181

STATE OF ALABAMA JEFFERSON COUNTY

This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

Larry L. Chandler and wife, Laura M. Chandler WHEREAS. did heretofore execute a mortgage to the undersigned, which said mortgage is She lby 347 295 , Page recorded in Volume Columbiana Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by , its President , duly authorized thereto, on this , 197<u>8</u>. the day of 31st March

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

19780407000042580 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/07/1978 12:00:00 AM FILED/CERT Its President

ATTEST:

PAGE

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

STATE OF ALA. SHELBY CO. I CERTIFY THIS WSTRUMENT WAS FILES

1978 APR -7 AM 9: 20

JUDGE OF PROBATE 2.50

JUDGE OF PROBATE

the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 31st day of , 197<u>8</u>. March

Notary Públic