This instrument prepared by:

Mrs. Donna White United Federal Savings & Loan

P. O. Box 7006, Dothan, AL 36302

POWER OF ATTOFNEY

STATE OF ALABAMA



19780407000003320 1/1 \$.00 Shelby Cnty Judge of Probate, Al

HOUSTON COUNTY)	04/07/1978 03:13:41 PM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS. That	the undersigned, UNITED FEDERAL SAVINGS
AND LOAN ASSOCIATION, a corporation, does	
full of the indebtedness secured by that	certain Real Estate Mortgage executed by
Thomas Merrell and wife, Diane Merrell	to UNITED
•	ed 10/29/76 and recorded in the Office
of the Judge of Probate of <u>Shelby</u>	County, Alabama, in Mortgage
Book 359 , Page(s) 407	and does hereby constitute and appoint e of Shelby County, Alabama
Thomas A. Snowden, Jr. Judge of Probate its true and lawful attorney for it and it	
payments, satisfaction and cancellation or	
mortgage; hereby ratifying whatsoever its	
of the premises.	
IN WITNESS WHEREOF, THE UNITED FEDERA	
corporation, as aforesaid, acting by and	
has hereunto set its hand and seal on this	s the <u>sist</u> day of marting, is 70.
	UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
	A CORPORATION
	$\sim$ $\frac{1}{2}$
	Bone That.
	BY The state of th
	James Tindell Vice-Pres.
XATTEST:	Vice-Fies.
$\mathcal{L}_{\mathcal{I}}$ $\mathcal{L}_{\mathcal{I}}$ $\mathcal{L}_{\mathcal{I}}$	ب مساد المساد
The V. Vac aven	
Eddie Mae Owens	
	ent a cuti RY CO.
SECRETARY	STATE OF ALA. SHELBY CO.
. CATED	- 111 Q: 5h
	1978 APR -7 AM 8: 54
STATE OF ALABAMA	
HOUSTON COUNTY SAVINGS & LOAN ASSOCIATION	JUDGE OF PROBATE
411 N FOSTER STREET-DOTHAN, AL. 36303	JUDGE OF PRODATE
T the undereigned sucherity hereby	certify that <i>James Tindell</i> , whose name
I, the undersigned authority, hereby as Vice-Pres.	
	SAVINGS AND LOAN ASSOCIATION, A Corporation,
before me on this day that being informed	rney, and who are known to me, acknowledged of the contents of the gaid lower of Attorney,
they as such officers and with full autho	rity, executed the same volumearily for and
as an act of said corporation.	TARY
· · · · · · · · · · · · · · · · · · · ·	
Given under my hand and seal this 3	day of March 18: /8:
	Ry. William
My commission expires 2/13/79 .	Kaltheim Hoden
	Notary Public
Loan No. 09-012519-79-00	· · · · · · · · · · · · · · · · · · ·
Name of Present Owner Thomas Merrell	