

REASSIGNMENT OF MORTGAGE

STATE OF ALABAMA }
COUNTY OF SHELBY } SS.

19780410000042870 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/10/1978 12:00:00 AM FILED/CERT

The within mortgage executed by J. M. Cooper and Laura J. Cooper
to Colonial Mortgage Company recorded in the Office of the Judge
of Probate of Shelby County, Alabama, in Book 374, Page 217
having been erroneously transferred and assigned to the undersigned, the same is
hereby re-transferred, re-assigned and re-conveyed to Colonial Mortgage Company
together with the property described therein and the debt secured thereby, without
representation, warranty or recourse on the undersigned.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organ-
ized under laws of the United States, has caused this instrument to be executed in
its name by Grace G. McKay, its duly authorized Assistant Vice President,
this 30th day of March, 19 78.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY Grace G. McKay
Grace G. McKay, Assistant Vice President

STATE OF GEORGIA)
COUNTY OF FULTON) SS.

I, Patricia A. Holland, a Notary Public in and for said County in said
State, hereby certify that Grace G. McKay, whose name as Assistant
Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and
existing under the laws of the United States, is signed to the foregoing conveyance,
and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 30th day of March, 19 78

Patricia A. Holland
Notary Public, Georgia at Large
My Commission Expires: 1-2-79
(SEAL)

This instrument prepared by:
Michelle M. Stanley
COLONIAL MORTGAGE COMPANY
P. O. Box 2571, Montgomery AL 36105

This instrument was prepared by
Colonial Mortgage Company;
P. O. Box 2571
Montgomery, Alabama 36105

ODOM, MAY & DEBUYS
ATTORNEYS PROFESSIONAL ASSOCIATION
P.O. BOX 2605
BIRMINGHAM, ALABAMA 35202

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 APR 10 AM 8:14
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50