179

STATE OF ALABAMA JEFFERSON COUNTY This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, A. J. Stone and wife, Verna K. Stone

did heretofore execute a mortgage to the undersigned, which said mortgage is Shelby recorded in Volume 274, Page 333, Probate Office of xierzers County Columbiana Exercises Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 31st day of March, 1978.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

197804070000042520 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/07/1978 12:00:00 AM FILED/CERT BY Con Dellamont (L.S.)
Its President

ATTEST:

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B00K

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 APR -7 AN 9: 19

JUDGE OF PROSATE 2.50

JUDGE OF PROSATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 31st day of March, 197_8.

Notary Public

511- So. 20 Th St. Blam. 35233

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NOTARY

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