

This instrument was prepared by

(Name) N. DANIEL ROGERS, JR. CORRETTI, NEWSOM & ROGERS 334

(Address) 529 Frank Nelson Building Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-One Thousand Two Hundred Fifty and no/100 Dollars

to the undersigned grantor, Gibson-Anderson Company, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John Sharp Roberts, Jr. and wife, Judy Joiner Roberts

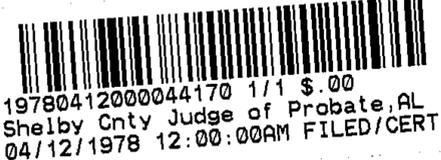
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Lot 43, Altadena Bend, Second Sector, according to the plat thereof recorded in Map Book 5, Page 131, of the records in the Office of the Judge of Probate Court of Shelby County, Alabama

Subject to ad valorem taxes for tax year 1978. Subject to 35 foot building setback line and 5 foot easement along west and 10 foot easement along rear lot as shown on recorded plat. Subject to restrictions appearing of record in Volume 13, page 706, in said Probate Office. Subject to Right of way granted to Alabama Power Company by instruments recorded in Volume 13, page 699, Shelby County Probate Office and Volume 2785, page 78 and Volume 5336, page 279, in the Jefferson County Probate Records. Subject to mineral and mining rights and rights incident thereto as recorded in Volume 4, page 454, in said Probate Office.

\$61,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of April 19 78

ATTEST: STATE OF ALA. SHELBY CO. GIBSON-ANDERSON COMPANY, INC. I CERTIFY THIS INSTRUMENT WAS FILED BY [Signature] Secretary President

STATE OF ALABAMA COUNTY OF JEFFERSON } 1978 APR 12 AM 8:25 Seal 10.00 Rec. 1.50 Index 1.00 12.50 [Signature] JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County in said State, hereby certify that whose name as President of Gibson-Anderson Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 7th day of April 19 78

LAW OFFICES CORRETTI, NEWSOM & ROGERS 529 FRANK NELSON BUILDING BIRMINGHAM, ALABAMA 35203

[Notary Seal: NOTARY PUBLIC] [Signature: Robbie C. Holloway] Notary Public My Commission Expires 3/24/80