PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA COUNTY OF **JEFFERSON**

19780403000040380 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/03/1978 12:00:00 AM FILED/CERT

| KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the |
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| sum of Thirty Two Thousand One Hundred Seventy Five (\$ 32,175.00) |
| to be applied upon the principal indebtedness secured by that certain mort- |
| gage executed by B & W Homes, Inc. to Engel Cortgage Con- |
| pany, Inc., recorded in the Office of Probate of Shelby County, |
| Alabama , in Volume 366 , Page 386 , the receipt thereof is hereby |
| acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby re- |
| lease and discharge from the lien and operation of said mortgage and hereby |
| quit claim unto said B & W Homes, Inc. the following de- |
| scribed lot or parcel of land to wit: Lot 8, according to the survey of Kingsridge Subdivision, as recorded in Map Book 6, page 87, in the Probate Office of Shelby County, Alabama. |
| It is distinctly understood that the execution of this release shall |
| in no wise operate to release or impair the lien and security of said mort- |
| gage upon the property remaining subject thereto. |
| IN WITNESS WHEREOF, the undersigned has hereunto set his signature on |
| this 29th day of March, 19 78. |
| . ENGEL MORTGAGE COMPANY, INC. |
| BY: Algerna |
| TTS: Vice President |
| STATE OF ALABAMA COUNTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said county in said |
| State, hereby certify that B.G. Reeves whose name as |
| Vice President of Engel Mortgage Company, Inc. is signed to the fore- |
| going mortgage release, and who is known to me, acknowledged before me on |
| this day that, being informed of the contents of the release, he, as such |
| officer, and with full authority, executed the same voluntarily for and as |
| the act of said corporation. |

CIVIN under my hand and official seal this the 29th day of

March , 19 STATE OF ALA. SHELFY CU.
I CERTIFY THIS
TOTAL SHELFY WAS FILE WILLIAM J. WYNN ATTORNEY AT LAW 621 CITY FEDERAL BUILDING 1978 APR -3 AN S 52 BIRMINGHAM, ALABAMA 35203

This instrument prepared by:

Pareu Dy:

JUDGE OF PROPATE Barbara Huey

Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

Free. 150 Dudet 1.00

Notary Public

After recording, reflect, to: Engel Mortgage Company, 4860 Post Office Lox 847 Dirmingham, Alabama 35201

ATTENTION: Construction Loan Department