

This instrument was prepared by

(Name) WILLIAM J. WYNN

(Address) 621 CITY FEDERAL BUILDING, BIRMINGHAM, ALA. 35203

92

CORPORATION FORM WARRANTY DEED - LAND TITLE COMPANY OF ALA., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

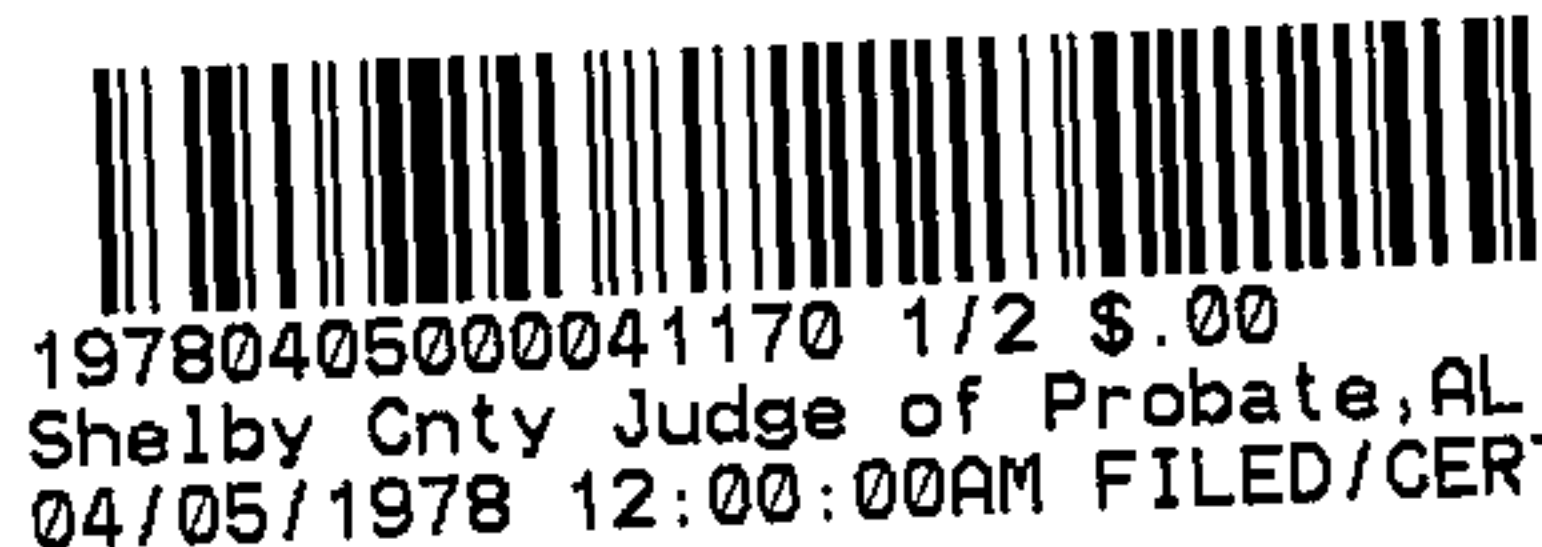
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTY EIGHT THOUSAND THREE HUNDRED SIXTY-FOUR AND 64/100 DOLLARS,
(\$28,768.64 of the above consideration being in the form of mortgage assumed)

to the undersigned grantor, MID SOUTH ENTERPRISES, INC. a corporation,
in hand paid by SANDRA G. BROWNELL, AN UNMARRIED WOMAN

the receipt of which is hereby acknowledged, the said

MID SOUTH ENTERPRISES, INC.
does by these presents, grant, bargain, sell and convey unto the said
SANDRA G. BROWNELL, AN UNMARRIED WOMAN



the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Unit "C", Building 4, Lot 3, of Chandalar South Townhouses, as recorded in Map Book 6, Page 6, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Commence at the most Westerly corner of Lot 3, thence in a Southeasterly direction along the Southwest line of Lot 3, a distance of 65.05 feet, thence 90 degrees left in a Northeasterly direction a distance of 20.0 feet to the point of beginning; said point being further identified as being the point of intersection of the center line of the wood fence enclosing the fronts of Units "A", "B", "C" and "D", and the center line of the wood fence common to Units "B" and "C", thence continue in a Northeasterly direction along the center line of said fence, party wall and fence a distance of 68.0 feet to intersection of the center line of the fence enclosing the backs of Units "A", "B", "C" and "D", thence right in a Southeasterly direction along the center line of last described fence a distance of 18.85 feet to intersection of the center line of the wood fence common to Units "C" and "D", thence right in a Southwesterly direction along the center line of said fence, party wall and fence a distance of 68.0 feet to intersection of the center line of the fence enclosing the fronts of Units "A", "B", "C" and "D", thence right in a Northwesterly direction along the center line of last described fence a distance of 18.90 feet to the point of beginning.

-----See Reverse for Subject to and mortgage assumed -----
TO HAVE AND TO HOLD, To the said SANDRA G. BROWNELL, AN UNMARRIED WOMAN and her

heirs and assigns forever.

And said MID SOUTH ENTERPRISES, INC. does for itself, its successors
and assigns, covenant with said SANDRA G. BROWNELL, AN UNMARRIED WOMAN and her

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said
SANDRA G. BROWNELL, AN UNMARRIED WOMAN, and her

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said MID SOUTH ENTERPRISES, INC. by its
President, , who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 31st day of March , 19 78.

ATTEST:

MID SOUTH ENTERPRISES, INC.
By M. Lewis Gwaltney, Jr. President

STATE OF ALABAMA
COUNTY OF SHELBY

I, WILLIAM J. WYNN a Notary Public in and for said County, in
said State, hereby certify that M. LEWIS GWALTNEY, JR.
whose name as President of MID SOUTH ENTERPRISES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of March , 19 78.

WILLIAM J. WYNN
ATTORNEY AT LAW
621 CITY FEDERAL BUILDING
BIRMINGHAM, ALABAMA 35203

Notary Public

Subject to:

1. Ad Valorem taxes due and payable October 1, 1978.
2. Transmission lines, easements, restrictions, covenants, conditions, assessments, agreements, rights of parties, encroachments, overlaps, overhangs of record.
3. Mortgage from Marie L. O'Koren, an unmarried woman, to Johnson-Rast & Hays Co. dated August 1, 1974, recorded in Mortgage Book 341, Page 147, which was assigned to Peoples Savings Bank by instrument recorded in Misc. Book 12, Page 697, in Probate Office of Shelby County, Alabama, which grantee assumes and agrees to pay.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

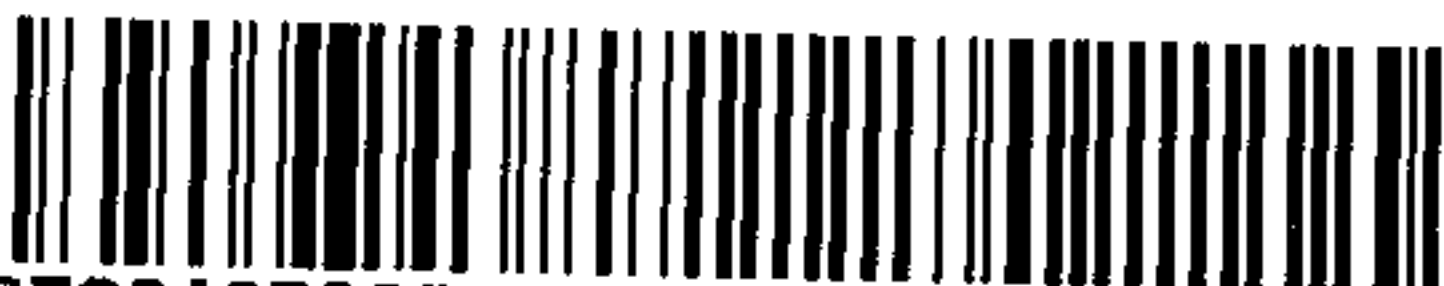
1978 APR -5 AM 8:43

James A. Shumaker, Jr.
JUDGE OF PROBATE

See Mortg. 341-147

Deed 10.00
Ruc. 3.00
Indut 1.00
14.00

BOOK 341 PAGE 334



19780405000041170 2/2 \$.00
Shelby Cnty Judge of Probate, AL
04/05/1978 12:00:00AM FILED/CERT

SANDRA G. BROWNELL

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY }

Office of the Judge of Probate:

W. J. Levan
Co. City Federal Bld.
4117
Mid South Enterprises, Inc.
PO Box 3

Recording Fee \$.....

This form furnished by
LAND TITLE COMPANY OF ALABAMA
317 NORTH 20th STREET
BIRMINGHAM, ALABAMA 35203