AT-163 A-ST		Mtgr. Stanley Lockhart
Rev. 10-9-70		FNMA No. 1-01-002408-8
STATE OF ALABAMA)) SS	FHA/VA No. C
COUNTY OF Shelby	_)	
	FULL RELEA	SE OF LIEN
		•
a corporation organized a acknowledge receipt of pathe the indebtedness thereby	and existing und syment in full of secured to wit:	FEDERAL NATIONAL MORTGAGE ASSOCIATION, ler laws of the United States, does hereby of the following described mortgage and executed by Stanley L. and Martha J.
Mortgage dated July Lockhart in the original prince mortgage recorded on the Office of the Jude State of Alabama ASSOCIATION recorded in Volume	cipal amount of July 15, 1974	\$ 27,400.00 said in Volume 340 , Page 681 ,in Court of Shelby County, in the erred to FEDERAL NATIONAL MORTGAGE dated July 15, 1974 and
The said mortgage and released and discharged.	nd the indebted:	ness thereby secured are hereby cancelled,
IN WITNESS WHEREOF, this instrument to be exe Assistant Vice Pro 19 78	ecuted by GRAC	AL NATIONAL MORTGAGE ASSOCIATION has caused the 30 day of 2000. FEDERAL NATIONAL MORTGAGE ASSOCIATION By MACOUNT ON THE ONE OF THE ORIGINAL MORTGAGE ASSOCIATION
		GRACE G. McKAY. Assistant Vice President
STATE OF GEORGIA) COUNTY OF FULTON)		19780407000042550 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/07/1978 12:00:00 AM FILED/CERT
in said State, hereby ce Assistant corporation organized and to the foregoing conveys this day that, being info	ertify that GRAce President of dexisting under and who is formed of the country, execut	, a Notary Public in and for said County CE G. McKAY , whose name as FEDERAL NATIONAL MORTGAGE ASSOCIATION, a er the laws of the United States, is signed s known to me, acknowledged before me on ontents of the conveyance, he, as such ted the same voluntarily for and as the
Given under my hand	and seal of of	ffice this 30 th day of Mush
Notary Public Georgia Wy Commission Expires:	·	STATE OF ALA. SHELBY CU. T CERTIFY THIS TOTAL MENT WAS FILET 1978 APR -7 AM 9: 24
SEORGIA III		JUDGE OF PROBATE ENGEL MORTGAGE COM'ANY INC. P. O. Box 847

Enge P. O. BOX 847, JOHN A. HAND BUILDING, BIRMINGHAM, ALABAMA 35201

Mortgage