STATE OF ALABAMA JEFFERSON COUNTY This instrument was prepared by Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, J. Newton Blackerby and wife, Judith H. Blackerby

did heretofore execute a mortgage to the undersigned, which said mortgage is

recorded in Volume 327, Page 229, Probate Office of Shelby
Columbiana
Rixminghamax Bassumer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 31st day of March , 1978.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

19780407000042210 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/07/1978 12:00:00 AM FILED/CERT BY Cradent Annay (I.S.)

Its President

ATTEST:

Senior Vice President and Secretary

SIME OF ALA. SHELBY CG.
I CERTIFY THIS
STRUMENT WAS FILED

1978 APR - / AM 9: 20

JUDGE OF PROBATE

Rec. 1.50 and. 1.00

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 31st day of March , 1978.

Notary Public

L 14114

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