Shelby Cnty Judge of Probate, AL

04/10/1978 12:00:00 AM FILED/CERT

251

## CORPORATE RELEASE

S	TATE OF Alabama
C	COUNTY OF Shelby
	KNOW ALL MEN BY THESE PRESENTS: That,
	WHEREAS, George R. Cline and wife, Jane M. Cline
đ	id heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
W	which said mortgage is dated the <u>loth</u> day of <u>October</u> , 1968,
<b>a</b> :	nd is recorded in Volume 309, page 854, Probate Office,
	Shelby County, Alabama, and conveys the real estate as
된 전	escribed therein as security for the payment of the indebtedness designated in said mortgage, and,
H }	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
	NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
В	irmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
h	ereby releases and discharges the property described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a	corporation, has caused this instrument to be signed by its Asst. Vice-President on
<i>4</i> }	nis the <u>7th</u> day of <u>April</u> , 1978.
D.I.	ns the, 10, 10
	V JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
	STATE OF ALA. SHELBY CO. BY  I CERTIFY THIS  OUT TOURS TO THE STATE OF ALA. SHELBY CO. BY  Ats) Asst. Wice-President Co. BY
<u></u>	HASTROMENT HASTILLE
	1978 APR 10 MI 9: 05 Rec. 1.50
Si	OUNTY OF Jefferson JUDGE OF PROBATE
C	
	I, the undersigned authority, in and for said County, in said State, hereby certify that
 ن	Stephen K. Swofford
w	hose name as Asst. Vice- President of Jefferson Federal Savings & Loan Association of
$o_{I}^{\mathrm{B}}$	irmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
* !}	dged before me, on this day, that being informed of the contents of such instrument, he as such
oí	fficer and with full authority executed the same voluntarily for and as the act of said corporation.
•	Given under my hand and seal this the 7th day, of April , 19 78.
	10 de la
	1. Notary Public
	Birra og om, Alabama 35203