BOOK

PARTIAL RELEASE

19780405000041080 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/05/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS. That:

JEFFERSON COUNTY

The undersigned, JOHNSON-RAST & HAYS CO., a corporation, by and through John P. McKleroy, Jr., its duly appointed and constituted Attorney-in-Fact, for and in consideration of ONE THOUSAND AND NO/100 (\$1,000.00) DOLLARS, cash in hand paid to The First National Bank of Birmingham by JOHNSON-RAST & HAYS CO., a corporation, in partial payment and reduction of the Line of Credit Indebtedness referred to in the Agreement of Purchase and Sale executed by and between JOHNSON-RAST & HAYS CO. and RAST & REED CORPORATION dated June 27, 1977, the receipt whereof is hereby acknowledged, does hereby release from the lien, operation and effect of that Mortgage executed by RAST & REED CORPORATION and JR & H DEVELOPMENT CO. recorded in Book 369 , Page 953 , in the Office of the Judge of Probate of County, Alabama, to the following described property, Shelby to-wit:

> Lot 58, Riverchase West Dividing Ridge Subdivision, 1st Addition, a subdivision of Riverchase, according to Plat recorded in Map Book 7, Page 3, in the Office of the Judge of Probate of Shelby County, Alabama;

Said Mortgage is to remain in full force and effect as a lien on all property not hereby or heretofore released from the operation and effect of said Mortgage.

IN WITNESS WHEREOF, the said JOHNSON-RAST & HAYS CO. has executed these presents on this 4th day of April

JOHNSON-RAST & HAYS CO.

Its Attorney-in-Fact

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JOHN P. McKLEROY, JR., whose name as Attorney-in-Fact, of Johnson-Rast & Hays Co., a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the foregoing Partial Release, he, as said Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 4th day of April

THE OF ALA. SHELBY CU.

Prepared by John P. McKleroy, Jr. CERTIFY THIS SPAIN, GILLON, RILEY, TATE & ETHEREDGE WAS FILE 1700 John A. Hand Building 178 AFR -5 AN 8-33 Birmingham, Alabama 35203

JUEGE OF PROBATE

Juege 150

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July 100

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