ADDRESS: Birmingham, Alabama 35203

620 North 22nd Street

338

197804120000044240 1/2 \$.00 Shelby Cnty Judge of Probate, AL

CORPORATION WARRANTY DEED JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

The way

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Forty-four Thousand, Nine Hundred and No/100 Dollars,

to the undersigned grantor,

Roy Martin Construction, Inc.,

a corporation, in hand paid by King D. Thatenhurst, Jr. and Patricia Ann Thatenhurst, the receipt whereof is acknowledged, the said

Roy Martin Construction, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

King D. Thatenhurst, Jr. and Patricia Ann Thatenhurst, as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Lot 1, of Block 2, of Mountain View Estates Subdivision, as recorded in Map Book 4, Page 19, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: 1) Current taxes; 2) Restrictive covenants and conditions filed for record on January 23, 1958, in Deed Book 191, Page 221, in Probate Office; 3) Mineral and mining rights excepted from the West 990 feet of the N\(\frac{1}{2}\) of SE\(\frac{1}{4}\) of Sec. 34, Twp. 20 South, Range 3 West; 4) Transmission line permits to Alabama Power Company recorded in Deed Book 134, Page 363; Deed Book 198, Page 495, and Deed Book 228, Page 798, in Probate Office, and in Deed Book 310, Page 211; 5) Right of way deed to Shelby Courty recorded in Deed Book 155, Page 549; 6) The South 10 feet of the lots is subject to easement for drainage and utilities, as shown by map of said subdivision recorded in Map Book 4, Page 19, in Probate Office.

\$40,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said King D. Thatenhurst, Jr. and Patricia Ann Thatenhurst, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Roy Martin Construction, Inc.

does for itself, its successors

and assigns, covenant with said King D. Thatenhurst, Jr. and Patricia Ann Thatenhurst, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

King D. Thatenhurst, Jr. and Patricia Ann Thatenhurst, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

ROY MARTIN CONSTRUCTION, INC.

has hereunto set its its President,

signature by Roy L. Martin its President, who is duly authorized, and has caused the same to be attested by its Secretary.

on this 11th day of April, 1978.

ATTEST:

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

JEFFERSON FEDERAL BUILDING

215 NORTH 21ST STREET

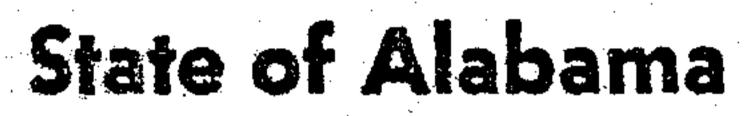
BIRMINGHAM, ALABAMA 35203

ROY MARTIN CONSTRUCTION, INC.

Roy L. Martin

Wire Decident

FORM #ATC-6



JEFFERSON

COUNTY;

Service Variable Control of Control of the Control

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, a Notary Public in and for said

the undersigned county in said state, hereby certify that Roy L. Martin.

whose name as

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President of the Roy Martin Construction, Inc.

a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority; executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of April, 1978.

SOLUTE

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JUDGE OF PROBATE

Ruc. 3.00

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See 9179.376-

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