

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One and No/100----- Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Sam Bennett Realty & Development Company, Inc.

7/23/75 & 7/15/76
under date of 7/15/76 & 1/7/77 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 347,356,356,,361
482/438
Page 442/479 , the following described lot or parcel of land to wit:

Lots 5, 6 and 7, Block 1, and Lot 3, Block 2, according to the survey of Southwind, 1st
Sector, as recorded in Map Book 6, Page 72, in the Probate Office of Shelby County, Al.

NOTE: Mortgage contains Metes and Bounds description, a portion of which has been surveyed
subsequent to execution of mortgage as evidenced by Map Book 6, Page 72, in the Probate
Office of Shelby County, Al.

19780420000047480 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/20/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has
caused this instrument to be executed this 18th day of April
19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 APR 20 AM 9:42

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE
Rec. 3.00
Jud. 1.00
4.00

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
Officer
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 18th day of April
19 78 .

Thomas A. Snowden, Jr.
Notary Public
My Commission Expires Oct 7, 1981
STATE OF ALABAMA

This Instrument Was Prepared
BY: Vallie H. Shipp (fls)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

F60196