY TITLE DIVISION
2025 4TH AVENUE NORTH
RIBMINGHAM ALABAMA

19780420000047660 2/3 \$.00 Shelby Cnty Judge of Probate; AL 04/20/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Johnny E. Owens whose name as President of Owens Enterprises, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 14 day of April, 1978.

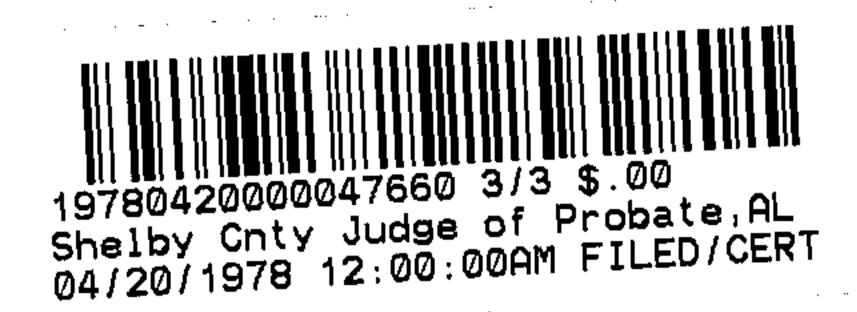
Rotary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Lenord L. Martin , whose name as President of Martin & Sons, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the May of April, 1978.

Recht. Kringero Notary Public



A part of the Tile of Mik of Section 35, Township 19, Range 3 West, described as follows: Begin of the Horthwest corner of the 1124 of pilk of said Eaction and run thence slong Port line of suld forcy Horch, 60 deg. Immin. Lass 139.1 feat to beginning spirt of truck herois desaribed, being on the East right of way line of dishway; thence Southeset along the Cast right of may line of said Highway South 36 deg. 30 min. Four. 350 feet to Herth margin of Lictia Cahaba Road; thence olong Horth margin of said road as follows: Morth 64 dag. East, 264.1 feat; North 71 des. Beat 131 feet; North 63 des. 30 min. Book 53 foot; Noveh 35 des. 45 min. Rost 214.7 foot to intersection of North line of said HDs of US's of said Section; thence along Horth line of said forty South 89 deg. 30 mis. West 810.5 loss to point of beginding. LESS AND EXCEPT the following described parcel: A parcel of land located in the His of Hot of Section 16. Township 19 Fouth, Earge 2 Feet, Shelby County, Alabama, more particularly described as follows: Commence at the Horzheans corner of said Section; thence in a Westerly direction along the Horth Line of eald Section a distance of 362.30 feat to the point of beginning; thence continue along last described course a distance of 277.20 feat; thence 131 deg. 45 mis. lair, in a Southemeterly direction a discusse of 146.23 foot; thence 79 deg. 30 min. lair, in a Northeastarly direction a distance of 210.33 fear to the point of beginning. Minusala and mining rights axcaptad.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL:

" A parcel of land located in the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said 1/4 - 1/4 Section, thence in an Easterly direction, along the North Line of said 1/4 - 1/4 Section a distance of 127.08 feet to the Northeasterly Right-of-Way line of Shelby County Highway Number 275, said Point being the Point of Beginning, thence continue, along last described course, a distance of 338.19 feet, thence 109 degrees 29 minutes 40 seconds right, in a Southwesterly direction, a distance of 21.23 feet, thence 70 degrees 30 minutes 20 seconds right, in a Westerly direction, a distance of 315.87 feet to said Northeasterly Highway Right-of-Way, thence 52 degrees 42 minutes right, in a Northwesterly direction, along said Right-of-Way a distance of 25,14 feet, to the Point of Beginning.

Said parcel contains 0.15 acres.

EXHIBIT A - ENDORSEMENT NO. EA 934078 APR 20 AM 9 07

STATE OF ALA. SHELDY CO.

Case No. S-9120

EXHIBIT "A" attached to Warranty Deed from Jack McGuire Excavating Company, Inc.; Owens Enterprises, Inc. and Martin & Sons, Inc. to 84 Lumber Company dated April 14, 1978.

JUDGE OF PROBATE

126.00