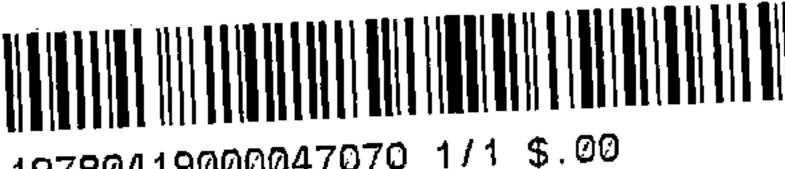
COUNTY OF JEFFERSON

MORTGAGE RELEASE



19780419000047070 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/19/1978 12:00:00 AM FILED/CERT

CENTRAL BAI	VK OF BIRMIN	GHAM, A STATE 11/16/77	BANKING CORPOR	ATION, THE OWNER AND HOLDER yal Development, Inc.
PIDMINGUAM OF DECORD II	1 BOOK 37	2 AT PAG	E 292	TO CENTRAL BANK OF, IN THE OFFICE OF THE, IN CONSIDERATION
JUDGE OF PROBATE OFS OF THE SUM OF ONE DOLLA SIGNED, CENTRAL BANK OF	AR (\$1.00) AND	OTHER GOOD A 1, IN HAND PAID	ND VALUABLE CO By Royal Dev	onsideration to the under- velopment, inc.
THE SAID CENTRAL BANK (SAID Royal Development	of BIRMINGHA			WHICH IS HEREBY ACKNOWLEDGED SE, AND QUITCLAIM UNTO THE
VIRTUE OF SAID MORTGAGE MORTGAGE DESCRIBED AS	E IN AND TO	LL OF THE RIGHTHAT CERTAIN F	ORTION OF THE	PREMISES CONVEYED UNDER SAID
				ctor, as recorded in
Map Book 7, Page	17, in the	Probate Offi	ce of Shelby Co	ounty, Alabama.
				ment, Inc. FEE SIMPLE, FOREVER.
TO HOLD THE REMAINING	PORTION OF T	THE PREMISES COEDNESS REMAIN	ONVEYED BY SAID ING UNPAID, NOR	THE RIGHT OF THE UNDERSIGNED MORTGAGE AS SECURITY FOR SHALL THIS RELEASE IMPAIR OR
IN WITNESS WEXECUTED FOR AND ON IT OF April ,	S BEHALF BY	ITS DULY AUTH	BIRMINGHAM HAS IORIZED OFFICER	CAUSED THIS INSTRUMENT TO BE S ON THIS THE 13th DAY
ATTEST:				K OF BIRMINGHAM ING CORPORATION
BY: Real Estate Loan	Officer	•	BY: Vice P	resident
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
THAT Mike Halter		WH	OSE NAME ASV	Y AND STATE, HEREBY CERTIFY ice President BANKING CORPORATION, IS SIGNED
TO THE ABOVE AND FORE DAY THAT, BEING INFORM FULL AUTHORITY, EXECU	ED OF THE C	ONTENTS OF SAI	D INSTRUMENT, H	KNOWLEDGED BEFORE ME ON THIS E, AS SUCH OFFICER AND WITH BANKING ASSOCIATION.
GIVEN UNDE	R MY HAND A	ND OFFICIAL SE	AL ON THIS THE	13th DAY OF April,
(AFFIX NOTARY SEAL)	TOFRE	LA. SHELPY CO. FIFY THIS WINS FILE:	<u>Cultoin</u> NOTAI	
	1578 APR 1	9 #1 10: 43	MY COMMICCI	CH CHARSON MY 21, 1981
	مری رید. به در این است. JUNGE C	F PROBATE	Kec. 150	