

THIS INSTRUMENT PREPARED BY:

NAME: MAURICE HUMPHRIES
ADDRESS: Johnson-East Hays Co. 297

QUIT CLAIM DEED — Alabama Title Co., Inc.

THE STATE OF ALABAMA,
COUNTY OF SHELBY

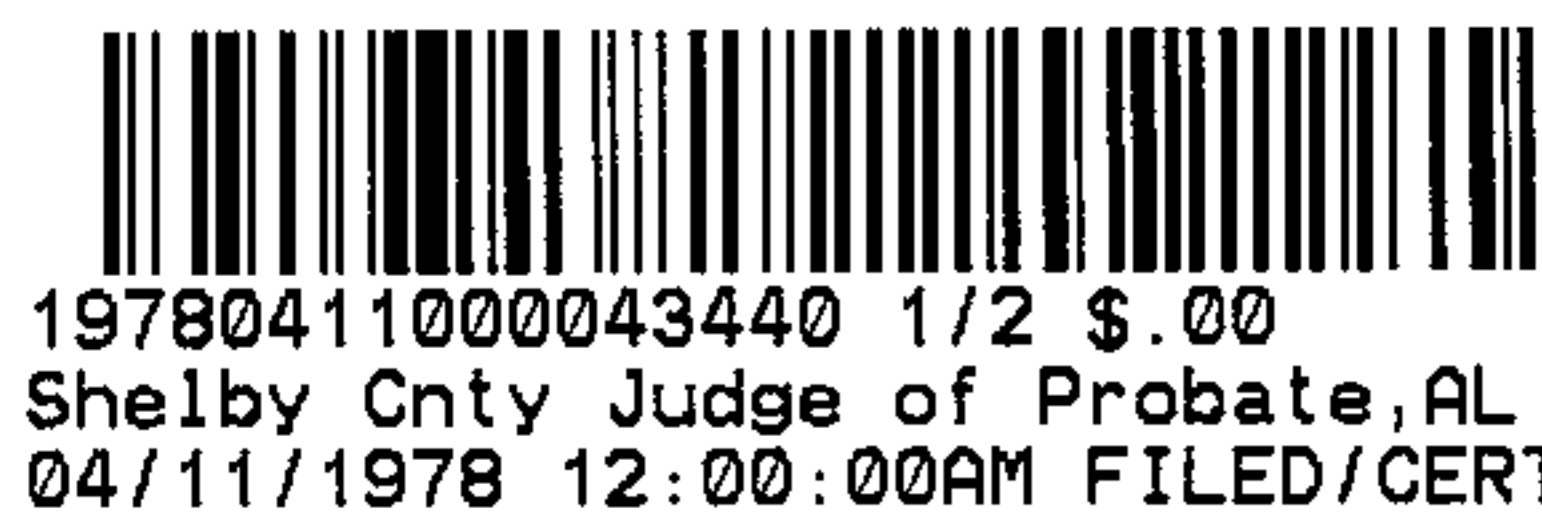
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
TO CLEAR TITLE

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quit claims,
grants, sells, and conveys to TODD ANDREW SMITH & PATRICIA LYNCH SMITH

(hereinafter called Grantee), all OUR right, title, interest, and claim in or to the following described real estate,
situated in SHELBY County, Alabama, to-wit:

(SEE ATTACHED FOR LEGAL)

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TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand and seal, this 10 day of APRIL, 19 78

Witness:

S. Maria Humphries (SEAL)
Paul Moore Lawrence (SEAL)
Sue Rast Lawrence (SEAL)

State of ALABAMA
SHELBY COUNTY }

General Acknowledgment

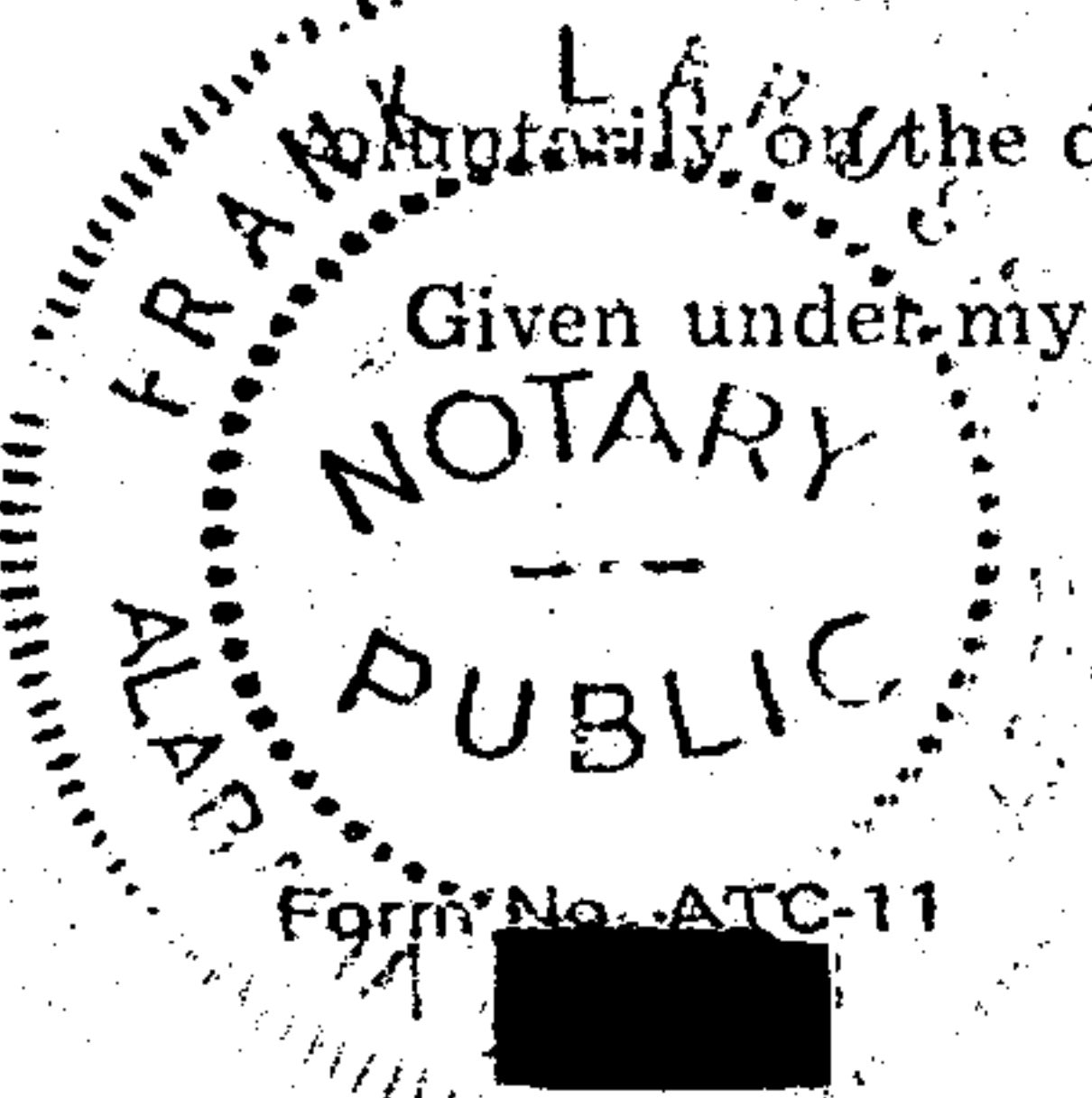
I, FRANK LARUSSA, a Notary Public in and for said County, in said State,
hereby certify that PAUL MOORE LAWRENCE AND SUE RAST LAWRENCE, his wife
whose name ARE signed to the foregoing conveyance, and who ARE known to me acknowledged
before me on this day, that, being informed of the contents of the conveyance DID executed the same

on the day the same bears date.

Given under my hand and official seal this

10 day of APRIL A.D., 19 78

Frank Larussa
Notary Public.





19780411000043440 2/2 \$.00
Shelby Cnty Judge of Probate, AL
04/11/1978 12:00:00AM FILED/CERT

LEGAL DESCRIPTION

Part of the SW 1/4 of the SE 1/4 of Section 8, Township 22,
Range 1 West, more particularly described as follows:

Commence at the NE corner of the SW 1/4 of SE 1/4; thence West
along the North line 330 feet; thence left 88° 56' South 1292.73
feet to the center line of a road; thence left 89° 35' East 103
feet; thence left 53° 53' Northeasterly 213.65 feet; thence left
36° 32' North 581.45 feet; thence Right 88° 56' 100 feet to East
line of the SW 1/4 of the SE 1/4; thence left 88° 56' North
along East line 544.51 feet to the NE corner of SW 1/4 of SE 1/4
to Point of Beginning.

Containing 7 acres more or less.

POM L
SJD

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 APR 11 AM 8:33

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Seed	50
Rec.	3.00
Ind.	1.00
	4.50

C. L. T. COPY

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