

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

EASEMENT19780420000047630 1/3 \$.00
Shelby Cnty Judge of Probate, AL
04/20/1978 12:00:00AM FILED/CERT

This Indenture is made the 14th day of April, 1978, by and between Jack McGuire Excavating Company, Inc., Owens Enterprises, Inc., and Martin & Sons, Inc., Grantors, and 84 Lumber Company, Grantee.

KNOW ALL MEN BY THESE PRESENTS, that Jack McGuire Excavating Company, Inc., Owens Enterprises, Inc., and Martin & Sons, Inc., Grantors, do hereby grant, bargain, sell and convey unto 84 Lumber Company, Grantee, a non-exclusive perpetual easement over, on, and across the property more particularly described on Exhibit "A," attached hereto and made a part hereof.

TO HAVE AND TO HOLD to the said 84 Lumber Company forever.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this the 14th day of April, 1978.

JACK MCGUIRE EXCAVATING COMPANY,
INC.

By Jack A. McGuire
President

OWENS ENTERPRISES, INC.

By Johnny L. Owens
President

MARTIN & SONS, INC.

By Leonard L. Martin
President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack A. McGuire whose name as President of Jack McGuire Excavating Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of April, 1978.

James M. Odom
Notary Public

ODOM, MAY & DEBUYS

ATTORNEYS PROFESSIONAL ASSOCIATION

P.O. BOX 2605

BIRMINGHAM, ALABAMA 35202

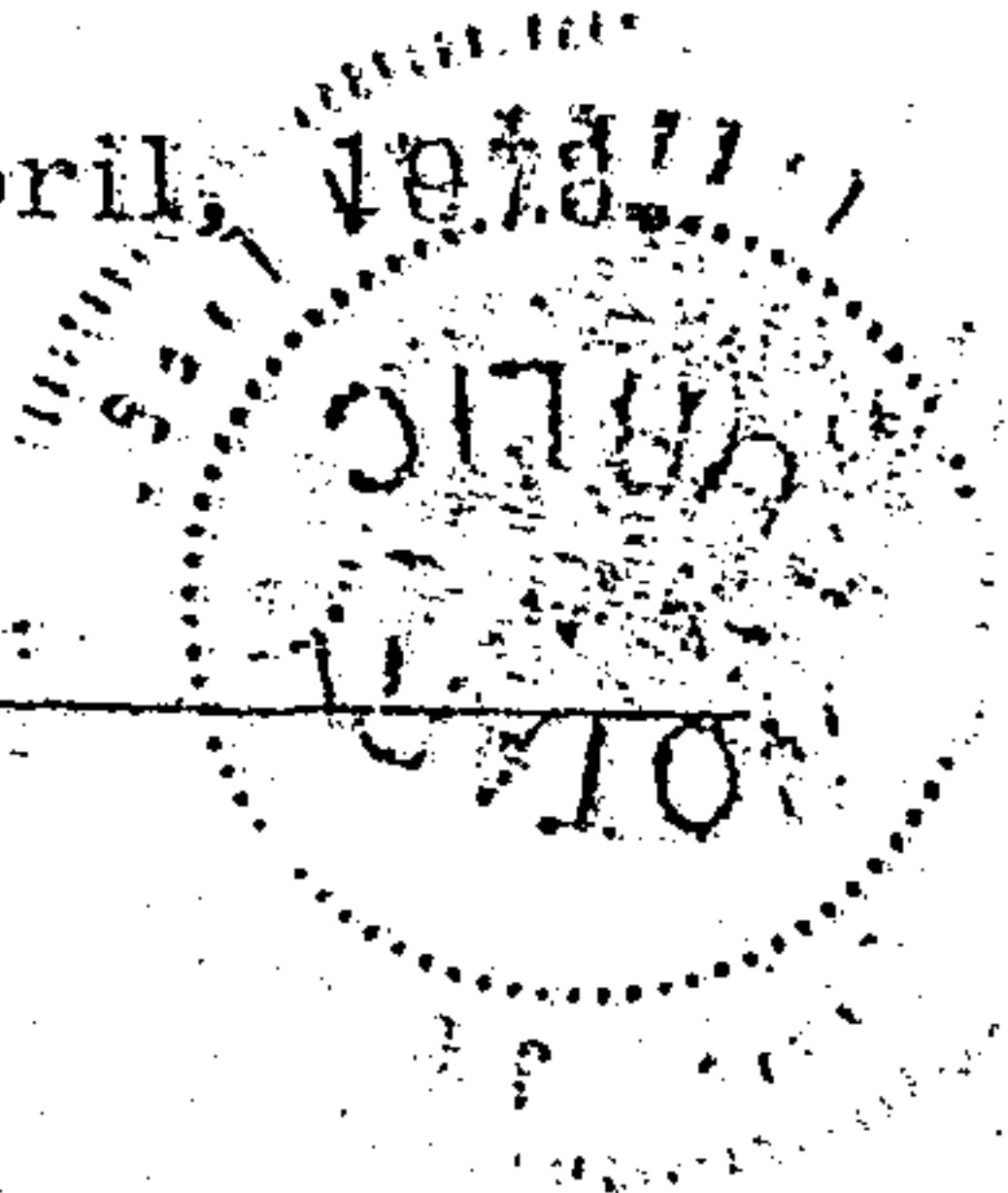
BOOK 311 PAGE 388

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Johnny E. Owens whose name as President of Owens Enterprises, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of April, 1978.

[Signature]
Notary Public

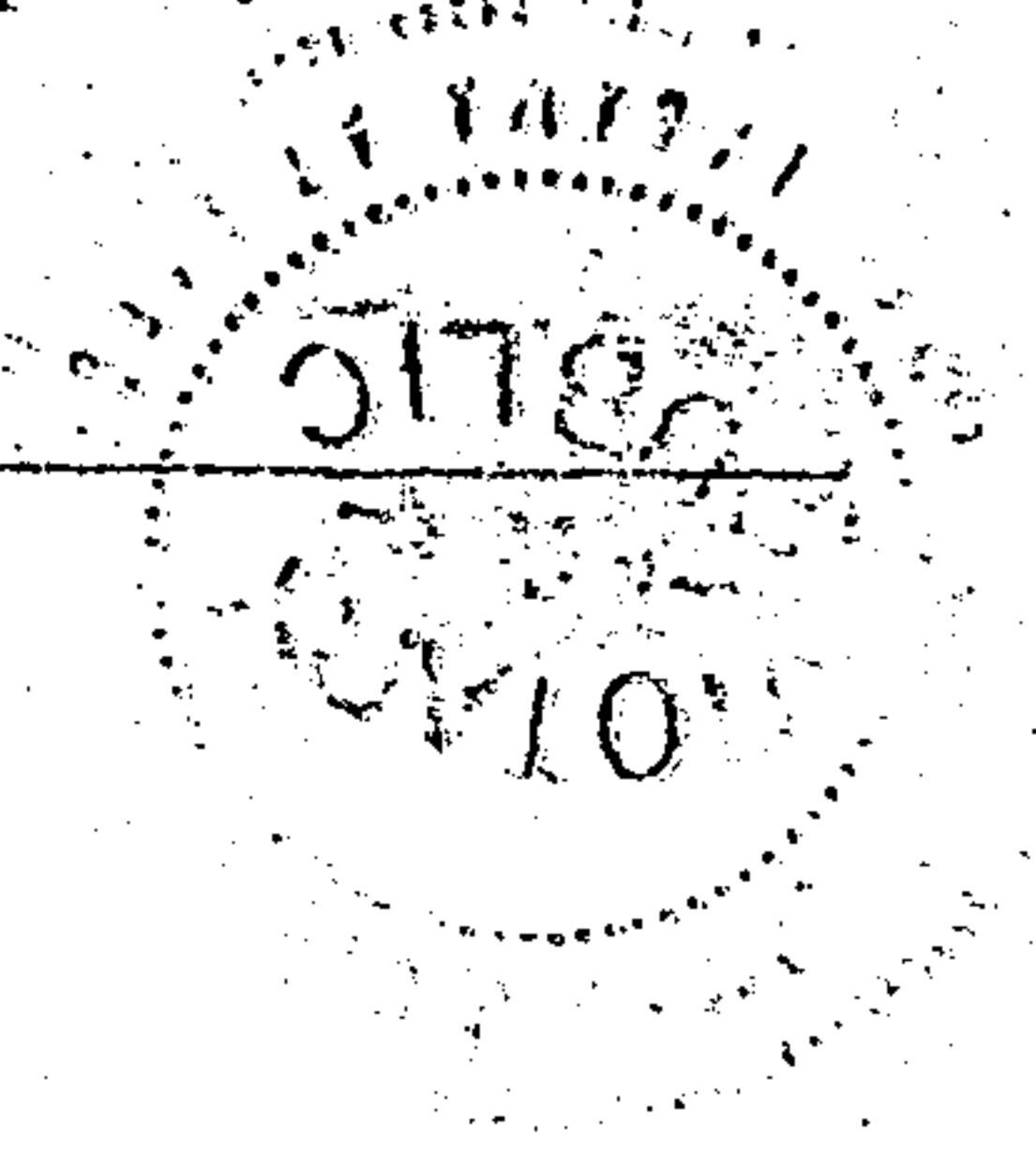


STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Leonard L. Martin whose name as President of Martin & Sons, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of April, 1978.

[Signature]
Notary Public



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EXHIBIT "A"

A parcel of land located in the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said 1/4 - 1/4 Section, thence in an Easterly direction, along the North Line of said 1/4 - 1/4 Section a distance of 127.08 feet to the Northeasterly Right-of-Way line of Shelby County Highway Number 275, said Point being the Point of Beginning, thence continue, along last described course, a distance of 338.19 feet, thence 109 degrees 29 minutes 40 seconds right, in a Southwesterly direction, a distance of 21.23 feet, thence 70 degrees 30 minutes 20 seconds right, in a Westerly direction, a distance of 315.87 feet to said Northeasterly Highway Right-of-Way, thence 52 degrees 42 minutes right, in a Northwesterly direction, along said Right-of-Way a distance of 25.14 feet, to the Point of Beginning.

Said parcel contains 0.15 acres.

BOOK 311 PAGE 588

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 APR 20 AM 9:07

Thomas A. Snowling, Jr.
JUDGE OF PROBATE

Rec. 5.00
Index 1.00
6.00



19780420000047630 3/3 \$.00
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