This Instrument Was Propaied by
JUANITA BYRD
P. O. Box 10, 23
Birmingham, Alabama 55202

TATE OF	ALABAMA	)
	•	)

COUNTY OF SHELBY )	
FOR VALUE RECEIVED, the undersigne a corporation organized and existing under hereby grant, bargain, sell, convey, assign FEDERAL NATIONAL MORTGAGE	and deliver unto the
its successors and assigns, that certain mo	rtgage executed by
to Molton, Allen and Williams, Incorporated	od wife, Patricia Ann Ulbricht, in the principal sum of \$ 49,400 00, 19 78 , and filed for record on
the 6th day of March  Probate/Clerk/6t/the/Chrchit/Columnty of She in Volume/OR Book 375, on Page	19 78 , in the Office of the Judge of County, Alabama , 360 , together with the debt 1 interest of the undersigned in and to the
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGA	AGE ASSOCTATION
its successors and assigns forever.	
IN WITNESS WHEREOF, the said MOLTO caused this instrument to be executed in it President and its corporate seal to be here its Assistant Secretary, both of whom are to day of April, 19 78	to affixed and attested by J. Thomas Duke,
	MOLTON, ALLEN & WILLIAMS, INCORPORATED
STATE OF ALA. SHELBY CU.  INSTRUMENT WAS FILE:	BY Received Fresident William T. Bishop, Vice President
1970 APR 14 All 9: 03 Rec. 150 ATTEST: W. W. W. PROBATE 250	19780414000045250 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/14/1978 12:00:00 AM FILED/CERT
J. Thomas Duke, Assistant Secretary	
STATE OF ALABAMA  COUNTY OF JEFFERSON	
hereby certify that William T. Bishop and J dent and Assistant Secretary, respectively, a corporation, are signed to the foregoing acknowledged before me on this day, that be	of Molton, Allen & Williams, Incorporated, conveyance, and who are known to me,
Given under my hand and official s	real, this the 4th day of April  Notarý Public

Jack Atchison

My Commission Expires 1-25-80