This instrument was prepared by

JEAN MCBRAYER
Engel Nortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama County of SHELBY

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19780404000040630 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/04/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned EMGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto THE FIRST NATIONAL BANK OF BIRMINGHAM its successors and assigns that certain mortgage executed by G. Parke Wilkinson and wife, Elizabeth A. Wilkinson to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$55,900.00 dated the 1st day of March, 19 78, and filed for record the 8th day of March , 19 78 , in the office of the Probate Judge of Shelby County, Alabama in Volume 375 Page 500 together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said THE FIRST NATIONAL BANK OF BIRMINGHAM its successors and assigns forever. IN UITNESS !!HEREOF, the said ENGEL NORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas , and its corporate seal to hereto affixed and Vice President attested by Jean Yerby its Assistant Secretary whom are thereunto duly authorized this 20th day of March 19 78 · ENGEL MORTGAGE COMPANY, INC. Vice President ATTESTED: Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Yerby whose names as Vice President and Assistant Secretary, respectively, of Engel Nortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of March 19 78

Notary Public

Notary Public

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847, JOHN A. HAND BUILDING, BIRMINGHAM, AL. 201